2006 FOR PROFIT CORPORATION ANNUAL REPORT

SIGNATURE:

| | <u> </u> | <u>,</u> | <u> </u> | <u>.</u> 1004 | _ (200 | |
|---|---|--|---|--|------------------------|--|
| DOCUMENT # P96000063439 1. Entity Name FX ENTERPRISES, INC. | | | Secretary of State | | | |
| Principal Plac | e of Business | Mailing Address | | | | |
| 18040 S DIX | | 9805 SW 152 TERRACE | | 1 | | |
| MIAMI, FL 3 | 3157 US | MIAMI, FL 33157 | | 1 | | |
| | | | | | | |
| | | | 01052006 | No Chg-P | CR2E034 (11/05) | |
| | O NOT WRITE | CE | 4. FEI Numbs | | Applied For | |
| | | | | 65-068 | | Not Applicable |
| | | | | 5. Certificate | of Status Desired | \$8.75 Additional |
| | & Name and Address of Compat Re | eletered Agent | <u> </u> | | | Fee Required |
| | 6. Name and Address of Current Re | distered Adenic | | | | |
| DEPALO, | | | DΩ | NOT W | DITE | |
| 9805 SW 152ND TERRACE | | | DO NOT WRITE | | | |
| MIAMI, FL 33157 | | | ļ | IN 7 | THIS SP | PACE |
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| | | | <u> </u> | | | <u> </u> |
| | named entity submits this statement for the ions of registered agent. | e purpose of changing its register | ed office ar registe | red agent, or bot | h, in the State of Flo | orida. I am familiar with, and accept |
| SIGNATURE- | Signature, typed or printed name of registered agent and | title if applicable (NOTE Registere | d Agent signature require | a when reinstaning) | | DATE |
| FILE NOW!!! FEE IS \$150.00 9. Election Campaign Finan Trust Fund Contribution. | | | | .00 May Be | 1100000 01710708 | 0380042 -80045-024 150.00 |
| Atter M | ay 1, 2006 Fee will be \$550.00 | Trast Ford Contribution. | | red to rees | | |
| 10. | OFFICERS AND DI | RECTORS | | | | |
| TITLE NAME | { P { DEPALO, FRANK X | | ł | | | |
| STREET ADDRESS | 9805 SW 152ND TERRACE | 1 | | | | |
| CITY-ST-ZIP | MIAMI, FL | | | | | |
| TITLE | | | 1 | | | |
| NAME | | ł | | | | |
| STREET ADDRESS CITY+ST-ZIP | | | 1 | | | |
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| CITY-ST-ZIP | | | 1 | DO | IAC I AA | IKH E |
| TITLE | | | 1 | IN 7 | THIS SF | PACE |
| NAME Street Address | | | ł | | | |
| CITY-ST-ZIP | | | | | | |
| TITLE | | | 1 | | | |
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| STREET ADDRESS | | | 1 | | | |
| CITY-ST-ZIP | <u> </u> | <u> </u> | 1 | | - | |
| TITLE NAME | | | 1 | | | |
| STREET ADDRESS | | | I | | | |
| CITY-ST-ZIP | | | I | | | |
| t2. I hereby | certify that the information supplied with th | is filing does not qualify for the ex- | emptions containe | d in Chapter 119 | , Florida Statutes. I | further certify that the Information |
| indicated | certify that the information supplied with the lon this report or supplemental report is tr poration or the receiver or trustee empower | ue and accurate and that my signal | ture shall have the ired hy Chapter 60 | same legal effec 7. Florida Statute | t as if made under o | oath; that I am an officer or director |

FILED-Januare 18:00 AM

1/6/06 (305) 2563995 Date Daytime Prome #