

P960000062152

TRANSMITTAL LETTER

FILED

96 JUL 25 AM 9:46

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

800001891988

-07/12/96--01032--012

\*\*\*\*131.25 \*\*\*\*131.25

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

SUBJECT: MARLINS PLUMBING, INC.  
(Proposed corporate name - must include suffix)

Enclosed is an original and one (1) copy of the articles of incorporation and a check for :

☐ \$70.00  
Filing Fee

☒ \$78.75  
Filing Fee  
& Certificate

☐ \$122.50  
Filing Fee  
& Certified Copy

☒ \$131.25  
Filing Fee,  
Certified Copy  
& Certificate

Additional Copy Required

FROM:

JOEL LONG

Name (printed or typed)

12867 169TH CRT N

Address

JUPITER, FL. 33478

City, State & Zip

(407) 745-6811

Daytime Telephone number

NOTE: Please provide the original and one copy of the articles.

W96-14766  
PH  
7/25/96



**FLORIDA DEPARTMENT OF STATE**

**Sandra B. Mortham**  
Secretary of State

July 15, 1996

**JOEL LONG**  
12867 169TH CT N  
JUPITER, FL 33478

**SUBJECT: MARLINS PLUMBING, INC.**  
Ref. Number: W96000014766

We have received your document for MARLINS PLUMBING, INC. and your check(s) totaling \$131.25. However, the enclosed document has not been filed and is being returned for the following correction(s):

The document must state the number of shares of authorized stock.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (904) 487-6915.

Pamela Hall  
Document Specialist

Letter Number: 696A00034247

**ARTICLES OF INCORPORATION**

**FILED**

96 JUL 25 AM 9:47

The undersigned incorporator(s), for the purpose of forming a corporation under the Florida Business Corporation Act, hereby adopt(s) the following Articles of Incorporation.

SECRETARY OF STATE  
FLORIDA

**ARTICLE I NAME**

The name of the corporation shall be:

MARLINS plumbing, INC.

**ARTICLE II PRINCIPAL OFFICE**

The principal place of business and mailing address of this corporation shall be:

12867 169TH CRT NORTH  
JUPITER, FL. 33478

**ARTICLE III SHARES**

The number of shares of stock that this corporation is authorized to have outstanding at any one time is:

88 1,000 SHARES

**ARTICLE IV INITIAL REGISTERED AGENT AND STREET ADDRESS**

The name and address of the initial registered agent is:

JOEL LONG  
12867 169TH CRT NORTH  
JUPITER, FL. 33478

**ARTICLE V INCORPORATOR(S)**

See instructions for officers/directors

The name(s) and street address(es) of the incorporator(s) to these Articles of Incorporation is(are):

JOEL LONG

12867 169TH CRT North

JUPITER, FL. 33478

The undersigned incorporator(s) has(have) executed these Articles of Incorporation this

9 day of July, 1996.

(An additional article must be added if an effective date is requested.)

  
Signature

  
Signature

\_\_\_\_\_  
Signature

**Notarization is not required**

**NOTE:** Affixing an officer title after a signature of an incorporator does not constitute the designation of officers.

**CERTIFICATE OF DESIGNATION OF  
REGISTERED AGENT/REGISTERED OFFICE**

**FILED**

96 JUL 25 AM 9:47

PURSUANT TO THE PROVISIONS OF SECTION 607.0501, FLORIDA STATUTES, THE STATE  
UNDERSIGNED CORPORATION, ORGANIZED UNDER THE LAWS OF THE STATE OF FLORIDA  
FLORIDA, SUBMITS THE FOLLOWING STATEMENT IN DESIGNATING THE REGISTERED  
OFFICE/REGISTERED AGENT, IN THE STATE OF FLORIDA.

1. The name of the corporation is:

MARLINS Plumbing, Inc.

2. The name and address of the registered agent and office is:

Joel Long  
(NAME)

12867 169th AVE North  
(P.O. Box or Mail Drop Box **NOT** ACCEPTABLE)

Jupiter, FL 33478  
(CITY/STATE/ZIP)

*Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.*

Joel Long  
(SIGNATURE)

July 9, 1996  
(DATE)