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June 11, 1999

Secretary of State - Division of Corporations Amendment Section P. O. Box 6327 Tallahassee, FL 32314

RE: Bonita Gym, Inc.

Dear Sir or Madame:

Enclosed please find an original and copy of the Articles of Amendment to Articles of Incorporation and Statement of Change of Registered Office or Registered Agent, or Both to be filed with your office, along with a check in the amount of \$105.00 made payable to the Secretary of State (\$70.00 for filing the Articles of Amendment and \$35.00 for filing the Statement of Change of Registered Agent). Please return confirmation of said filings to me. A postage prepaid envelope has been enclosed for your convenience.

Thank you for your assistance in this matter.

200002906292--2 -06/16/99--01042--010 *****105.00 ******35.00

Sincerely yours, PITKIN & POND

Jerald R. Pitkin, Esc

JRP/alj Enclosures

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Amend

ARTICLES OF AMENDMENT TO ARTICLES OF INCORPORATION OF BONITA GYM, INC.

99 JUN 16 PM 12: 33
TALLAHASSEE, FINATE

Pursuant to the provisions of Sections 607 of the Florida Statutes, the undersigned Corporation adopts the following Articles of Amendment to the Articles of Incorporation.

1. ARTICLE IX - OFFICERS AND DIRECTORS is hereby amended to read as follows: "This corporation shall have one (1) officer and one (1) director. The names and street addresses of the director(s) and officer(s), who shall hold office for the first year of the corporation, or until a successor is elected or appointed is:

John Pierce 9110 Bonita Beach Road Bonita Springs, Florida 34135

Director/President/Secretary/Treasurer

- 4. The above amendment shall be effective immediately upon filing with the Department of State of the State of Florida.

IN WITNESS on this <u>l</u> ay of	WHEREOF, I, the	undersigned, _, 1999.	has executed the	ese Articles of	Amendment
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STATE OF FLORIDA COUNTY OF COLLIER

The foregoing instrument was acknowledged before me this \(\) day of \(\) the the corporation, who is \(\) personally known to me or who () produced as identification.

Notary Public - State of Florida

6hn Pierce/President/Director

CYNTHIA SMITH CRYTZER
MY COMMISSION # CC 803158
EXPIRES: February 28, 2003
Bonded Thru Notary Public Underwriters

Printed Name of Notary My Commission Expires: