

|                                                                  |                                                                                   |                                                                                                                               |
|------------------------------------------------------------------|-----------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|
| <b>PROFIT CORPORATION</b><br><b>ANNUAL REPORT</b><br><b>1999</b> |  | <b>FLORIDA DEPARTMENT OF STATE</b><br><b>Katherine Harris</b><br><b>Secretary of State</b><br><b>DIVISION OF CORPORATIONS</b> |
|------------------------------------------------------------------|-----------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|

DOCUMENT # P96000061785

1. Corporation Name  
CITRUS UROLOGY CENTER, INC.

|                                                                                    |                                                                        |
|------------------------------------------------------------------------------------|------------------------------------------------------------------------|
| Principal Place of Business<br>3475 S SUNCOAST BLVD.<br>HOMOSASSA SPRINGS FL 34448 | Mailing Address<br>3475 S SUNCOAST BLVD.<br>HOMOSASSA SPRINGS FL 34448 |
|------------------------------------------------------------------------------------|------------------------------------------------------------------------|

|                                                                                                     |                                                                                          |
|-----------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|
| 2. Principal Place of Business<br>21 Suite, Apt. #, etc.<br>22 City & State<br>23 Zip Country<br>24 | 2a. Mailing Address<br>26 Suite, Apt. #, etc.<br>27 City & State<br>28 Zip Country<br>29 |
|-----------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|

|                                                                                                                                                 |                                |                                                                   |
|-------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|-------------------------------------------------------------------|
| 3. Date Incorporated or Qualified<br>07/23/1998                                                                                                 | 4. FEI Number<br>50-3387636    | Applied For<br><input checked="" type="checkbox"/> Not Applicable |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                       | \$8.75 Additional Fee Required |                                                                   |
| 6. Election Campaign Financing Trust Fund Contribution <input type="checkbox"/>                                                                 | \$5.00 May Be Added to Fees    |                                                                   |
| 8. This corporation owes the current year Intangible Personal Property Tax. <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                                |                                                                   |

9. Name and Address of Current Registered Agent

BARNES, G. MAX  
10113 KIMBROUGH DRIVE  
BROOKSVILLE FL 34601

10. Name and Address of New Registered Agent

|                                |                                                                              |    |                      |       |                      |
|--------------------------------|------------------------------------------------------------------------------|----|----------------------|-------|----------------------|
| 81 Name<br>Francis A Deture MD | 82 Street Address (P.O. Box Number is Not Acceptable)<br>609 W Highland Blvd | 83 | 84 City<br>Inverness | 85 FL | 86 Zip Code<br>34452 |
|--------------------------------|------------------------------------------------------------------------------|----|----------------------|-------|----------------------|

11. Pursuant to the provisions of Sections 607.0502 and 607.1506, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of Section 607.0506, Florida Statutes.

SIGNATURE: Francis A Deture MD DATE: 10/6/99

12. OFFICERS AND DIRECTORS

|                                                                                  |                                            |
|----------------------------------------------------------------------------------|--------------------------------------------|
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                   | <input type="checkbox"/> DELETE            |
| D<br>ZELNERONOK, NICHOLAI<br>3475 S SUNCOAST BLVD.<br>HOMOSASSA SPRINGS FL 34448 |                                            |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                   | <input type="checkbox"/> DELETE            |
| D<br>STRINGER, THOMAS F<br>609 W HIGHLAND BLVD.<br>INVERNESS FL 34452            |                                            |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                   | <input type="checkbox"/> DELETE            |
| D<br>DETURE, FRANCIS A<br>609 W HIGHLAND BLVD.<br>INVERNESS FL 34452             |                                            |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                   | <input type="checkbox"/> DELETE            |
| D<br>DESAI, PARESH G<br>3475 S SUNCOAST BLVD.<br>HOMOSASSA SPRINGS FL 34448      |                                            |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                   | <input checked="" type="checkbox"/> DELETE |
| D<br>ALCORN, STEPHEN W<br>609 W HIGHLAND BLVD<br>INVERNESS FL                    |                                            |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                   | <input type="checkbox"/> DELETE            |

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

|                                                                |                                                                   |
|----------------------------------------------------------------|-------------------------------------------------------------------|
| 1.1 TITLE<br>1.2 NAME<br>1.3 STREET ADDRESS<br>1.4 CITY-ST-ZIP | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 2.1 TITLE<br>2.2 NAME<br>2.3 STREET ADDRESS<br>2.4 CITY-ST-ZIP | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 3.1 TITLE<br>3.2 NAME<br>3.3 STREET ADDRESS<br>3.4 CITY-ST-ZIP | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 4.1 TITLE<br>4.2 NAME<br>4.3 STREET ADDRESS<br>4.4 CITY-ST-ZIP | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 5.1 TITLE<br>5.2 NAME<br>5.3 STREET ADDRESS<br>5.4 CITY-ST-ZIP | <input type="checkbox"/> Change <input type="checkbox"/> Addition |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental filing report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears on Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: Francis A Deture MD  
SIGNATURE AND TYPE OF PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

352-527-0102  
Desktop Phone 3

CR2034 (1/98)

FILED

99 OCT -7 PM 1:31

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

4/22/99 90102 038 \$150.00

DO NOT WRITE IN THIS SPACE