|   |                          | PLEASE READ   | ALL INST                                | RUCTI   |   |   | NG THIS FO                | ORM.               |  |                |
|---|--------------------------|---|---|---|---|---|---------------------------|--------------------|--|----------------|
| AP  | L'OR                     | MEHT WENT   | C                                       | Secretar                                      | TO STATE  |   | FILED                     |                    |  |                |
| DOCL                                      | DOCUMENT # P9600060868   |   |   |   |   |   | NOV -1 PM :               | 3: 58              |  |                |
| 1. Corporal                               |                          | # F30000  |   | <b>)</b> 0                                    |   |   |                           |                    |  | •              |
| CLOVE                                     | ERS CLI                  | P & CURL INC.   |   |   | TALL  | RETARY OF S<br>LAHASSEE, FL   | ORIDA                     |                    | 1  |                |
| Principal Pl                              | lace of Busine           | )9\$\$  | Mailing Addre                           | ress  |   | -   | - name and angle of       | ··                 | ····· noond and to be a                  |                |
| 7967 MIRAN<br>MIRAMAR F                   | Mar Parkway<br>Fl 33023  | ,   | 7967 MIRAMA<br>MIRAMAR FL               |   |   |   |                           |                    |  |                |
|   |                          | incorrect in any way, line thro   |   |   | nd enter correction below.                                      | 4 Date Incom  | orsted or Qualified       |                    |  | ٦              |
| 2 New Prin                                |                          | doress, if Application  | Suite, Apt. #,                          |   | (658, 11 Application  | To Do Busine  | ness in Florida           | 07/19/19           | 996                                      | ╛              |
| City & State                              |                          |   | City & State                            |   |   | 5. FEI Number   | 65-0684466                | <u></u>            | Applied For<br>Not Applicable            | -              |
| Zip                                       |                          | Country   | Zip                                     |   | Country   | 6.<br>CERTIFICATE   | E OF STATUS DESIRED       |                    | Honal Ecologuited<br>Officials of Status |                |
| 7. Names                                  | and Street Ad            | ddresses of Each Officer and/   | /or Director (Flc                       | orida nonprofit                               |   |   |                           |                    |  | 1              |
| Title(s)                                  | 2                        | Name of Officers<br>and/or Directors  |   | 3   | Street Address of Each<br>Officer and/or Director               |   |                           |                    |  |                |
| PS  | THOMAS, MARCIA           |   |   | 7140 EMB                                      | BASSY BLVD.   |   | MIRAMAR FL 33             | 1023               |  | .              |
|   |                          |   |   |   |   |   |                           |                    |  |                |
|   |                          |   |   |   |   | <b>600003040246</b> —9<br>11/09/99-01089-002<br>****150.00 ****150.00 |                           |                    |  |                |
|   |                          |   |   |   |   |   |                           |                    | <del>SP</del>                            |                |
|   | 8. Nar                   | me and Address of Current   | Registered Ag                           | ent   | Name  | 9. Name and A   | Address of New Reg        | gistered Agent     |  | ]<br>          |
|   | IAS, MARCIA              |   |   |   |   | (P.O. Box Number  | is Not Acceptable)        |                    |  | CR2E040 (8/99) |
|   | EMBASSY B<br>MAR FL 3302 |   |   |   | Suite, Apt. #, Etc  | xc.   |                           |                    |  | -88            |
|   |                          |   |   |   | City  |   |                           | State Zip (        | Code                                     | 1              |
| 10. I, being<br>Signature o<br>Registered | of                       | he registered agent of the abo  |   | 1   |   |   | tion 607.0505, F.S.  Date |                    |  |                |
|   |                          |   | REGISTERED AG                           |   |   |   |                           |                    |  | -              |
| this rein                                 | instatement ap           | officer or director or the recel<br>pplication, the reason for diss-<br>ation have been paid and the<br>strue and accurate, and my si | solution has beer<br>a names of individ | en elim <b>inated, t</b><br>riduals listed on | the corporate name satisfies<br>on this form do not qualify for | es the requirements<br>or an exemption und                            | s of section 607.0401     | 1 or 617.0401. F.J | .5., that all 1006                       |                |
| SIGNAT                                    | TURE:                    | Ma CLIPS  | RINTED NAME OF                          | 10 Miles                                      | GER OR DIRECTOR   | ideline   | 16 27<br>Date             | . 99 g             | 9549668<br>Phone #                       | 054            |

Division Of Corporations PO Box 6327 Tallahassee, Fl 32314 October 29th, 1999

## Re: Clovers Clip & Curl, Inc. Doc # P96000060868

Gentlemen,

I am in receipt of your letter stating your intent to dissolve the above Corporation. If I may explain, that I had mailed the renewal form back sometime in April and somehow it might have gotten misplaced.

I am asking if you could kindly waive this penalty and allow me to renew again, as per our conversation.

Enclosed, please find check in the amount of one hundred and fifty (\$150.00) dollars.

Yours truly,

Marcia Thomas

President.