## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P96000062768

1. Corporation Name

HERCULES CERAMIC, INC.

## **FILED** Apr 08, 1999 8:00 am Secretary of State

04-08-1999 90093 041 \*\*\*150.00



|  |  |                          |                    |   |                         |  |   |   | ANN 11      |                 |  |
|--|--|--------------------------|--------------------|---|-------------------------|--|---|---|-------------|-----------------|--|
| Principal Place of Business Mailing Address        |  |                          |                    |   |                         | - *  |   | ) 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |             | , o, (g)( , ge, |  |
| 9126 DEBBIE L                                      | ANE  | 9126 DEBBIE LAI          | NE                 |   |                         |  |   |   |             |                 |  |
| HUDSON FL 34669 HUDSON FL 34669                    |  |                          |                    |   |                         | DO NOT WRITE IN THIS SPACE                           |   |   |             |                 |  |
|  |  |                          |                    |   |                         | Date Incorporated or Qualified                       | 12.11   | 5.7.02                                  |             |                 |  |
|  |  |                          |                    |   |                         | 07/25/1996   |   |   |             |                 |  |
| Principal Place of Business 2a. Mailing A          |  |                          | ng Address         |   |                         | 4. FEI Number  |   |   | Applied For |                 |  |
| 21   |  | 26                       |                    |   |                         | 59-3424189   |   |   |             | Applicable      |  |
| Suite, Apt. #, etc. Suite, Apt. #, etc. 27         |  |                          |                    | 7.  | Commence and another of | -5Certifcate of Status Desired                       | cate of Status Desired \$8.75 Additional Fee Required |   |             |                 |  |
| City & State City & State                          |  |                          |                    |   |                         | 6. Election Campaign Financing                       | ( <del>,</del>  | \$5.                                    | 00 M        | lay Be          |  |
| 23   |  | 28                       | 8                  |   |                         | Trust Fund Contribution Added to Fees                |   |   |             |                 |  |
| Zip  |  |                          | Zip Country        |   |                         | 8. This corporation owes the current year Intangible |   |   |             |                 |  |
| 24   | 2529                                       |                          | 30                 |   |                         | Personal Property Tax. Yes No                        |   |   |             |                 |  |
|  | 9. Name and Address of Curr                | ent Registered Agent     |                    | <u> </u>  |                         | 10. Name and Address of New F                        | Registered /  | 4gent                                   |             |                 |  |
|  | T. 050005 0                                |                          |                    | 81  | Name                    |  |   |   |             |                 |  |
| PSETAS, GEORGE C                                   |  |                          |                    | 82 Street Address (P.O. Box Number is Not Acceptable) |                         |  |   |   |             |                 |  |
| 6710 EMBASSY BLVD. STE 105<br>PORT RICHEY FL 34668 |  |                          |                    |   |                         |  |   |   |             |                 |  |
| PUR  | I RIGHET PL 34000                          |                          |                    | 83  | •                       |  |   |   |             |                 |  |
|  |  |                          |                    | 84  | City                    |  |   | 85                                      | Zip Co      | xde             |  |
|  |  |                          |                    |   |                         | ration submits this statement for the                | <u>FL</u>   |   |             |                 |  |
| agent. I a   | m familiar with, and accept the oblig      | gations of, Section 607. | USUS, Florida Stat | utes  | nt signature required   | n's board of directors. I hereby accep               | DATE  |   |             |                 |  |
| 12.  |  | AND DIRECTORS            | 13.                | -   |                         | ADDITIONS/CHANGES TO OF                              | FICERS AN   | D DIRE                                  | CTOR        | S IN 12         |  |
| TITLE  | PVST                                       |                          | ELETE 1.1 T        | TLE   |                         |  |   | Char                                    | nge         | ☐ Addition      |  |
| NAME   | HAIMALAS, ANDREAS G                        |                          | 1.2 N              | AME   |                         |  |   |   |             | 1               |  |
| STREET ADDRESS                                     | 9126 DEBBIE LANE                           |                          | 1.3 S              | TREET   | TADDRESS                |  |   |   |             |                 |  |
| CITY-ST-ZIP  | HUDSON FL 34669                            |                          | 1.4 0              | ITY-S   | T-ZIP                   |  |   |   |             |                 |  |
| TITLE  |  |                          | ELETE 2.1 T.       | TLE   |                         |  |   | ☐ Char                                  | nge         | ☐ Addition      |  |
| NAME   |  |                          | 2.2 N              | AME   | - 1                     |  |   |   |             | }               |  |
| STREET ADDRESS                                     |  |                          | 2.3 \$             | TREET   | ADDRESS                 |  |   |   |             |                 |  |
| CITY-ST-ZIP  | المسي العام المستسبب والمساويين عالم السوا | and the second second    | 2.40               | тY-9  | ST-ZIP                  |  |   |   |             |                 |  |
| TITLE  |  |                          | DELETE 3.1 Y       | TLE   |                         |  |   | Chai                                    | nge         | ☐ Addition      |  |
| NAME   | ·  |                          | 3.2 N              | AME   | ł                       |  |   |   |             | ĺ               |  |
| STREET ADDRESS                                     |  |                          | 3.3 S              | TREE  | T ADDRESS               |  |   |   |             | ł               |  |
| CITY-ST-ZIP  |  |                          | 3.4. (             | <u>אדץ-8 - צדוג</u>                                   | ST-ZIP                  |  |   |   |             |                 |  |
| πιε  |  | . 🗆 🗆 [                  | ELETE 4.1 T        | ITLE  |                         |  |   | Cha                                     | nge         | ☐ Addition      |  |
| NAME   |  |                          | 4.21               | AME   |                         |  |   |   |             |                 |  |
| STREET ADDRESS                                     |  |                          | 4.3 \$             | TREE  | T ADDRESS               |  |   |   |             |                 |  |
| CITY-ST-ZIP  |  |                          | 4.4 0              | ITY-S   | T-ZIP                   |  |   |   |             |                 |  |
| TITLE  |  |                          | ELETE 5.1 T        |   |                         |  |   | ☐ Cha                                   | nge         | Addition        |  |
| NAME   |  |                          | 5.2 N              | AME   |                         |  |   |   |             | İ               |  |
| STREET ADDRESS                                     |  |                          | 5.3 S              | TREE  | TADORESS                |  |   |   |             | 1               |  |
| CITY-ST-ZIP  |  |                          |                    | ITY-S   | T-ZIP                   |  |   |   |             |                 |  |
| TITLE  |  |                          | DELETE 6.1 T       |   |                         |  |   | Cha                                     | nge         | Addition        |  |
| NAME   |  |                          | 6.2 N              |   |                         |  |   |   |             |                 |  |
| STREET ADDRESS                                     | ]  |                          | 6.3 \$             | TREE  | T ADDRESS               |  |   |   |             | \               |  |
| CITY-ST-ZIP  | j  |                          | 6.4 0              | ITY-S   | T-ZIP                   |  |   |   |             |                 |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

NO TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR