2000 UNIFORM BUSINESS REPORT (UBR)

Mailing Address

1925 BRICKELL AVE. SUITE D-206

MIAMI FL 33129-2900

DOCUMENT # P96000061616

Entity Name

1925 BRICKELL AVE.

SUITE D-206 MIAMI FL 33129

Principal Place of Business

HAMMOCKS MANOR HOMES, INC.

| 19 | | | US | | | | | | I AN air d hl a ir | AND AND LEDI |
|---|-------------------------------------|--|-------------------------|------------------|--|-------------|--------------------------------------|-----------|----------------------------------|------------------|
| 2. Principal Place of Business | | 3. Mailing Address | | | 7 | | | | | |
| Suite, Apt. #, etc. | | | Suite, Apt. #, etc. | | | 1 | DO NOT WRITE | IN THIS S | PACE | |
| City & State | | | City & State | | | 4. F | El Number 65-0707988 | | | applied For |
| | | | | | | Not Applic | | | | lot Applicable |
| Zip | | Country | Zip . | Coun | try | 5. (| Dertificate of Status Desired | | 8.75 Ad ee Require | |
| | 6. Name | and Address of Current F | legistered Agent | | | 7. N | lame and Address of New Reg | istered A | gent | |
| | | | | | Name | | | ~- | | |
| BESU, ROGER 1925 BRICKELL AVE. | | | | | Street Address (P.O. Box Number is Not Acceptable) | | | | | - |
| SUITE | AVE. | | | | | <u> </u> | | | | |
| MIAM | | | City | | <u> </u> | | Zip Cod | do. | | |
| | | | _ | | City | | | FL | Zip 000 | Je |
| 8. The above r | named entity | submits this statement for | the purpose of changir | ng its register | ed office or regist | ered ag | ent, or both, in the State of Floric | a. | | ſ |
| | | | | | | | | | | |
| SIGNATURE _ | | | | | | | | 0.175 | | |
| | Signature, typed | or printed name of registered agent ar | nd title if applicable. | (NOTE: Registere | d Agent signature requir | red when re | instating) | DATE | | |
| 9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so. (See criteria on back) FILE NOW!!! FE After MAY 1, 2000 Fe Make Check Payable to | | | | | | | 10. Election Campaign Finar | cina | \$5 (| 00 Mav Be |
| | | | | | | | Trust Fund Contribution. | | | Added to Fees |
| • | a on back) | <u>L</u> | | · | epartment of St | | | | - IDECTOR | 70 1114 |
| 11. | 000 | OFFICERS AND D | *** | 12. | | AD | DITIONS/CHANGES TO OFFIC | | | |
| TITLE | PDS | E7 INSE N | ☐ Delete | TITU NAM | | | | | Change | Addition |
| NAME STREET ADDRESS | ALTERNATION ALTERNATION ALTERNATION | | | | ET ADDRESS | | | | | |
| CITY-ST-ZIP | MIAMI FL 33129 | | | | -ST-ZIP | | | | | |
| TITLE | VP | 00120 | ☐ Delete | TITL | : | | | | Change | Addition |
| NAME | | HUMBERTO | Delete | NAM | | | | | _ * | |
| STREET ADDRESS | | CKELL AVENUE, SUITE | D-206 | STRE | ET ADDRESS | | | | | |
| CITY-ST-ZIP | MIAMI FL | | | CITY | -ST-ZIP | | | | | |
| TITLE | | | ☐ Delete | TITL | Ē | | | | ☐ Change | ☐ Addition |
| NAME | | | | NAM | E . | | • • | | ~ | ľ |
| STREET ADDRESS | | | | | ET ADDRESS | | | | | İ |
| CITY-ST-ZIP | | | | CITY | - ST- ZIP | | | | | |
| TITLE | | | ☐ Delete | TITL | 1 | | , | | ☐ Change | ☐ Addition |
| NAME | | | | NAM | | | | | | |
| STREET ADDRESS | | | | | ET ADDRESS - ST- ZIP | | | | | |
| CITY-ST-ZIP | | | | | | | | | Channe | - Addition |
| TITLE | | | ☐ Delete | TITL | <u>, </u> | | | | ☐ Change | Addition |
| NAME CERTE ADDRESS | | | | MAM | ET ADDRESS | | | | | |
| STREET ADDRESS CITY-ST-ZIP | | | | | - ST-ZIP | | | | | |
| | | | Delete | TITL | | | | | ☐ Change | Addition |
| TITLE NAME | | | ☐ Delete | NAM | | | | | L. Critarys | |
| STREET ADDRESS | | | | | ET ADDRESS | | | | | |
| CITY-ST-ZIP | | | | | -ST-ZIP | | | | | |

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

4-18-00

305-854-6363

Apr 23, 2000 8:00 am Secretary of State

04-23-2000 90055 034 ***150.00