## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998

STREET ADDRESS



FLORIDA DEFARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

## DOCUMENT # P9600063313 (6)

PETALS OF HEALTH, INC.

FILED Apr 22 1998 8:00am Secretary of State

|                            |   |  |   | ·                   |                       |                                       |   |      |
|----------------------------|---|--|---|---------------------|-----------------------|---------------------------------------|---|------|
| Principal Place            |   |  | Mailing Address                           |                     |                       |                                       |   |      |
| 17000 SW 66<br>FT LAUDERDA |   | 17960 SW 66 ST<br>FT LAUDERDALE FL 33331 |   |                     |                       |                                       |   |      |
| TT CADDEND                 | ALE FE 33301  | FI ENDDERDACE FE 30001                   |   |                     |                       |                                       | DO NOT WRITE IN THIS SPACE  |      |
|                            |   |  |   |                     |                       |                                       | 3. Date Incorporated or Qualified   |      |
|                            |   |  |   |                     |                       |                                       | 07/29/1996  |      |
| <b>—</b>                   | lace of Business  | 2a. N                                    | Mailing Address                           |                     |                       |                                       | 4. FEI Number Applied For   |      |
| 21                         |   | 26                                       |   |                     |                       |                                       | NOT APPLICABLE Not Applicab   | le   |
| Suite, Apt.                | #, GC.  | <b>├</b> ─1                              | suite, Apt. #, etc.                       |                     |                       |                                       | 5. Certificate of Status Desired See Required Fee Required  |      |
| City & State               | e   | 27                                       | City & State                              |                     |                       | · · · · · · · · · · · · · · · · · · · |   | _    |
| 23                         | 9   | 28                                       | nty a clate                               |                     |                       |                                       | 6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees  |      |
| Zip                        | Country   |  | 'ip                                       | T C                 | Country               | ,                                     | This corporation owes or has paid the current year Intangible   | _    |
| 24                         | 25  | 29                                       |   | 30                  |                       |                                       | Personal Property Tax due June 30.  Yes No  |      |
|                            | 9. Name and Address of Curre  | ni Registe                               | red Agent                                 |                     |                       |                                       | 10. Name and Address of New Registered Agent  |      |
| BU                         | CCIERI-BISH, SANDRA   |  |   |                     | 81                    | Name                                  |   |      |
|                            | 960 SW 66 ST  |  |   |                     |                       | Street A                              | Address (P.O. Box Number is Not Acceptable)   | _    |
| FT                         | LAUDERDALE FL 33331   |  |   |                     | L                     |                                       |   |      |
|                            |   |  |   |                     | 83                    |                                       |   | i    |
|                            |   |  |   |                     | 84                    | City                                  | FI 85 Zip Code  |      |
| 11. Pursuant               | to the provisions of Sections 607.05  | 02 and 607                               | .1508, Florida Statu                      | tes, the            | above                 | e-named o                             |   | ď    |
| office or r                | egistered agent, or both, in the Stat<br>m familiar with land accept the obli | le of Florida<br>nations of 3            | . Such change was<br>Section 607 0505. Fl | authori<br>Iorida S | ized by<br>Statutes   | the corpo                             | d corporation submits this statement for the purpose of changing its registere<br>rporation's board of directors. I hereby accept the appointment as registered |      |
| SIGNATURE                  | Transmar that are abelian to ob-  | ganons w, c                              | 30011017 001 .0000, 11                    | ionau o             | , iaioio              | •                                     |   |      |
| SIGNATURE                  | Signature typed or printed name of registered a                               | gent and the 1 a                         | npicabie (NO                              | II Regist           | lored Age             | ent signature re                      | re required when reinstating) DATE  | - 1  |
| 12.                        | OFFICERS A  | ND DIRLOT                                |   | 1                   |                       |                                       | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12   |      |
| TITLE                      | D   |  | DELETE                                    | 1.1                 | 1 TITLE               |                                       | ☐ Change ☐ Addition   | n:   |
| NAME                       | BUCCIERI-BISH, SANDRA   |  |   | 1.3                 | 2 NAME                |                                       |   |      |
| STREET ADDRESS             | 17960 SW 66 ST  |  |   | - 1                 |                       | ADDRESS                               |   |      |
| CITY-ST-ZIP                | FT LAUDERDALE FL  |  | Declara                                   |                     | 4 CITY-S              | 7-ZIP                                 |   |      |
| TITLE                      |   |  | ☐ DELETE                                  |                     | 1 TITLE               |                                       | ☐ Change ☐ Addition   | JN . |
| NAME                       |   |  |   |                     | 2 NAME                |                                       |   |      |
| STREET ADDRESS             |   |  |   | ı                   |                       | ADDRESS                               |   |      |
| CITY-ST-ZIP<br>TITLE       |   |  | DELETE                                    | _                   | 4 CITY - S<br>1 TITLE | ST-ZIP                                | Change Addition   | 20   |
| NAME                       |   |  | C) bitter                                 |                     | 2 NAME                |                                       | C Sharps - Audito   | "    |
| STREET ADDRESS             |   |  |   |                     |                       | ADDRESS                               |   |      |
| CITY-ST-ZIP                |   |  |   |                     | 4. CITY-S             | ı                                     |   |      |
| TITLE                      |   |  | DELETE                                    |                     | 1 TITLE               | SI-ZIF                                | Change Addition   | 'n   |
| NAME                       |   |  | _   |                     | 2 NAME                |                                       |   |      |
| STREET ADDRESS             |   |  |   |                     |                       | ADDRESS                               |   |      |
| CITY-ST-ZIP                |   |  |   |                     | 4 CITY-S              |                                       |   |      |
| TITLE                      |   |  | DELETE                                    |                     | 1 TITLE               |                                       | Change Addition   | nc   |
| NAME                       |   |  |   | 5.2                 | 2 NAME                | 1                                     |   |      |
| STREET ADDRESS             |   |  |   | 53                  | a street              | ADDRESS                               |   |      |
| CITY-ST-ZIP                |   |  |   |                     | 4 CITY-S              |                                       |   |      |
| TITLE                      |   |  | DELETE                                    |                     | 1 TITLE               |                                       | Change Addition   | on . |

6.3 STREET ADDRESS

14. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trusted empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or on an attachment with an address.