CORPORA DION OF CCEDS YOTEM ŒJHU9. TO: DIVISION OF RPURATIONS DEPARTMENT OF STATE BUITE 200 STATE OF FLORIDA MIAMI FL 99185-9-0000 194 409 EAST GAINES STREET CONTACT: RAY STORMONT TALLAHASSEE, FL 32399 (305) 541-3594 FAX: (904) 922-4000 PHONE: DOCUMENT TYPE: FLORIDA PROFI (((H98000010414))) DOCUMENT TYPE: FLURAME, INC.
NAME: DETAIL DOCTORS OF NORTH AMERICA, INC.
GURRENT STATUS: FLORIDA PROFIT CORPORATION OR P.A. CURRENT STATUS: REQUESTED FAX AUDIT NUMBER: H96000010414 TIME REQUESTED: 14:34:43 DATE REQUESTED: 07/26/1990 METHOD OF DELIVERY: FAX
ACCOUNT NUMBER: 072450003255 CERTIFIED COPIES: 1 NUMBER OF PAGES: 5 ESTIMATED CHARGE: \$122.50

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BECEINED

ARTICLES OF INCORPORATION

·OF ·

DETAIL DOCTORS OF NORTH AMERICA, INC.



ARTICLE I - NAME

The name of this corporation is DETAIL DOCTORS OF NORTH AMERICA, INC.

ARTICLE II - DURATION

This corporation shall exist in perpetuity.

ARTICLE III - PURPOSE

This corporation is organized for the purpose of engaging in any activities or business permitted under the laws of the United States and Florida.

ARTICLE IV - CAPITAL STOCK

This corporation is authorized to issue 1,000 shares of \$1.00 per value common stock, which shall be designated "Common Stock".

ARTICLE V - INITIAL REGISTERED OFFICE AND AGENT

The street address of the initial registered office of this corporation is 5460 N.W. 55th Blvd., #12-304, Coconut Creek, Florida 33073 and the name of the initial registered agent of this corporation at that address is: William Miller.

ARTICLE VI - PRINCIPAL PLACE OF BUSINESS

The principal place of business of this corporation shall 5460 N.W. 55th Blvd., #12-304, Coconut Creek, Florida 33073.

Prepared by

Ony N. Mantfold, Baptire Florids Bar No. 61913 2501 Davic Road, Sulm 230 Ft Lauderdale, FL 33317 (954) 973 -1001

ARTICLE VII - INITIAL BOARD OF DIRECTORS

This corporation shall have one (1) director initially. The number of directors may be either increased or diminished from time to time by the by-laws but shall never be less than one (1). The name and address of the initial director of this corporation is:

WILLIAM MILLER 5450 N.W. 55th Bivd. Suite 12-304 Coconut Creek, FL 33073

ARTICLE VIII - INCORPORATOR

The name and address of the person signing these articles is: Gary N. Mansfield, Esquire, 2501 Davic Road, Suite 230, Ft Lauderdale, Florida 33317.

ARTICLE IX - BY-LAWS

The power to adopt, alter, amend or repeal By-Laws be vested in the Board of Directors.

ARTICLE X - POWERS

This corporation shall have all the corporate powers enterexated in the Florida General Corporation Act.

ARTICLE XI - INDEMNIFICATION

This corporation shall indemnify any officer or director, or any former officer or director, to the full extent permitted by law.

ARTICLE XII - AMENDMENT

This corporation reserves the right to amend or repeal any provision contained in these Articles of Incorporation, or any amendment hereto, and any right conferred upon the shareholders is subject to this reservation.

IN WITNESS WHEREOF, the under	eigned subsc	giber hi	m executor	d those Article	38
of Incorporation this day of July, 19	\sim			7	
	/ Mar.	- land	1		

STATE OF FLORIDA

#4:

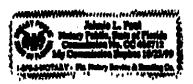
COUNTY OF BROWARD

BEFORE ME, the undersigned authority, personally appeared Gary N. Manafield to me well known and known to me to be the individual described in and who executed the foregoing instrument as subscriber thereto.

WITNESS my hand and official seal this 20 day of July, 1996.

SOTARY PUBLIC

My Commission Expires:



IZESIGNATION OF REGISTERED AGENT

(ATTACHED TO ARTICLES OF INCORPORATION AND MADE A PART HEREOF)

Pursuant to Chapter 48.091 and 607.034, Florida Statutes, the following is submitted in compliance with said Acts and made a part of the Articles of Incorporation of said corporation, to which this document is attached:

THAT, DETAIL DOCTORS OF NORTH AMERICA, INC., desiring to organize under the laws of the State of Florida, with its registered office as indicated in the Articles of Incorporation, in the City of Coconut Creek, County of Broward, State of Florida, as its Registered Agent to accept service of process within this State.

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P.15/20