

P960000 63688

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☐ PICK-UP

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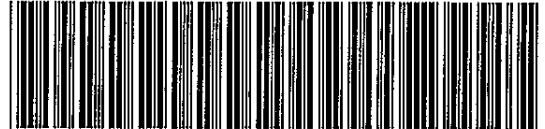
(Business Entity Name)

(Document Number)

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05 APR -8 AM 8:45
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

Smith APR 20 2005

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COVER LETTER

TO: Amendment Section
Division of Corporations

NAME OF CORPORATION: The Crepe maker, Inc.

DOCUMENT NUMBER: P9600006388

The enclosed *Articles of Amendment* and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

Christopher Hoffman
(Name of Contact Person)

Crepe Maker, Inc.
(Firm/ Company)

8925 SW 148th St. Suite 200
(Address)

Palmetto Bay, FL 33176
(City/State/ and Zip Code)

For further information concerning this matter, please call:

Christine Ranconi at (305) 233-1113 x 13
(Name of Contact Person) (Area Code & Daytime Telephone Number)

Enclosed is a check for the following amount:

☐ \$35 Filing Fee

☐ \$43.75 Filing Fee &
Certificate of Status

☐ \$43.75 Filing Fee &
Certified Copy
(Additional copy is
enclosed)

☐ \$52.50 Filing Fee
Certificate of Status
Certified Copy
(Additional Copy
is enclosed)

Mailing Address

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address

Amendment Section
Division of Corporations
409 E. Gaines Street
Tallahassee, FL 32399



FLORIDA DEPARTMENT OF STATE
Glenda E. Hood
Secretary of State

April 18, 2005

CHRISTOPHER HOFFMAN
8925 SW 148 ST STE 200
PALMETTO BAY, FL 33176

SUBJECT: THE CREPEMAKER, INC.
Ref. Number: P96000063688

We have received your document for THE CREPEMAKER, INC. and your check(s) totaling \$43.45. However, the enclosed document has not been filed and is being returned for the following correction(s):

The name designated in your document is unavailable since it is the same as, or it is not distinguishable from the name of an existing entity.

Please select a new name and make the correction in all appropriate places. One or more major words may be added to make the name distinguishable from the one presently on file.

Adding "of Florida" or "Florida" to the end of a name is not acceptable.

The date of adoption of each amendment must be included in the document.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6927.

Tracy Smith
Document Specialist

Letter Number: 005A00026334

Articles of Amendment
to
Articles of Incorporation
of

The CREPEMAKER, INC.

(Name of corporation as currently filed with the Florida Dept. of State)

P96000063688

(Document number of corporation (if known))

05 APR -8 AM 8:45
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

FILED

Pursuant to the provisions of section 607.1006, Florida Statutes, this *Florida Profit Corporation* adopts the following amendment(s) to its Articles of Incorporation:

NEW CORPORATE NAME (if changing):

Crepe Maker, Inc.

(Must contain the word "corporation," "company," or "incorporated" or the abbreviation "Corp.," "Inc.," or "Co.")
(A professional corporation must contain the word "chartered", "professional association," or the abbreviation "P.A.")

AMENDMENTS ADOPTED- (OTHER THAN NAME CHANGE) Indicate Article Number(s) and/or Article Title(s) being amended, added or deleted: **(BE SPECIFIC)**

(Attach additional pages if necessary)

If an amendment provides for exchange, reclassification, or cancellation of issued shares, provisions for implementing the amendment if not contained in the amendment itself: (if not applicable, indicate N/A)

(continued)

The date of each amendment(s) adoption: 3-15-04

Effective date if applicable: 3-30-05
(no more than 90 days after amendment file date)

Adoption of Amendment(s) **(CHECK ONE)**

- ☐ The amendment(s) was/were approved by the shareholders. The number of votes cast for the amendment(s) by the shareholders was/were sufficient for approval.
- ☐ The amendment(s) was/were approved by the shareholders through voting groups. *The following statement must be separately provided for each voting group entitled to vote separately on the amendment(s):*

"The number of votes cast for the amendment(s) was/were sufficient for approval by _____"
(voting group)

- ☐ The amendment(s) was/were adopted by the board of directors without shareholder action and shareholder action was not required.
- ☒ The amendment(s) was/were adopted by the incorporators without shareholder action and shareholder action was not required.

* Signed this 15 day of March, 2005

* Signature _____

(By a director, president or other officer - if directors or officers have not been selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)

Christopher D. Hoffman
(Typed or printed name of person signing)

President

(Title of person signing)

FILING FEE: \$35