# 1960006/2/3

June 6,1996

Corporate Records Dureau Division of Corporations Department of State 409 E. Gaines Street Tallahasee, FL 52599

\$COCCOC 1.5557'556 -06/11/96--01090--004 \*\*\*\*122.50 \*\*\*\*122.50

Gentlieman:

Enclosed please find the Articles of Incorporation for Huffman's Company, Inc. along with a check in the amount of \$122.50 to cover the various fees and taxes.

Please return any pertinent information to this office.

THOMAS WANDERON

Very truly

TW/v Encl.

W96-B476

202



Juno 12, 1996

THOMAS WANDERON 9915 TAMIAMI TRAIL NO STE 2 NAPLES, FL 33963

SUBJECT: HUFFMAN'S COMPANY, INC. Ref. Number: W96000012476

We have received your document for HUFFMAN'S COMPANY, INC. and check(s) totaling \$122.50. However, the enclosed document has not been filled and is being returned to you for the following reason(s):

The name designated in your document is unavailable since it is the same as, or it is not distinguishable from the name of an existing entity. Simply adding "of Florida" or "Florida" to the end of an entity name **DOES NOT** constitute a difference. Please select a new name and make the substitution in all appropriate places. One or more words may be added to make the name distinguishable from the one presently on file.

When the document is resubmitted, please return a copy of this letter to ensure that your document is properly handled.

If you have any questions about the availability of a particular name, please call (904) 488-9000.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filling of your document, please call (904) 487-6878.

Terri Buckley Corporate Specialist

Letter Number: 296A00029233

#### ARTICLES OF INCORPORATION

OF.

#### BUDDY HUFFMAN, INC.

The undersigned subscribers to those Articles of William Incorporation, each a natural person competent to contraction, hereby associate themselves together to form a corporation, under the laws of the State of Florida.

#### ARTICLE I - NAME

The name of this corporation is: BUDDY HUFFMAN, INC. and its principal office and mailing address is: 4939 EAST RIVERSIDE DRIVE, FT. MYERS, FLORIDA 33905.

#### ARTICLE II - NATURE

The nature of the business to be transacted by this corporation is: TOWING, TRUCKING AND HAULING,

To erect dwellings, apartment houses and other buildings, private or public, of all kinds, and to sell or rent the same. To lay out, grade, pave and dedicate roads, streets, avenues, highways, alleys, courts, paths, walks, parks, cemeteries and playgrounds. To buy, sell, mortgage, exchange, lease, let, hold for investment or otherwise, use and operate real estate of all kinds, improved or unimproved; and any right or interest therein.

To manufacture, purchase, or otherwise acquire and to own, mortgage, pledge, sell, assign, transfer, or otherwise dispose of, and to invest in, trade in, deal in and with, goods, wares, merchandise, real and personal property, and services of every class, kind and description; except that it is not to conduct a banking business, safe deposit trust, insurance, surety, express, railroad, canals, telegraph or telephone or cemetery company, a building and loan association, fraternal benefit society, state fair or exposition.

To contract debts and borrow money, issue and sell or pledge bonds, debentures, notes and other evidences of indebtedness, execute mortgages, and transfers of corporate property, or other instruments to secure the payment of corporate indebtedness as required.

To purchase the corporate assets of any other corporation and engage in the same or other character of business.

To guarantee, endorse, purchase, hold, sell, transfer, mortgage, pledge or otherwise acquire or dispose of the shares of the capital stock of, or any bonds, securities or other evidences of indebtedness created by any other corporation, and while owner of such stock, to exercise all the rights, powers and privileges of ownership, including the right to vote such stock. To purchase its own capital stock from earned surplus.

To engage and deal with the directors of this corporation or its officers in contracts or otherwise, and in the absence of fraud, no director or officer of this corporation shall be disqualified from an arms length transaction with this corporation.

#### ARTICLE III = CAPITAL STOCK

The maximum number of shares of stock that this corporation is authorized to have outstanding at any one time is: FIVE HUNDRED (-500-) having a \$1.00 Par value. The consideration to be paid for each share shall be in money, property or services as determined by the Board of Directors.

## ARTICLE IV - INITIAL CAPITAL

The amount of capital with which this corporation shall begin business is not less than Five Hundred Dollars (\$500.)

ARTICLE V - TERM OF EXISTENCE

This corporation is to exist perpetually.

# ARTICLE YI - ADDRESS

The street address of the initial registered office of this corporation shall be: 4939 EAST RIVERSIDE DRVE, FT.

MYERS, FLORIDA 33905 and the name of its initial registered agent at such address is: EVELYN BERMUDEZ. The Board of Directors may from time to time move the registered office to any other address in Florida.

### ARTICLE VII - DIRECTORS

This corporation shall have ONE director initially. The number of directors may be increased or diminished from time to time by the By-Laws adopted by its stockholders, but shall never be less than one.

ARTICLE VIII - INITIAL DIRECTORS

NAME

**ADDRESS** 

BUDDY HUFFMAN JR.

4939 EAST RIVERSIDE DRIVE FT. MYERS, FLORIDA 33905

# ARTICLE IX - SUBSCRIBERS

NAME AND ADDRESS

CONSIDERATION

NO. OF SHARES

BUDDY HUFFMAN JR.

\$500.00

500

4939 EAST RIVERSIDE DRIVE

FT. MYERS, FLORIDA 33905

#### ORTICLE X : AMENDMENT

These Articles of Incorporation may be amended in the manner Arevided by law. Every amendment shall be approved by the Board of Directors, proposed by them to the stockholders, and approved at a stockholder's meeting by a majority of the stock entitled to vote thereon unless all the directors and all the stockholders sign a written statement manifesting their intention that a certain amendment of the Articles of Incorporation be made.

Sudde Nerffein SEAL

State of Florida County of Lee

I HEREBY CERTIFY that on this day, before me, a Notary Public duly authorized in the State and County named above to take acknowledgments, personally appeared EVELYN BERMUDEZ, POWER OF ATTORNEY FOR BUDDY HUFFMAN JR..

to me known to be the person described as subscriber in and who executed the foregoing Articles of Incorporation and acknowledged before me that he subscribed to those Articles of Incorporation.

WITNESS MY hand and seal this 16TH day of

JULY\_\_\_\_\_, 1996.

My commission expires:



TYDMAS WANDEHUM NO TATY Public - State of Florida

at Large

CERTIFICATE DESIGNATING PLACE OF BUSINESS OR DOMICILE FOR THE SERVICE OF PROCESS WITHIN FLORIDA, NAMING AGENT UPON WHOM PROCESS MAY BE SERVED!

IN COMPLIANCE WITH SECTION 48.091, FLORIDA STATUTES.
THE FOLLOWING IS SUBMITTED:

FIRST THAT BUDDY HUFFMAN, INC
DESIRING TO ORGANIZE OR QUALIFY UNDER THE LAWS OF THE STATE
OF FLORIDA, WITH ITS PRINCIPAL PLACE OF BUSINESS AT CITY OF
FT. MYERS, STATE OF FLORIDA, HAS NAMED
EVELYN BERMUDEZ, LOCATED AT
4939 EAST RIVERSIDE DRIVE, CITY OF FT. MYERS,
STATE OF FLORIDA, AS ITS AGENT TO ACCEPT SERVICE OF PROCESS
WITHIN FLORIDA. Ellefu for for for
SIGNED: Duddes Heiffen
TITLE: PRESIDENT/POWER OF ATTORNEY_
DATE: JULY 16, 1996

Having been named to accept service of process for the above stated corporation, at the place designated in this certificate, I hereby agree to act in this capacity, and I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties.

SIGNED:

DATED: JULY 46, 1996\_\_\_\_

# GENERAL DURABLE POWER OF ATTORNEY

1. Budly	West bun_	lol	Æ	County, Stat
1 _ Luida		It of any and manta	lls compatent do	hazalıs darlana
Siche Bern	die	مراورا والاسال	n) competent, co	
my true and lawful attorne	of distriction and a property of the second		County, 1	State of <b>India</b>
	y-ve-mit is			
Powers:				
The above momed attorne	() sinclus) shall have the fol	llowing powers:		
mpili bila walb manistro (). Kasa balawa ka selipu dalis	e promissory notes, thecks	or billy of exchange	and to waive dema	nd, presentmer
ofest, notice of profest, and To make and execute any	minice of Sali findities or	Pg Pilep juritnumenti	<b>1</b> ;	
To patchase sell, dispose	of assign and piedge notes.	almeka kunuda umid	unasatatas, manda masa	
ans us mit owntermible of Wilt	- flette, streks, heinds and s	trentinet materialis	le anne le al ficia de la colecció	
and activiting itelate medienet, t	diassiyo and pledge any U.S	5. Susines Hombano	t O.S. Tarasare Ser	antesins heb
4) UPAC 1911CH 61,				
In receive and to demand.	all sums of money, debts, a	nes, accounts, beque	sts, interest, divider	id vand demand
mississer and milital mit, think til b	hall herewitet become due i	or payable in me and	In compromise, se	tile or discharg
300 (1)C)				
nove from and close said a	all safe deposit beaes in my	name and to open, i	inspect, insensory,	place items in c
To base in Inc. contract of	concerning, buy, sell, encu	mhas and In any		
perty of any kind or nature	and in apply of make the	ni ms menusts for e	iy wiid manner, dir	remain person
arina in a mont i toat Nii Obl	eration of summer:			mldara es esta
To execute instruments to	effect the transfer of outer	to any motor vehicl	k owned by me:	
TO MAINTAIN, DUICHASC, SU	Mendet, acoulte, assion inf	kulue maka etama a	under harren aust	inst, particles i
s andminate! elimitike Dettellell	aries, designate insureds, a	nd generally deal in	all forms of insur-	ance and water
i t trii i				
To purchase, sell, mortgage ner now or hereafter til this	r, convey and make any into	crest in real estate, w	herever located, of	which I may o
To represent me in all matte	tre rejuites to septimente, sit	is instrument must t	be tecorded),	
te or any local poverionient i	init and to menage, sion an	ni tile anv steeneens	rovernment, the gor	re romeni oj anj
se matters,	and the profession of the same	w me any angunan	A 411 LOLLING THREE BIRE	) of itquitte i
I hereby ratify and confirm	rall that my attorney-meta	et shall do by sirin	e fiercot.	
Effective date: (delete	invoplicable provision	nì		
(A) This Power of Attorni			Falance .	0
I not be affected by my sub	is some property of the or	400 apj .nl	TAREUNTY	[9.2 <u>2</u> .and
OR	adaem niemini) in metili	iperence;		
tiii—in il <del>ie geent</del> inist <del>atee</del>			a alulianome ett	
populari en en esta de la constanta de la cons			,	
Termination: (delete	inapplicable provision	s)		
t hereby reserve the right of a	revocation, however, this P	ower of Attorney sh	All continue in full!	lorce and effect
IA) – Have execut Jundae. No	us rem er est så stati i <del>statutus</del> kullisi	ĥioversiaes, em par	<del>a data - a const</del> ella de la fol	lien fesekalis n
**			•	
H)		<del>-</del>		
<del>(f)</del>	<del></del>			
Further, I agree to indemni	ly and hold harmless and	nerson who in each	d faith was under	this Pones -t
tine) of trautement offilials Mill	in my attorney-in-lact in reli	unce upon this Pow	cr. without actual k	nowledge of its
cation,	•			
Guar <del>diandilp (optio</del> n	mD			
n-the eveni <del>a patienti proces</del>	···· ; <del>1</del> 1:7 <del>10-1   hermel   1</del>			
int	annen an antanmfette tite fattertrate	- = इच्चाणखरमा।। <del>रास्ट</del>	i ania der same der berei	<del>land), a stric</del> b).

. IN WITNESS WHERLOF, I have bereunt	osel my hand and seal this 15 day of Fee bearings
1V pd.E.	Buddy Haffmans
STATE OF INDIANA	,
COUNTY OF AMERICAN	•
Helore me, a Notary Public in and for said	County and State, personally appeared Libertaly, who acknowledged
the execution of the foregoing General Power of	Attorney.
WITNESS my hand and Notional seat, this	Thurs 12 Hay
Commission Expires: Q- 5- 57	County, Indiana, County, Indiana,
This instrument prepared by:	S P. Hay Com Allurney at Law.
	CERTIFICATE (optional)
Based on examination or previous relationshi	p. I hereby certify that I saw
and that in my opinion the sher was, at the time (this her) business affairs.	of sound nie 1 and capable of understanding and handling
Date:	office and by heavy
	· France
	MAT. Vs