## 2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

P96000062076 **DOCUMENT #** 

1. Entity Name



| FILED                                  | 3   |
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| ay 01, 2003 8:00 am secretary of State | 243 |
| 05-01-2003 90806 038 ***150.00         | 2   |
|  |     |

| A, INC.   | ING REPORT OF IN                            | IORIM CENTRAL PL                | ORID                  | e we is              |                                     |                         |                  |                             |  |
|---|---|---------------------------------|-----------------------|----------------------|-------------------------------------|-------------------------|------------------|-----------------------------|--|
| Principal Place of Business Mailing Address  1920 BOTREE CT 1920 BOTREE CT  DAYTONA BEACH FL 32124 DAYTONA BEACH FL 32124 |   |                                 |                       | 1 101 HOTE HE LELIH  |                                     |                         |                  |                             |  |
| 2. Principal Place of Business 3. Mailing Address   |   |                                 |                       |                      |                                     | AND DOLFT FORTO DEFECTO | III 8111 1871    |                             |  |
| Suite, Apt. #, etc.   | ······                                      | Suite, Apt. #, etc.             |                       |                      | CHECK HERE IF MAKING CHANGES        |                         |                  |                             |  |
| PORT Opense   | FC  | City & State POST OSANS         | e, FC.                |                      | 4. FEI Number 59-3424067            |                         |                  | oplied For<br>of Applicable |  |
| Zip<br>32/28  | Country                                     | Zip<br>32/28                    | Country               | !                    | 5. Cértificate of Statu             | us Desired              | \$8.75-Add       |                             |  |
| <del></del>   | and Address of Current F                    |                                 |                       |                      | 7. Name and Addre                   | ss of New Register      | ed Agent         |                             |  |
| IOUNIOON DAVID A  |   |                                 | Nam                   | e .                  |                                     |                         |                  |                             |  |
| JOHNSON, DAVID A<br>1920 BOTREE CT  |   | Street Address (                |                       |                      | (P.O. Box Number is Not Acceptable) |                         |                  |                             |  |
| DAYTONA BEACH FL  | 32124                                       |                                 |                       |                      |                                     |                         |                  |                             |  |
|   |   |                                 | City                  | PORT                 | Osmae                               | F                       | Zip Cod          | 28                          |  |
| 8. The above named entity the obligations of regist   |   | the purpose of changing its     | registered offic      | e or registered      | agent, or both, in the              | State of Florida. I     |                  |                             |  |
| SIGNATURE David   | Iti. John                                   | <u> </u>                        | AUID A                |                      | ism                                 | 4-                      | 27-03            |                             |  |
|   | or printed name of registered agent ar      | to title if applicable. (NOTE:  | : Hegistered Agent si | gnature required wit | en reinstating)                     |                         | <u> </u>         |                             |  |
|   | ! FEE IS \$150.00<br>3 Fee will be \$550.00 |                                 |                       |                      |                                     | ampaign Financing       |                  | <b>0</b> May Be             |  |
| Make Check Payable to   | Florida Department of                       | State                           |                       |                      | irust Fund                          | I Contribution.         | □ Addeo          | I to Fees                   |  |
| 10.   | OFFICERS AND C                              |                                 | 11.                   |                      | ADDITIONS/CHANG                     | SES TO OFFICERS /       |                  |                             |  |
| NAME IOHNSON  | DAVID 1                                     | ☐ Delete                        | TITLE                 |                      |                                     |                         | Change           | Addition )                  |  |
| STREET ADDRESS JOHNSON,<br>1920 BOTR  |   |                                 | NAME<br>STREET ADDRE  | ss                   |                                     |                         |                  | ì                           |  |
|   | BEACH FL 32124                              |                                 | CITY-ST-ZIP           | POST                 | ORANGE, F                           | 32128                   |                  | 1                           |  |
| TITLE   |   | ☐ Delete                        | TITLE                 | 1                    |                                     |                         | Change           | ☐ Addition                  |  |
| NAME  |   |                                 | NAME                  |                      |                                     |                         |                  | J                           |  |
| STREET ADDRESS CITY-ST-ZIP  |   | نيد د د د ا                     | STREET ADDRES         | SS                   | an en                               |                         |                  |                             |  |
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| STREET ADDRESS  |   |                                 | STREET ADDRES         | SS                   |                                     |                         |                  |                             |  |
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| TITLE   |   | ☐ Delete                        | TITLE                 |                      |                                     |                         | ☐ Change         | ☐ Addition                  |  |
| NAME  |   |                                 | NAME                  | j                    |                                     |                         |                  | J                           |  |
| STREET ADDRESS (<br>CITY-ST-ZIP   |   |                                 | STREET ADDRES         | SS                   |                                     |                         |                  |                             |  |
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| CITY-ST-ZIP   |   |                                 | CITY-ST-ZIP           |                      |                                     |                         |                  |                             |  |
| TITLE   |   | ☐ Delete                        | TITLE                 |                      |                                     |                         | ☐ Change         | ☐ Addition                  |  |
| NAME  |   |                                 | NAME                  |                      |                                     |                         |                  | }                           |  |
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|   | information consiled with a                 | his filing does not assett the  | CITY-ST-ZIP           | ntoted in Costi      | 110 07/0\%\ FI- 1:                  | lo Canada de la Canada  |                  | (a                          |  |
| indicated on this report  | t or supplemental report is t               | his filing does not qualify for | use exemption :       | II boyo the see      | an instruction (1), FIONS           | ia otatutes. Huminer    | cermy mat the in | nomation                    |  |

indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: 1 SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4-27-03

Date

386-767-9845 Daytime Phone #