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PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

**FILED** 

May 07 1997 8:00am

Secretary of State

Sandra B. Moftham

Secretary of State DIVISION OF CORPORATIONS

1997 DOCUMENT # P9600063775 (6)

information indicated on this annual report or supplemental annual report am an officer or director of the corporation or the receiver or trustee er appears in Block 12 or Block 13 if changed, or on an attachment with

SIGNATURE:

| BOUNDLESS VETERINARY SERVICES, P.A.  Frincipal Place of Business Mailing Address 350 S. OCEAN BLVD.  1350 S. OCEAN BLVD.   |  |                                   |  |   |  | Carly,   |                   |                                      |             |            |   |                                     |
|--|--|-----------------------------------|--|---|--|--|-------------------|--------------------------------------|-------------|------------|---|-------------------------------------|
| 11   | ACH FL 33082   | #11                               |  |   |  |  |                   |                                      |             |            |   |                                     |
| Jan Alto DEA   | MALL I E MANAGE  | , 0                               |  |   |  |  | II                | Incorporated or                      | Qualified   | 3a. Da     | ite of Last I                           | Report                              |
| . Principal Pl   | lace of Business   | 2a.                               | Mailing Address  | <del></del>   |  | ****   | 4 FFIN            |                                      | 9 31        | 0912       |   | pplied For<br>ot Applicable         |
| L<br>Suite, Apt  | #, etc.  |                                   | Suite, Apt. #, etc.  | <del></del>   | ·  |  | <u> </u>          |                                      |             |            |   | Additional                          |
|  |  | 27                                | O O  |   |  |  |                   | ficate of Status D                   |             |            |   | equired                             |
| City & State   | е  | 28                                | City & State   |   |  |  | i                 | ion Campaign Fi<br>Fund Contribution |             |            |   | May Be<br>to Fees                   |
| Zφ   | Country  |                                   | Zip  | Co  | ountry   |  |                   | corporation has I                    | <del></del> |            | *************************************** |                                     |
|  | 25   | 29                                | ·····  | 30  |  |  |                   | da Statutes                          |             |            | No                                      | <u>.</u>                            |
|  | g. Name and Address of Curr                              | rent Registe                      | ered Agent   |   | 81   | Maran  | 10, Nam           | e and Address                        | of New Re   | gistered / | Agent                                   |                                     |
|  | ORPORATORS PLUS, INC.                                    |                                   |  |   | ["   | Name   |                   |                                      |             |            |   |                                     |
|  | 4 N. UNIVERSITY DR.<br>INTATION FL 33322                 |                                   |  |   | 82   | Street Addr  | ress (P.O. B      | ox Number is No                      | Acceptab    | le)        |   |                                     |
| PLA  | MIATION FL 33322   |                                   |  |   | 83   |  |                   |                                      | A-1         |            |   |                                     |
| ٠  |  |                                   |  |   | 84   | Car  | <del></del>       |                                      |             | . <u></u>  | lee! 7in                                | Codo                                |
|  |  |                                   |  |   | 04   | City   |                   |                                      |             | FL         | <b> 65 </b> Zip                         | Code                                |
| ogon ra  |  |                                   | a. Such change wi<br>Section 607.0505  | , Florida od  | atutos   | ,  |                   |                                      |             |            |   |                                     |
| GNATURE  | Styrochie typed or printed name of registered A          | agont and fille if                | applicable (   | NOTE: Registe   | red Age  | ant signature requir   | ired when reinsta | (ing)                                |             | DATE       |   | RS IN 12                            |
| GNATURE  | Standard typed or printed name of registered OFFICERS A  | agont and fille if                | applicable (   | NOTE: Register  | red Age  |  | ired when reinsta |                                      |             | DATE       |   |                                     |
| GNATURE  2.  ILI   | OFFICERS A  D  MACKINNON, BRUCE                          | agent and little if<br>AND DIRECT | applicable (   | NOTE: Register  | red Age  |  | ired when reinsta | (ing)                                |             | DATE       | DIRECTO                                 |                                     |
| GNATURE<br>L.<br>L.E   | OFFICERS A  D  MACKINNON, BRUCE  1350 S. OCEAN BLVD. #11 | agent and little if               | applicable (   | NOTE: Registe<br>13<br>1.1<br>1.2   | red Age<br>,<br>TITLE<br>NAME  |  | ired when reinsta | (ing)                                |             | DATE       | DIRECTO                                 |                                     |
| CONATURE  2. THE   | OFFICERS A  D  MACKINNON, BRUCE                          | agent and little if               | applicable ( TORS DELETE   | NOTE: Registe<br>13<br>1.1<br>1.2<br>1.3<br>1.4   | red Age<br>TITLE<br>NAME<br>SYREET<br>CITY-S   | ant signature requir   | ired when reinsta | (ing)                                |             | DATE       | DIRECTO Change                          | Addition                            |
| GNATURE  LE ME HEET ADDRESS IY-ST-7P LE  | OFFICERS A  D  MACKINNON, BRUCE  1350 S. OCEAN BLVD. #11 | agent and little if               | applicable (   | 13<br>1.1<br>1.2<br>1.3<br>1.4<br>2.1   | TITLE NAME STREET CITY-S TITLE   | ant signature requir   | ired when reinsta | (ing)                                |             | DATE       | DIRECTO                                 | Addition                            |
| GNATURE  LE ME JEET ADDRESS Y-ST-ZIP LE ME   | OFFICERS A  D  MACKINNON, BRUCE  1350 S. OCEAN BLVD. #11 | agent and little if               | applicable ( TORS DELETE   | 13<br>1.1<br>1.2<br>1.3<br>1.4<br>2.1<br>2.2  | TITLE NAME SYREET CITY-S TITLE   | ant signature requir   | ired when reinsta | (ing)                                |             | DATE       | DIRECTO Change                          | Addition                            |
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