P96000 GOOD OF GOOD PARENTE PARENT & JACOBSEN, P.A.

JOHN A. ATTAWAY, JR. TOBERT M. BRUSH HANK B. CAMPHELL CHRISTINE M. CABINDAL THOMAS L. CLARKE, JR. JONATHAN M. CROWDER CHRISTOPHEN N. PAR. JUDITH J. PLANDERS MITCHELL D. PRANKS LYNN 11 GROSECLOSS NANCY C. HARRISON DONALD G. JACORSEN ANDREW A. M. CUUMBER MIA L. MOKOWH MARK N. MILLER

DNE LAKE MONION DRIVE FORT OFFICE HOX 3 EARELAND, FLORIDA 33803-0003 TELEPHONE 1941; 284-2200 FAX 18411 688-0310

233 18711 OTHERT WEST POST OFFICE BOX 861 UNADENTON, FLORIDA 34208 TELEPHONI (1841) 747-1871 FAX (1841) 748-2800

July 17, 1996

PATRICK J. MURPHY
JOHN V. GUINAN
OANY B. NABIN
EDWIN A. BCALED, III
DEBORAH LAUX BLOWIK
OILBERT A. BMITH, JN,
KINGBWOOD BPROTT, JR.
ROBERT G. BTOKEB
JANET M. BTUAHT
JONATHAN B. TROHN
ROBERT L. TROHN
JOHN K, VIEZLAND

A.H. LANK INSTINSO

IN herty neven to:

Lakeland

Division of Corporations Florida Secretary of State 409 East Gaines Street Tallahassee, Florida 32301

900001899309 -07/19/96--01038--007 ****122.50 ****122.50

Re: AQUA MATE WATER TREATMENT, INC.

Gentlemen:

enclosed please find the original and one copy of Articles of Incorporation for a new Florida corporation to be known as AQUA MATE WATER TREATMENT, INC. Please file the original Articles and return the copy to me, duly certified to show the date of filing. Please note that the corporate existence is to commence as of the date of execution and acknowledgment of the Articles.

Also enclosed is this firm's check in the amount of \$122.50 to cover the following:

Filing Fee \$ 35.00 Registered Agent Fee 35.00 Certified Copy Fee 52.50 NEW OF S

If there are any questions concerning these Articles, I would appreciate your telephoning me collect at (941)284-2208.

Thanking you for your usual cooperation. I am

Yours very truly,

John A. Attaway

JAA/iw Enclosures

cc: Mr. Alton D. Rochester

ARTICLES OF INCORPORATION

96 JUL 19 AMIL 22





AQUA MATE WATER TREATMENT, INC.

ARTICLE I. NAME

The name of this corporation is AQUA MATE WATER TREATMENT, INC.

ARTICLE II. PRINCIPAL OFFICE

The principal office of this corporation is 1526 Commercial Park Drive, Suite 4, Lakeland, Florida 33801.

ARTICLE JH. DURATION

This corporation shall have perpetual existence, commencing on the date of execution and acknowledgement of these Articles.

ARTICLE IV. PURPOSE

This corporation is organized for the purpose of transacting any and all lawful business.

ARTICLE V. CAPITAL STOCK

This corporation is authorized to issue 10,000 shares of capital stock having a par value of \$1.00 per share.

ARTICLE VI. INITIAL REGISTERED OFFICE AND REGISTERED AGENT

The street address of the initial registered office of this corporation is 1526 Commercial Park Drive, Suite 4, Lakeland, Florida 33801, and the name of the initial registered agent of this corporation at that office is Alton D. Rochester.

ARTICLE VII. INITIAL BOARD OF DIRECTORS

This corporation shall have one (1) director initially. The number of directors may be either increased or diminished from time to time in accordance with the Bylaws, but shall never be less than one (1). The name and address of the initial director of the corporation is:

ALTON D. ROCHESTER 1526 Commercial Park Drive, Suite 4 Lakeland, Florida 33801

ARTICLE VIII. INCORPORATOR

The name and address of the Incorporator is:

ALTON D. ROCHESTER 1526 Commercial Park Drive, Suite 4 Lakeland, Florida 33801

ARTICLE IX. INDEMNIFICATION

This corporation shall indemnify any officer or director, or any former officer or director, to the full extent permitted by law.

ALTON D. ROCHESTER

STATE OF FLORIDA COUNTY OF POLK

The foregoing Articles of Incorporation were acknowledged before me this 177 day of July, 1996, by ALTON D. ROCHESTER, who is personally known to me or who produced a Florida driver's license as identification and who did not take an oath.

(Affix notarial seal)

Notary Public, State of Florida
My comm., expires Sept. 8, 1998
Comm. No. 0Q388382

Elizabeth of Whatley

Elizabeth S. Whatley (Type or Print Name of Notary)

My Commission Expires:

ACCEPTANCE BY REGISTERED AGENT

The undersigned, being the person appointed in the foregoing Articles of Incorporation as Registered Agent for AQUA MATE WATER TREATMENT, INC., hereby accepts such appointment this \(\frac{1}{2}\) day of July, 1996.

ALTON D. ROCHESTER

FILES 96 JUL 19 MHII: 22 JONETARY OF STATE ALLAHASSEE, FLORID