P960000 61404

(Re	questor's Name)	<u></u>
(Ad	dress)	
(Ad	dress)	
(Cit	ty/State/Zip/Phone	e #)
		MAIL
(Business Entity Name)		
(Document Number)		
Certified Copies	_ Certificates	s of Status
	<u> </u>	
Special Instructions to Filing Officer:		
	Office Use On	ly



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APR 2.3 2020 I ALBRITTON

TRANSMITTAL LETTER

TO: Amendment Section Division of Corporations

-LUSER ELECTRIC INC. (Name of Corporation) SUBJECT: 16000061404 DOCUMENT NUMBER:

The enclosed Officer/Director Resignation for a Corporation and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

traser Person) ASer Electric Name of Firm/Company) froctor SSRC City/State and Zir

Fog further information concerning this matter, please call:

<u>L. traser al (850, 508-8069</u> bert

Enclosed is a check for \$35.00 made payable to the Florida Department of State.

Mailing Address: Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 Street Address: Amendment Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303

OFFICER / DIRECTOR RESIGNATION FOR A CORPORATION

TIQSEF____, hereby resign as__ <u>e tresident</u> I, (Name of Corporation) Hoser 60000 61404 (Document Number, if known) _____, a corporation organized under the laws of the State of orido 1020 APR - 9 PH 4: 16 (Signature of resigning officer/director)

FILING FEE IS \$35.00

Make checks payable to Florida Department of State and mail to:

Amendment Section **Division of Corporations** P.O. Box 6327 Tallahassee, Florida 32314