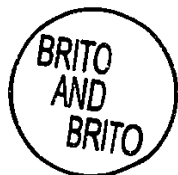


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City/

ACCOUNTING

407 Lincoln Rd., Suite 5-B  
Miami Beach, Florida 33139

Office Use Only

CORPORATION NAME

ENT NUMBER(S), (if known):

1. \_\_\_\_\_ (Corporation Name) \_\_\_\_\_ (Document #)
2. \_\_\_\_\_ (Corporation Name) \_\_\_\_\_ (Document #)
3. \_\_\_\_\_ (Corporation Name) \_\_\_\_\_ (Document #)
4. \_\_\_\_\_ (Corporation Name) \_\_\_\_\_ (Document #)

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☐ Walk in

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NEW FILINGS	
<input type="checkbox"/>	Profit
<input type="checkbox"/>	NonProfit
<input type="checkbox"/>	Limited Liability
<input type="checkbox"/>	Domestication
<input type="checkbox"/>	Other

AMENDMENTS	
<input type="checkbox"/>	Amendment
<input type="checkbox"/>	Resignation of R.A., Officer/ Director
<input type="checkbox"/>	Change of Registered Agent
<input checked="" type="checkbox"/>	Dissolution/Withdrawal
<input type="checkbox"/>	Merger

OTHER FILINGS	
<input type="checkbox"/>	Annual Report
<input type="checkbox"/>	Fictitious Name
<input type="checkbox"/>	Name Reservation

REGISTRATION/ QUALIFICATION	
<input type="checkbox"/>	Foreign
<input type="checkbox"/>	Limited Partnership
<input type="checkbox"/>	Reinstatement
<input type="checkbox"/>	Trademark
<input type="checkbox"/>	Other

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
96 DEC 18 PM 12:37 1996

DEC 30 1996

Examiner's Initials

## **ARTICLES OF DISSOLUTION**

*Pursuant to 607.1403, Florida Statutes, the undersigned corporation submits the following articles of dissolution:*

The name of the corporation is **M.B.P. SOFTBALL CLUB INC.**

The articles of incorporation were filed on **July 29, 1996**

The dissolution was authorized on: **December 02, 1996**

*Adoption of Dissolution:*

**Dissolution was approved by "all" the shareholders. the number of votes cast was sufficient for approval.**

Signed this **02** day of **December, 1996**

**M.B.P. Softball Club. Inc.**  
**corporation name**

By

(Chairman or Vice Chairman of the Board, President, or other officer)

**James Scarberry**  
(Typed or printed name)

**President**  
(Title)

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