## P96000061130

(Requestor's Name)				
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(City/State/Zip/Phone #)				
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## TRANSMITTAL LETTER

TO: Amendment Section Division of Corporations
SUBJECT: CRYSTAL WATER CONDITIONING, INC.
DOCUMENT NUMBER: P96000061130
The enclosed Articles of Dissolution and fee are submitted for filing.
Please return all correspondence concerning this matter to the following:
DAVID G. LAU
(Name of Person)
(Name of Firm/Company)
1549 HIGHWAY 389 (Address)
LYNN HAVEN, FL 32444  (City/State/and Zip Code)
For further information concerning this matter, please call:
DAVID G. LAU at (850 ) 265-3660 (Name of Person) (Area Code & Daytime Telephone Number)
Enclosed is a check for the following amount:
\$\mathbb{\text{235}}\$ Filing Fee \( \text{Certificate of Status} \)  \[ \text{Certificate of Status} \]  \[ \text{Certified Copy} \
MAILING ADDRESS:STREET ADDRESS:Amendment SectionAmendment SectionDivision of CorporationsDivision of CorporationsP.O. Box 6327409 E. Gaines Street

Tallahassee, Florida 32314

Tallahassee, Florida 32399

## ARTICLES OF DISSOLUTION

Pursuant to section 607.1403, Florida Statutes, this Florida profit corporation submits the following articles of dissolution:

FIRST:	The name of the corporation as currently filed with the Department of State:			
	CRYSTAL WATER CONDITIONING, INC.		i i im	
SECOND:	The document number of the corporation (if known): P96000061130		· . <del>.</del> .	
THIRD:	The date dissolution was authorized: 10/31/03		<i>i</i>	
	Effective date of dissolution if applicable: 12/31/03  (no more than 90 days after dissolution file	e date)		
FOURTH:	Adoption of Dissolution (CHECK ONE)			
	Dissolution was approved by the shareholders. The number of votes cast was sufficient for approval.	for dissolution	on	
	☐ Dissolution was approved by of the shareholders through voting groups.			
	The following statement must be separately provided for each voting grovote separately on the plan to dissolve:  The number of votes cast for dissolution was sufficient for approval by	FILE MAY 21 ECRETARY ALLAHASSE		
	(voting group)	PM 3: 32 OF STATE E, FLORID	Ū	
Signat	Signed this 14 day of May, 2004.	<i>2</i> m ∕2	. <u> </u>	
	(By a director, president or other officer - if directors or officers have not been selected, by an incident if in the hands of a receiver, trustee, or other court appointed fiduciary, by that fiduciary)	orporator -	The state of the s	
	DAVID G. LAU  (Typed or printed name of person signing)	er e 🔸		
	PRESIDENT			
	(Title of person signing)			

Filing Fee: \$35