## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT
CORPORATION
ANNUAL REPORT
1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State
DIVISION OF CORPORATIONS

## DOCUMENT # **P96000061608**1. Corporation Name

LANDCAM, INC.

Principal Place of Business

Mailing Address

## FILED May 08, 1999 8:00 am Secretary of State

05-08-1999 90030 015 \*\*\*150.00



| 4103 N. RYE ROAD<br>PARRISH FL 34219  |   | 4103 N. RYE ROAD<br>PARRISH FL 34219 |                       |  |   |  |              |              |                |  |
|---|---|--------------------------------------|-----------------------|--|---|--|--------------|--------------|----------------|--|
|   |   |                                      |                       |  |   | DO NOT WRI   | TE IN THIS   | SPACE        |                |  |
|   |   |                                      |                       |  |   | 3. Date Incorporated or Qualifed 07/23/1996            |              |              |                |  |
| Principal Place of Business     2a. Mailing Address   |   |                                      |                       |  |   | 4. FEI Number  | •••          |              | Applied For    |  |
| 21  |   | 26                                   |                       |  |   | 65-0720 <u>973</u>                                     |              |              | Not Applicable |  |
| Suite, Apt.   | Suite, Apt. #, etc.                                 | . #, etc.                            |                       |  | 5. Certifcate of Status Desired                   |  |              | 5 Additional |                |  |
| 22         27           City & State         City & State   |   |                                      |                       |  |   |  |              |              | Required       |  |
| 23 28   |   |                                      |                       |  |   | 6. Election Campaign Financing Trust Fund Contribution |              | -            | May Be         |  |
| Zip   | Country Zip Cour                                    |                                      |                       | ,  | This corporation owes the current year Intangible |  |              |              |                |  |
| 24  | 25 29 30  |                                      |                       | Personal Property Tax. ✓ Yes □ No                  |   |  |              |              |                |  |
| Name and Address of Current Registered Agent  |   |                                      |                       |  | 11  | 0. Name and Address of New R                           | Registered A | gent         |                |  |
| MCGUIRE, PRATT M PA   |   |                                      |                       |  | lame  |  |              |              |                |  |
| 1001 3RD AVENUE WEST, SUITE 600   |   |                                      |                       | Street Address (P.O. Box Number is Not Acceptable) |   |  |              |              |                |  |
| BRADENTON FL 34205  |   |                                      | -                     |  |   |  |              |              |                |  |
|   |   |                                      | 83                    | ĺ  |   |  |              |              | ĺ              |  |
|   |   |                                      | 84                    | Çit  | ty  |  | FL           | 85 Zi        | p Code         |  |
| 11. Pursuant  | to the provisions of Sections 607.050               | 2 and 607.1508, Florida Statutes     | the above             | e-nar  | med corporation                                   | ion submits this statement for the                     | nurnose of c | hanging '    | its registered |  |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. |   |                                      |                       |  |   |  |              |              |                |  |
| SIGNATURE   |   |                                      |                       |  |   |  |              |              |                |  |
| SIGIVATURE  | Signature, typed or printed name of registered agen | at and title if applicable. (NOTE: F | legistered Agen       | nt signa   | ature required when                               | en reinstating)  | DATE         |              |                |  |
| 12.   |   | D DIRECTORS                          | 13.                   |  |   | ADDITIONS/CHANGES TO OF                                | FICERS AND   | DIREC        | TORS IN 12     |  |
| TITLE   | PT POOSED AND SUBJECT OF                            | ☐ DELETE                             | 1.1 TITLE             |  |   |  |              | Chang        | e 🔲 Addition   |  |
| NAME  | ROGERS, JAMES CHRISTOP                              |                                      | 1.2 NAME              |  |   |  |              |              | }              |  |
| STREET ADDRESS  | 4103 N. RYE ROAD                                    |                                      | 1.3 STREET            | ADDR   | RESS  |  |              |              |                |  |
| CITY-ST-ZIP   | PARRISH FL 34219                                    |                                      | 1.4 CITY-S1           | T-ZIP  |   |  |              |              |                |  |
| TITLE   | VS  | ☐ DELETE                             | 2.1 TITLE             |  |   | *  |              | Change       | e              |  |
| NAME  | ROGERS, BETH MICHELLE                               |                                      | 2.2 NAME              |  |   |  |              |              |                |  |
| STREET ADDRESS  |   |                                      |                       | ADDR   | RESS  |  |              |              |                |  |
| CITY-ST-ZIP   |   |                                      |                       | T-ZIP  |   |  |              |              |                |  |
| TITLE   |   | ☐ DELETE                             | 3.1 TITLE             |  |   |  |              | Change       | Addition       |  |
| NAME  |   |                                      | 3.2 NAME              |  |   |  |              |              | 1              |  |
| STREET ADDRESS  |   |                                      | 3.3 STREET ADDRESS    |  | RESS  |  |              |              |                |  |
| CITY-ST-ZIP   |   |                                      | 3.4. CITY- S          | T-ZIP  |   |  |              |              |                |  |
| TITLE   |   | ☐ DELETE                             | 4.1 TITLE             |  |   |  |              | Change       | Addition       |  |
| NAME  |   |                                      | 4. 2 NAME             |  |   |  |              |              | ĺ              |  |
| STREET ADDRESS  |   |                                      | 4.3 STREET            |  | RESS  |  |              |              |                |  |
| CITY-ST-ZIP<br>TITLE  |   | ☐ DELETE                             | 4.4 CITY-ST           | -ZIP   |   |  | <del></del>  |              |                |  |
| NAME  |   | [ DETE ] E                           | 5.1 TITLE<br>5.2 NAME |  |   |  |              | Change       | Addition       |  |
| STREET ADDRESS  |   |                                      | 5.3 STREET            | Anne   | ness  |  |              |              | 1              |  |
|   |   |                                      | 5.4 CITY-ST           |  |   |  |              |              | j              |  |
| CITY-ST-ZIP<br>TITLE  |   | ☐ DELETE                             | 6.1 TITLE             | -217   |   |  |              |              | Addison        |  |
| NAME  |   |                                      | 6.2 NAME              |  |   |  |              | Change       | Addition       |  |
|   |   |                                      |                       | 4 D D D  | IECC  |  |              |              | ĺ              |  |
| STREET ADDRESS  |   |                                      | ľ                     | 6.3 STREET ADDRESS<br>6.4 CITY-ST-ZIP              |   |  |              |              |                |  |
| CITY-ST-ZIP   |   |                                      | 0.4 CHY-\$1           | -21  |   |  |              |              | 1              |  |

4. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE

1/22/00 011-776-21-2