## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

**PROFIT** CORPORATION **ANNUAL REPORT** 

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

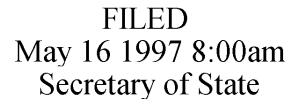
Secretary of State DIVISION OF CORPÓRATIONS

## DOCUMENT # P9600062579 (3)

## **TOMPKINS AVENUE CORPORATION**

Principal Place of Business

Mailing Address





| 4114 WELLINGTON WOODS CIRCLE NO. 104<br>Kissimmee fl 34741 |  |   | 4114 WELLINGTON WOODS CIROLE NO. 104<br>KISSIMMEE FL 34741-2749 |   |                                    |   |  |                             |
|--|--|---|---|---|------------------------------------|---|--|-----------------------------|
|  |  |   |   |   |                                    | 3. Date Incorporated or Qualified 07/26/1996  | 3a. Date of Last R   | Report                      |
| 2. Principal Pl  | ace of Business  | 2a. Mailing Ai  | 2a. Mailing Address   |   |                                    | 4. FEI Number   | A  | oplied For                  |
| 21   |  | 26  | 26  |   |                                    |   | No   | ot Applicable               |
| Suite, Apt.  | #, etc.  | Suite, Apt  | Suite, Apt. #, etc.   |   |                                    | 5. Certificate of Status Desired  | \$8.75   | Additional                  |
| 22   |  | 27  | 27  |   |                                    | Fee Required  |  |                             |
| City & State   | Ð  | City & Sta  | ito   |   |                                    | 6. Election Campaign Financing  | \$5.00   | May Be                      |
| 23   |  | 28  |   |   | Trust Fund Contribution            | Added to Fees   |  |                             |
| Zip  | Country  | Zip   | <u>⊢</u> 1  |   | /                                  | 8. This corporation has liability for intangible tax under s. 199.032,                |  |                             |
| 24   | 25   | 29  |   |   |                                    | Florida Statutes Yes No   |  |                             |
|  | 9. Name and Address of Cur   | rent Registered Age   | nt  |   | 1                                  | 10. Name and Address of New Re  | gistered Agent   |                             |
|  | N, RAMSEY  |   |   | 81  | Name                               |   |  |                             |
|  | EAST PINE STREET #1402   |   |   | 82  | Street Add                         | dress (P.O. Box Number is Not Acceptab  | le)  |                             |
| ORL  | ANDO FL 32801  |   |   |   |                                    |   |  |                             |
|  |  |   |   | 83  |                                    |   |  |                             |
|  |  |   |   | 84  | City                               |   | <b>85</b> Zip  | Code                        |
|  |  |   |   |   |                                    |   | FL   |                             |
| 11. Pursuant i<br>office or ri<br>agent. I a               | to the provisions of Sections 607.0<br>egistered agent, or both, in the St<br>m familiar with, and accept the ob | 0502 and 607.1508, Fl<br>ate of Florida. Such cl<br>digations of, Section 6 | lorida Statuto:<br>hange was au<br>607.0505, Flor               | s, the abov<br>ithorized b<br>ida Statute | e-named cor<br>y the corpora<br>s. | rporation submits this statement for the pation's board of directors. I hereby accept | urpose of changing to<br>the appointment as  | ts registered<br>registered |
| SIGNATURE  | Signature, typed or printed name of registered   | agent and title if applicable   | (NOI£:  | Regisjored Ag                             | ent signature requ                 | uired when roinstating)   | DATE   |                             |
| 12.  |  | AND DIRECTORS   |   | 13.                                       |                                    | ADDITIONS/CHANGES TO OFFIC  | and access to a company of the compa |                             |
| TITLE  | D  | L.  | DELETE  | 1.1 TITLE                                 |                                    |   | ☐ Change   | Addition                    |
| NAME   | LUCAS, RONALD A  |   |   | 1.2 NAME                                  |                                    |   |  | Ì                           |
| STREET ADDRESS   |  |   |   | 1/3 STREE                                 | I ADDRESS                          |   |  | ];                          |
| CITY-ST-ZIP  |  |   |   | 1/4 CITY-                                 | ST-7IP                             |   |  | i                           |
| TITLE  |  | L   | J DELETE  | 2.1 TITLE                                 |                                    |   | L Change   | Addition 1                  |
| NAME   |  |   |   | 2,2 NAME                                  |                                    |   |  |                             |
| STREET ADDRESS   |  |   |   | 2.3 STREE                                 | ADDRESS                            |   |  |                             |
| CITY-ST-ZIP  |  |   |   | 2, 4 CITY-                                | ST-ZIP                             |   |  |                             |
| TITLE  |  | L_  | ] DELETE  | 3.1 TELE                                  |                                    | #f  | Change   | Addition                    |
| NAME   |  |   |   | 3,2 NAME                                  |                                    |   |  |                             |
| STREET ADDRESS   |  |   |   | 3.3 STREE                                 | ADDRESS                            |   |  |                             |
| CITY-ST-ZIP  |  | <del></del>   | 1 55, 55-   | 3.4. CITY-                                | ST-ZIP                             |   |  |                             |
| TITLE  |  | L   | DELETE  | 4.1 TITLE                                 |                                    |   | Change   | Addition                    |
| NAME   |  |   |   | 4. 2 NAME                                 |                                    |   |  |                             |
| STREET ADDRESS   |  |   |   | 4,3 STREE                                 | I ADDRESS                          |   |  |                             |
| CITY-ST-ZIP  |  |   |   | 4.4 CHY-                                  | S1 - <b>2</b> 1P                   |   |  |                             |
| TITLE  |  | L.  | ] DELE1E  | 5.1 TITLE                                 |                                    |   | Change   | Addition                    |
| NAME   |  |   |   | 5:2 NAME                                  |                                    |   |  |                             |
| STREET ADDRESS   |  |   |   | 5,3 STREE                                 | I ADDRESS                          |   |  |                             |
| CITY-ST-ZIP  |  |   |   | 5,4 CITY-                                 | ST - 7(P                           |   |  |                             |
| TALE   |  | L   | DELETE  | 61 TITLE                                  |                                    |   | Change   | Addition                    |
| NAME   |  |   |   | 6,2 NAME                                  |                                    |   |  |                             |
| STREET ADDRESS   |  | _   |   | 6,3 STREE                                 | T ADDRESS                          |   |  | 1                           |
| CITY-ST-ZIP  |  |   |   | 6,4 CITY-                                 | SI - 7IP                           |   |  |                             |
|  |  |   |   | . 2.                                      |                                    | 11. 0 11. 110.07(0)(1) 51-11. 0)  |  |                             |

information indicated on this annual report or sill am an officer or director of the corporation or appears in Block 12 or Block 13 if changed, of

s of qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the eport is true and accurate and that my signature shall have the same legal effect as if made under oath; that the empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name