

P96000061790

S David & Heidi Bason
1448 S.W. San Esteban Ave.
Port St. Lucie FL 34953
Address
City/State/Zip Phone #

Office Use Only

CORPORATION NAME(S) & DOCUMENT NUMBER(S), (if known):

1. _____
(Corporation Name) (Document #)
2. _____
(Corporation Name) (Document #)
3. _____
(Corporation Name) (Document #)
4. _____
(Corporation Name) (Document #)

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- ☐ Walk in ☐ Pick up time _____ ☐ Certified Copy
☐ Mail out ☐ Will wait ☐ Photocopy ☐ Certificate of Status

NEW FILINGS	
<input type="checkbox"/>	Profit
<input type="checkbox"/>	NonProfit
<input type="checkbox"/>	Limited Liability
<input type="checkbox"/>	Domestication
<input type="checkbox"/>	Other

AMENDMENTS	
<input type="checkbox"/>	Amendment
<input type="checkbox"/>	Resignation of R.A., Officer/ Director
<input type="checkbox"/>	Change of Registered Agent
<input type="checkbox"/>	Dissolution/Withdrawal
<input type="checkbox"/>	Merger

OTHER FILINGS	
<input type="checkbox"/>	Annual Report
<input type="checkbox"/>	Fictitious Name
<input type="checkbox"/>	Name Reservation

REGISTRATION/ QUALIFICATION	
<input type="checkbox"/>	Foreign
<input type="checkbox"/>	Limited Partnership
<input type="checkbox"/>	Reinstatement
<input type="checkbox"/>	Trademark
<input type="checkbox"/>	Other

FILED
96 JUL 22 AM 11:03
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

AL JUL 24 1996

CERTIFICATE OF INCORPORATION

FILED

96 JUL 22 AM 11:03

STATE OF FLORIDA
TREASURY DEPARTMENT

OF

TREASURE COAST EXTERMINATING OF SOUTH FLORIDA, INC.

WE, THE UNDERSIGNED, hereby associate ourselves together for the purpose of becoming a corporation under the Laws of the State of Florida, by and under the provisions of the Statutes of the said State of Florida.

ARTICLE I

The name of the corporation shall be **TREASURE COAST EXTERMINATING OF SOUTH FLORIDA, INC.** Its business shall be carried on in the State of Florida, in the United States of America, and elsewhere, as may be authorized by the Board of Directors.

ARTICLE II

The general nature of the business to be transacted by the corporation shall be pest control.

To buy and sell real estate, build and develop unimproved land and conduct a general brokerage business on all forms or kinds of securities and to act as agents in the buying and selling of mortgages, equities, securities and other forms of negotiable instruments and evidences of indebtedness, and to buy and sell personal property, either wholesale or retail; to purchase, own, sell, rent, lease, mortgage and to act as the agent in the buying, owning, selling, renting, leasing and mortgaging of property, whether real, personal or otherwise; to manufacture, acquire or dispose of real estate or personal properties, equities and securities of whatever nature or kind for both cash and credit; to buy and sell bonds, stocks, notes, mortgages or other indebtedness or security; to loan money, either to itself or acting as agents in loaning and buying securities; to borrow money and to secure the same in whatever manner in which a corporation might do and is permissible under the Laws of the State of Florida.

To apply for, hold, purchase, acquire or otherwise deal in letters, patent or copyrights of the United States or other countries; to work, operate or develop the same or to carry on any business, manufacturing or otherwise, which may directly or indirectly affect those objects or any of them; to guarantee, purchase, hold, assign, sell, transfer, mortgage, pledge or otherwise acquire or dispose of the shares of capital stock or any bonds, securities or other evidences of indebtedness created by any person or corporation of this State or any other State, Country, Nation or Government, and while owner of said stock, may exercise all the rights and

privileges of ownership, including the right to vote thereon as natural persons might or could do.

To loan money on real estate and personal property.

To enter into, make or perform contracts of any kind with any person, association, corporation, municipality, body, politic, country, county, territory, state, government or colony, or any dependency thereof, and without limit as to amount; draw, make, accept, discount, endorse, execute and issue promissory notes, drafts, bills of exchange, warrants, bonds, debentures, and all other negotiable instruments and evidences of indebtedness, whether secured by bond, mortgage or otherwise.

To do any and all of the things herein set forth to the same extent as natural persons might do or could do and in any part of the World as principals, agents, contractors, or otherwise, and either alone or in company with others, purchase, hold and reissue any of the shares of its capital stock.

In general to carry on any other business in connection therewith, whether manufacturing or otherwise, not specifically forbidden by the Laws of the State of Florida together with all the general powers conferred upon corporations by the Laws of the State of Florida.

ARTICLE III

The maximum number of Shares of Stock that the corporation is authorized to have outstanding at any time, shall be

2,000 Shares of \$1.00 Par Value

ARTICLE IV

The Initial Principal Office of the corporation shall be 1449 SW San Esteban Avenue, Port St. Lucie, Florida 34953 and the initial Registered Agent of the corporation shall be David Saxon, 1449 SW San Esteban Avenue, Port St. Lucie, Florida 34953.

ARTICLE V

The Names and Street Addresses of the first Board of Directors who shall hold office for the first year of the corporation's existence, or until their successors are elected and have qualified, are as follows:

NAME

DAVID SAXON

STREET ADDRESS

1449 SW San Esteban Avenue
Port St. Lucie, Florida 34953

The initial Board of Directors shall consist of 1 member.

ARTICLE VI

The Name and Street Address of each Incorporator to these ARTICLES OF INCORPORATION, are as follows:

DAVID SAXON
PRES/SEC/TREAS.

1449 SW San Esteban Avenue
Port St. Lucie, Florida 34953

The corporation shall have perpetual existence.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 17 day of July A.D. 1996.

David K Saxon (SEAL)

STATE OF FLORIDA)

COUNTY OF)

I HEREBY CERTIFY that on this day, before, a Notary Public, duly authorized in the State and County aforesaid to take acknowledgments, personally appeared DAVID SAXON who are personally known to me or who have produced _____ as identification and who did (did not) take an oath and who executed the foregoing ARTICLES OF INCORPORATION, and they acknowledged before me, according to Law, that they subscribed to those ARTICLES OF INCORPORATION.

WITNESS my hand and Official Seal, in the County and State aforesaid, this 17 day of July 1996.

Denise Welter
NOTARY PUBLIC
STATE OF FLORIDA AT LARGE

My Commission Expires:



DENISE WELTER
My Commission CC433987
Expires Apr 14, 1999
Bonded by AHE
800-852 5875

FILED

STATE OF FLORIDA
DEPARTMENT OF STATE

96 JUL 22 AM 11:03

CERTIFICATE DESIGNATING PLACE OF BUSINESS OR DOMICILE FOR THE SERVICE OF PROCESS WITHIN THE STATE, NAMING AGENT UPON WHOM PROCESS MAY BE SERVED AND NAMES AND ADDRESSES OF THE OFFICERS AND DIRECTORS.

The following is submitted in compliance with Chapter 607.037, F.S. :

TREASURE COAST EXTERMINATING OF SOUTH FLORIDA, INC., a corporation organized under the laws of the State of Florida with its principal office at 1449 SW San Esteban Avenue, Port St. Lucie, Florida 34953 has named DAVID SAXON, 1449 SW San Esteban Avenue, Port St. Lucie, Florida 34953 as its agent to accept service of process within the State.

NEWLY ELECTED OFFICERS:

<u>Name & Title</u>	<u>Address</u>
DAVID SAXON PRES/SEC/TREAS.	1449 SW San Esteban Avenue Port St. Lucie, Florida 34953

NEWLY APPOINTED DIRECTORS:

DAVID SAXON	1449 SW San Esteban Avenue Port St. Lucie, Florida 34953
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By David N. Saxon
(Corporate Officer)

I agree as Registered Agent to accept service of process; to keep office open during prescribed hours; to post my name in some conspicuous place in office as required by law.

David N. Saxon
Registered Agent