05-05-1999 90059 041 ***150.00

FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # POSOOCOS

| 1. Corporation UNITED | FOOD DAYS, INC. | 02004 | | | | 1 14 0 11441 (30 1740 01111 00311 00 | | Billa)lalı adıla r |) |
|-----------------------------------|---|-----------------------------------|-------------------------|---|------------|--|--------------------|---------------------|------------|
| | | | | | ļ | | | | |
| Principal Place | of Business | Mailing Address | | | |) (20 ((20) (30 (24) 64)) 004) 44 | | | |
| 401 W 13TH ST | REET | P.O. BOX 4999 | | | | | | | |
| SANFORD FL 32771 SANFORD FL 32772 | | | | | Ì | DO NOT WRI | TE IN THIS | SPACE | |
| US | | US | | | - | 3. Date Incorporated or Qualifed | | 0 | |
| | | | | | | 07/22/1996 | | | |
| 2 Principal Pl | ace of Business | 2a. Mailing Address | | | | 4. FEI Number | | App | lied For |
| 21 | 200 1. 2-5 | 26 | | | | 59-3419812 | | Not | Applicable |
| Suite, Apt. | #, etc. | Suite, Apt. #, etc. | | | | | | \$8.75 A | |
| 22 | | 27 | | | | 5. Certifcate of Status Desired | | Fee Rec | uired |
| City & State City & State | | | | | | 6. Election Campaign Financing | | \$5.00 N | vlay Be |
| 23 | | 28 | | | | Trust Fund Contribution | | Added to | Fees |
| Zip | · · | | | | | 8. This corporation owes the curr | rent year Int | | |
| 24 | 25 | <u> </u> | 30 | | | Personal Property Tax. | <u> </u> | | □No |
| | 9. Name and Address of Current | Registered Agent | 81 | Name | | 10. Name and Address of New I | registerea . | Agent | |
| IOH | NSON, RUTH | | 01 | | | | | | |
| 2822 ARRENDUNDA DRIVE | | | | Street | Addres | s (P.O. Box Number is Not Accept | able) | | |
| DELTONA FL 32738 | | | 83 | | | | | | |
| DEETONA TE DETOG | | | 63 | | | | | | |
| | | | 84 | City | | | FL | 85 Zip C | ode |
| | to the provisions of Sections 607.0502 | CO7 4E09 Florido Statutos | the char | namad | corpor | tion cubmits this statement for the | nurnose of | changing its r | registered |
| 11. Pursuant i | to the provisions of Sections 607.0502 agistered agent, or both, in the State of m familiar with, and accept the obligation | Florida. Such change was auf | thorized by | the corpo | oration's | s board of directors. I hereby acce- | pt the appoi | ntment as reg | istered |
| agent. I ar | m familiar with, and accept the obligation | ns of, Section 607.0505, Flori | da Statutes | | | | | | |
| SIGNATURE | Signature, typed or printed name of registered agent a | and title if applicable. (NOTE: I | Registered Agen | t slansture r | required w | nen reinstating) | DATE | | |
| 12. | OFFICERS AND | | 13. | | • | ADDITIONS/CHANGES TO OF | FICERS AN | ID DIRECTOR | RS IN 12 |
| TITLE | PD | ☐ DELETE | 1.1 TITLE | | | | | Change | ☐ Addition |
| NAME | ADAMSON, BRENT R. | | 1.2 NAME | | | | | | |
| STREET ADDRESS | EET ADDRESS 618 RENAISSANCE POINTE #206 | | | 1.3 STREET ADDRESS 18 | | BRAINTREEDRIN | $\cup \mathcal{E}$ | | |
| CITY-ST-ZIP | Y-ST-ZIP ALTAMONTE SPRINGS FL 32714 | | | 1.4 CITY-ST-ZIP | | BRAINTREE DRIV 16WOOD, FL. 32 | <u> </u> | | |
| TITLE | SD | ☐ DELETE | 2.1 TITLE | | | | | Change | Addition |
| NAME . | MULA, JOHN | | 2.2 NAME | | | | | | |
| STREET ADDRESS | 1280 CALDWELL AVE | | 2.3 STREET | ADDRESS | | | | | |
| CITY-ST-ZIP | ORANGE CITY FL 32763 | | 2. 4 CITY+S | T-ZIP | | | | | |
| TITLE | | ☐ DELETE | 3.1 TITLE | | | | | Change | ☐ Addition |
| NAME | | | 3.2 NAME | | | | | | |
| STREET ADDRESS | | | 3.3 STREET | ADDRESS | | | | | |
| CITY-ST-ZIP | | | 34. CITY-S | T-ZIP | | | | | T Addition |
| TITLE | | ☐ DELETE | 4.1 TITLE | | | | | ☐ Change | ☐ Addition |
| NAME | | | 4. 2 NAME | | | | | | |
| STREET ADDRESS | | | 4.3 STREET | | | | | | 1 |
| CITY-ST-ZIP | | O SCIETE | 4.4 CITY-S | r-ZIP | | | | ☐ Change | Addition |
| TITLE | | ☐ DETELE | 5.1 TITLE | | | | | | - Modition |
| NAME | | | 5.2 NAME | *UDDECC | | | | | ſ |
| STREET ADDRESS | | | 5.3 STREET | | | | | | |
| CITY-ST-ZIP | | ☐ DELETE | 5.4 CITY-S 6.1 TITLE | ······································· | <u> </u> | | | Change | Addition |
| TITLE | | (DELLIC | 6.2 NAME | | | | | | |
| NAME | | | V.L (WVIII | | I | | | | |

r the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information tratefand that my signature shall have the same legal effect as if made under oath; that I am an execute this report as required by Chapter 607, Florida Statutes; and that my name appears in 14. I hereby certify that the information supplied with this filling does not qualify for the indicated on this annual report of suppliernental annual report is true and accurate officer or director of the corporation or the receiver of tristee of povered to execuse Block 12 or Block 13 if changed, or or an attachment with any oddress, with all of the corporation. like empowered.

SIGNATURE:

STREET ADDRESS CITY-ST-ZIP

OF SIGNING OFFICER OR DIRECTOR

407-322-3663