## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1998



## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P96000063460 (5)

GIL WOLFE ENTERPRISES, INC.

## **FILED** Mar 25 1998 8:00am Secretary of State



| Principal Place of Business               |  | Mailing Addr   | ess  |               |                      | I LEGINSON NIO NOMA BININ BONN STAN BONN BINES INNI BISAR BININ BERN 1984                          |                                  |                                |
|---|--|--|--|---------------|----------------------|--|----------------------------------|--------------------------------|
| 730 ELLIOT DR.<br>MERRITT ISLAND FL 32952 |  |  | 730 ELLIOT DR.<br>MERRITT ISLAND FL 32952            |               |                      |  |                                  |                                |
| MERRIII ISL                               | ANU PL 32802   | WENKILI 191  | JANU FL 32802  |               |                      | DO NOT WRITE IN 1  | THIS SPACE                       |                                |
|   |  |  |  |               |                      | 3. Date Incorporated or Qualified  |                                  |                                |
|   |  |  |  |               |                      | 07/10/1996   |                                  |                                |
| 2. Principal P                            | lace of Business   | 2a. Mailing A  | ddress   |               |                      | 4. FEI Number  | - IA                             | pplied For                     |
| 21  |  | 26   | 26   |               |                      | 59-3414344   | T N                              | lot Applicable                 |
| Suite, Apt. #, etc                        |  |  | Suite, Apt. #, etc.                                  |               |                      |  | \$8.75                           | Additional                     |
| 22  |  | 27   |  |               |                      | 5. Certificate of Status Desired   | Fee P                            | tequired                       |
| City & State                              | e  | City & Sta   | City & State   |               |                      | 6. Election Campaign Financing \$5.00 May Be   |                                  |                                |
| 23  |  | 28   |  |               |                      | Trust Fund Contribution  | Added                            | to Fees                        |
| Zip                                       | Country  | Ζιρ  |  | country       | /                    | 8. This corporation owes or has paid th  |                                  |                                |
| 24  | 25   | 29   | 30   |               |                      | Personal Property Tax due June 30.   |                                  | No No                          |
|   |  | of Current Registered Age  | nt .   |               | ,                    | 10. Name and Address of New Registe  | ered Agent                       |                                |
|   | OLFE, FREDERICK  |  |  | 81            | Name                 |  |                                  |                                |
| 73  |  | 82   | 2 Street Address (P.O. Box Number is Not Acceptable) |               |                      |  |                                  |                                |
| ME  | RRITT ISLAND FL 3295   | 52   |  | L             |                      |  |                                  |                                |
|   |  |  |  | 83            |                      |  |                                  |                                |
|   |  |  |  | 84            | City                 |  | <b> 85</b> Zip                   | Code                           |
|   |  |  |  | 1.            | ,                    |  | FL   T                           |                                |
| 11. Pursuant office or r                  | to the provisions of Section<br>egistered agent, or both, in | ns 607.0502 and 607.1508, Fi<br>in the State of Florida, Such cl | orida Statutes, the<br>sange was authori             | abov<br>zed b | e-named<br>y the cor | corporation submits this statement for the purpoporation's board of directors. I hereby accept the | ose of changing<br>appointment a | its registered<br>s registered |
| SIGNATURE                                 |  |  |  |               |                      |  |                                  |                                |
|   |  | repotered agent and title if applicable                          |  |               | ent signature        |  | ATE                              | 50 11 10                       |
| 12.                                       | OFF  | ICERS AND DIRECTORS  |  | 3.            |                      | ADDITIONS/CHANGES TO OFFICERS  | S AND DIRECTO Change             |                                |
| TITLE                                     | _  | _  |  | 1 TITLE       |                      |  | L. Change                        | LI Addition                    |
| NAME                                      | WOLFE, FREDERICH   |  |  | 2 NAME        |                      |  |                                  |                                |
| STREET ADORESS                            | 730 ELLIOTT DRIVE  |  |  |               | ADDRESS              |  |                                  |                                |
| CITY-ST-ZIP                               | MERRITT ISLAND F   |  |  | 4 CITY - S    | ST-ZIP               |  | ☐ Change                         | Addition                       |
| TITLE                                     |  | L  | _  | 1 TITLE       |                      |  | L. Change                        | Li Addition                    |
| NAME                                      |  |  | <b>.</b>   | 2 NAME        |                      |  |                                  |                                |
| STREET ADDRESS                            |  |  |  |               | ADDRESS              | · #-   | 13                               |                                |
| CITY-ST-ZIP                               |  |  |  | 4 CITY -      | ST-ZIP               | <u> </u>   |                                  | F Addition                     |
| TITLE                                     |  | L.,  |  | 1 TITLE       |                      |  | ☐ Change                         | Addition                       |
| NAME                                      |  |  |  | 2 NAME        |                      |  |                                  |                                |
| STREET ADDRESS                            |  |  | -  |               | ADDRESS              |  |                                  |                                |
| CITY-ST-ZIP                               | <del></del>  | <del></del>  |  | 4 CITY-       | ST-ZIP               |  |                                  | 4.4400                         |
| TITLE                                     |  | <b>i</b>   |  | 1 TITLE       |                      |  | Change                           | Addition                       |
| NAME                                      |  |  |  | S NAME        |                      |  |                                  |                                |
| STREET ADDRESS                            |  |  | 4.3  | 3 STREET      | ADDRESS              |  |                                  |                                |
| CITY-ST-ZIP                               |  | ····   |  | 4 CITY - S    | T-ZIP                |  |                                  |                                |
| TITLE                                     |  |  | DELETE 5.  | 1 TITLE       |                      |  | Change                           | Addition                       |
| NAME                                      |  |  | 5.3  | 2 NAME        |                      | ·  |                                  |                                |
| STREET ADDRESS                            |  |  | 5.3  | 3 STREE1      | ADDRESS              |  |                                  |                                |
| CITY-ST-ZIP                               |  |  |  | 4 CITY-5      | ST-ZIP               |  |                                  |                                |
| TITLE                                     |  |  | DELETE 6.  | 1 TITLE       |                      |  | Change                           | Addition                       |
| NAME                                      |  |  | 6.3  | 2 NAME        |                      |  |                                  |                                |
| STREET ADDRESS                            |  |  | 6:   | 3 STREET      | ADDRESS              |  |                                  |                                |
| CITY-ST-ZIP                               |  |  | 6.   | 4 CITY-S      | ST-ZIP               |  | •                                |                                |

Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with In address.

Freterick 6. Note

3/19/98 407-453-7958