## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1997

DOCUMENT #

1. Corporation Name

P96000062928 (2)

HAAM, INC.

Principal Place of Business

Mailing Address

## FILED Apr 14 1997 8:00am Secretary of State



| 351 PRAIRIE LAKE COVE<br>ALTAMONTE SPRINGS FL 32701     |  | 351 PRAIRIE LAKE COVE<br>ALTAMONTE SPRINGS FL   | 351 PRAIRIE LAKE COVE<br>ALTAMONTE SPRINGS FL 32701-5032 |                                       |  |                                    |                                       |
|---|--|---|--|---------------------------------------|--|------------------------------------|---------------------------------------|
|   |  |   |  |                                       | 3. Date Incorporated or Qualified 07/22/1996   | 3a. Date of La                     |                                       |
|   | ace of Business  | 2a. Mailing Address   |  |                                       | 4. FEI Number  |                                    | Applied For                           |
|   | o Beverage Cent  | er 26, ) 471'(0 BUVG  | age  | (Unity                                | 59-3340715   |                                    | Not Applicable                        |
| Suite, Apt. #, etc. 27 27 15 Below DY. 27 27 15 Below D |  |   | e DY   |                                       | 5. Certificate of Status Desired   |                                    | \$8.75 Additional<br>Fee Required     |
| City & State  |  |   | FI   |                                       | Election Campaign Financing     Trust Fund Contribution                                  |                                    |                                       |
| Zip   | Country  | Zip   | <u> </u>   |                                       | This corporation has liability for intangible tax under s. 199.032,     Florida Statutes |                                    |                                       |
| 4 328   | 9. Name and Address of Chrient Registered Agent  |   |  | Orange Florida Statutes Pres No       |  |                                    |                                       |
|   |  | III Nagisterau Agent  | 81   | Name                                  | 10, reality and Addition of from the   | Jistorou Algorit                   | <del></del>                           |
| PATEL, ANILKUMAR C                                      |  |   |  |                                       |  |                                    |                                       |
| 351 PRAIRIE LAKE COVE                                   |  |   | 82 Street Addre  |                                       | ess (P.O. Box Number is Not Acceptable)  |                                    |                                       |
| ALI   | AMONTE SPRINGS FL 32701  |   | 83   |                                       |  |                                    |                                       |
|   |  |   |  |                                       |  | T                                  | **** 0 - 1-                           |
|   |  |   | 84   | City                                  | •  | FL  65                             | Zip Code                              |
| 11. Pursuant office or ragent. La                       | to the provisions of Sections 607.05<br>egistered agent, or both, in the Stat<br>m familiar with, and accept the oblic | 02 and 607.1508, Florida Statute<br>e of Florida. Such change was a<br>gations of, Section 607.0505, Flor | s, the abov<br>uthorized b<br>rida Statute               | e-named corp<br>y the corporati<br>s. | oration submits this statement for the p<br>ion's board of directors. I hereby accep     | urpose of changing the appointment | ng its registered<br>it as registered |
| SIGNATURE   | Styratore, typed or printed name of registered ag  | nent and title d applicable (NOTE   | Registered Ac  | ent signature regula                  | ed when reinstating)   | DATE                               |                                       |
| 12.   |  | ND DIRECTORS  | 13.  |                                       | ADDITIONS/CHANGES TO OFFIC   | ERS AND DIREC                      | TORS IN 12                            |
| HILE  | D  | DELETE  | 1.1 TITLE  |                                       |  | Char                               | nge Additio                           |
| NAME  | PATEL, ANILKUMAR C   |   | 12 NAME  |                                       |  |                                    |                                       |
| STHEET ADORESS  | 351 PRAIRIE LAKE COVE  |   | 1.3 STREE  | CZBRDDA 1                             |  |                                    |                                       |
| 017 S1-26   | ALTAMONTE SPRINGS FL 32  | 2701  | 14 CITY-   | ST-ZIP                                |  |                                    |                                       |
| Tillif  | D  | DELETE  | 2 1 TITLE  |                                       |  | Chai                               | nge 🔲 Additio                         |
| NAM1  | PATEL, MOHAN V   |   | 22 NAME  |                                       |  |                                    |                                       |
| STREET ADDRESS  | 351 PRAIRIE LAKE COVE  |   | 2 3 STREE  | T ADDRESS                             |  |                                    |                                       |
| 011Y - \$1 - 7IP  | ALTAMONTE SPRINGS FL 32  | 2701  | 2 4 CITY-  | ST-ZIP                                |  |                                    |                                       |
| יווני   | D  | ☐ DELETE  | 3.1 TITLE  |                                       |  | Chai                               | nge 💹 Additio                         |
| NAME  | PATEL, HARISH J  |   | 3.2 NAME   |                                       |  |                                    |                                       |
| STREET ADDRESS  | 351 PRAIRIE LAKE COVE  |   | 3.3 STREE  | T ADDRESS                             | *  |                                    |                                       |
| CITY-ST-7IP   | ALTAMONTE SPRINGS FL 32  | 2701  | 3.4. CITY-   | ST-ZIP                                |  |                                    |                                       |
| THLE  | D  | DELETE  | 4.1 TITLE  | ,                                     |  | L Char                             | nge 🔲 Additio                         |
| NAME:   | PATEL, JYOTI A   |   | 4. 2 NAME  |                                       | •  |                                    |                                       |
| STREET ADDRESS  | 351 PRAIRIE LAKE COVE  |   | 4.3 STREE  | T ADDRESS                             |  |                                    |                                       |
| City - S* - AP  | ALTAMONTE SPRINGS FL 32  | 2701  | 4.4 CITY-  | ST-ZIP                                |  |                                    | nge Additio                           |
| TIFLE   | D  | ☐ DELETE  | 5.1 TITLE  |                                       |  | ☐ Cha                              | nge LJ AUUNIO                         |
| NAME  | PATEL, ANIL R  |   | 5.2 NAME   |                                       |  |                                    |                                       |
| STREET ADDRESS  | 351 PRAIRIE LAKE COVE  |   |  | T ADDRESS                             |  |                                    |                                       |
| CITY-ST-7IP   | ALTAMONTE SPRINGS FL 32  | 2701  | 5.4 CITY -   | ST-ZIP                                |  | Cha                                | inge 🔲 Additio                        |
| THE   |  | ☐ DELETE  | 6.1 TITLE  |                                       |  | [] Cha                             | inde 🗀 vaquina                        |
| NAME  |  |   | 6.2 NAME   | 1                                     |  |                                    |                                       |
| STREET ADORESS.   |  |   | 6.3 STREE  | TANDECC I                             |  |                                    |                                       |
|   |  |   | 6.4 CITY -   |                                       |  |                                    |                                       |

• To includy certify that the mornisation supplied with this thing does not quality for the exemption islated in Section 119-07(5)(f), Florida Statutes. Florida certify that the information indicated on this annual report or suppliemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or p an attachment with an address.

SIGNATURE

SIGNATORE AND PIPEO OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4-7-97 407.295 3878