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**PROFIT** CORPORATION ANNUAL REPORT

**1999** 



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State **DIVISION OF CORPORATIONS** 

## DOCUMENT # **P96000063733**1. Corporation Name

SOUTHWEST FLORIDA ANESTHESIA GROUP, INC.

|                            |  |   | ,<br>                             |                     |                      |                |   |              |   |                      |
|----------------------------|--|---|-----------------------------------|---------------------|----------------------|----------------|---|--------------|---|----------------------|
| Principal Plac             | e of Business  | Mailing Address   |                                   |                     |                      |                | ,   |              |   |                      |
| 3700 CENTRAL               | AVENUE   | 3700 CENTRAL AVENUE   |                                   |                     |                      |                |   |              |   |                      |
| SUITE 2 SUITE 2            |  |   |                                   | •                   |                      |                | DO NOT WR   | ITE IN THE   | S SDACE                                 |                      |
| FORT MYERS F               | L 33901  | FORT MYERS.FL 33901   | تحيض                              | <u></u>             |                      | 2 Doto         | Incorporated or Qualifed                            |              | S acual                                 |                      |
|                            | · ,  |   |                                   |                     | (                    | 08/            | 01/1996   |              |   |                      |
| 2. Principal P             | lace of Business   | 2a. Mailing Address   |                                   |                     |                      | 1              | Number  |              | <u> </u>                                | plied For            |
| 21                         |  | 26  |                                   |                     |                      | 65-            | <u>0698591                                     </u> |              |   | t Applicable         |
| Suite, Apt.                | #, etc.  | Suite, Apt. #, etc.   |                                   |                     |                      | 5. Certi       | ifcate of Status Desired                            |              | <b>\$8.75</b> / Fee Re                  |                      |
| 22 27                      |  |   |                                   |                     |                      |                |   | <i></i>      |   | <del>'</del>         |
| City & Stat                | te ;   | City & State  |                                   |                     |                      |                | tion Campaign Financing                             |              | \$5.00                                  |                      |
| 23                         | <u></u>  | 28  |                                   |                     |                      |                | t Fund Contribution                                 |              | Added 1                                 | o Fees               |
| - Zip                      | Country  | Zip   |                                   | ntry                |                      |                | corporation owes the cui                            | rent year in | tangible<br>Yes                         | □No                  |
| 24                         | 25   | 29  | 30                                | <u> </u>            |                      |                | onal Property Tax.<br>ne and Address of New         | Registered   |   |                      |
| •                          | 9. Name and Address of Curren  | it Kegistered Agent   |                                   | 81                  | Name                 | 10. 14411      | ie and Address of New                               | 110gistore   | · / · · · · · · · · · · · · · · · · · · | <del>^</del>         |
| HINE                       | ES, JAMES P  |   |                                   |                     |                      |                |   |              |   |                      |
| 315 SOUTH HYDE PARK AVENUE |  |   |                                   | 82                  | Street Addre         | ss (P.O. B     | ox Number is Not Accep                              | table)       |   |                      |
|                            | PA FL 33606  |   |                                   | 83                  | <del></del>          |                |   |              |   |                      |
| *****                      |  |   |                                   | "                   |                      |                |   |              |   |                      |
| •                          |  |   |                                   | 84                  | City                 |                |   | Fl           | 85 Zip (                                | Code                 |
|                            | to the provisions of Sections 607:050  | 5- : 3'007'4500 EL -:: - 04444  | ~ - ~ 1b - ' -                    | <u> </u>            | 'ananad'anana        | rotion'eub     | mite: thin, statement for th                        |              |   | registered == :      |
| office or r                | registered agent, or both, in the State  | of Florida. Such change was a   | uthorized                         | י עם נ              | the corporation      | n's board o    | of directors. I hereby acce                         | ept the appo | ointment as re                          | gistered             |
| agent. I a                 | m familiar with, and accept the obliga   | tions of, Section 607.0505, Flo   | rida Stat                         | utes.               |                      |                |   |              |   |                      |
| SIGNATURE                  |  | A NOT TO PERSON OF THE PERSON | · B                               |                     | t signature required | udon rojentati | na)   | · DATE       |   | [                    |
| 12.                        | Signature, typed or printed name of registered ager  | ID DIRECTORS  | 13.                               | Agen                | ( Signature required |                | TIONS/CHANGES TO O                                  |              | ND DIRECTO                              | PRS IN 12            |
| TITLÉ                      | P  | DELETE  | 1.1 TI                            | TLE                 |                      |                |   |              | Change                                  | ☐ Addition           |
| NAME                       | BRUECK, ROBERT J MD  |   | 1,2 N                             |                     | ]                    |                |   |              |   |                      |
| STREET ADDRESS             | 3700 CENTRAL AVE., STE. 1  |   |                                   |                     | ADDRESS              |                |   |              |   |                      |
|                            | FORT MYERS FL 33901  |   |                                   | TY-S1               |                      | •              |   |              |   |                      |
| CITY-ST-ZIP<br>TITLE       | ST ST  | DELETE  | 2.1 TI                            |                     | - ZIF                |                |   | -            | Change                                  | Addition             |
|                            | PRICE, MICHAEL N D.P.M.  |   | 2.2 N                             |                     |                      |                |   |              |   | _ }                  |
| NAME                       | ALA CARP CODAL BARIGUAY  | STE D   |                                   |                     | ADDRESS              |                |   |              |   |                      |
| STREET ADDRESS             | CAPE CORAL FL 33904  | SIL. D  |                                   |                     |                      |                |   |              |   | Į                    |
| CITY-ST-ZIP                | CAPE CORAL PE 30904  | ☐ DELETE  | 3.1 1                             | TY-S                | 1-ZIP                |                |   |              | Change                                  | Addition             |
| TITLE                      | 1  |   | 3.1 N                             |                     |                      |                |   |              | _ , ,                                   | _                    |
| NAME                       |  |   | 1                                 |                     | 4000E00              |                |   |              |   |                      |
| STREET ADDRESS             |  |   | l                                 |                     | ADDRESS              | -              |   |              |   |                      |
| CITY-ST-ZIP                |  | □ DELETE  | 3.4. C                            | TY-S                | 1.21                 |                |   |              | Change                                  | Addition             |
| TITLE                      |  |   | 1                                 |                     | -                    |                | -   |              |   | 7                    |
| NAME                       |  |   | 4.2 N                             |                     |                      |                |   |              |   | ļ                    |
| STREET ADDRESS             | `.   |   |                                   |                     | ADDRESS              |                |   |              |   |                      |
| CITY-ST-ZIP                |  | ☐ DELETÉ  | 4.4 C<br>5.1 TI                   | TY-81               | 1-ZIP                |                |   | <u> </u>     |   | I                    |
| TITLE                      |  | □ Acreie  |                                   |                     |                      |                |   |              | Change                                  | Addition             |
| NAME                       |  |   |                                   | ANE                 |                      | -              |   |              | ☐ Change                                | Addition             |
| STREET ADDRESS             |  |   |                                   | AME<br>TDEET        | ADDDESS              |                |   | ,            | ☐ Change                                | Addition             |
| CITY-ST-ZIP                | The state of the state of the state of   |   | 5.3 S                             | TREET               | ADDRESS              |                |   | ,            | Change                                  | Addition             |
|                            | A STATE OF S |   | 5.3 S<br>5.4 C                    | TY-ST               |                      |                |   | ,<br>,       |   |                      |
| TITLE                      |  | DELETE  | 5.3 S<br>5.4 C                    | TREET<br>TY-ST      |                      |                |   | ,<br>,       | ☐ Change                                | Addition  . Addition |
| TITLE<br>NAME              |  |   | 5.3 S<br>5.4 C<br>6.1 TI<br>6.2 N | TY-ST<br>TLE<br>AME |                      |                |   |              |   |                      |

14. I hereby certify that the information sopplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report of supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trystee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in

6.4 CITY-ST-ZIP

**SIGNATURE** 

CITY-ST-ZIP