## **2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)**

## DOCUMENT #

P96000060437

1. Entity Name

SILVER LAKES ANIMAL HOSPITAL, INC.



## **FILED** Mar 19, 2003 8:00 am Secretary of State

03-19-2003 90119 001 \*\*\*150.00

|   |   |                   |   |  | 000 WI       | 1          |  |     |                            |        |                            |                              |                     |
|---|---|-------------------|---|--|--------------|------------|--|-----|----------------------------|--------|----------------------------|------------------------------|---------------------|
| Principal Place of Business<br>17790 SW 2ND STREET<br>PEMBROKE PINES FL 33029 |   |                   | Mailing Address C/O TURNBERRY ASSOCIATES 19501 BISCAYNE BLVD #400 AVENTURA FL 33180 |  |              |            |  |     |                            |        |                            |                              |                     |
| 2. Principal Place of Business  |   |                   | 3. Mailing Address  |  |              |            | •  |     |                            |        | 1 <b>1 1 1 1 1 1</b> 1 1 1 | H <b>60</b> 141 <b>31301</b> |                     |
| Suite, Apt.   |   |                   | Suite, Apt. #, etc.   |  |              |            | ☐ CHECK HERE IF MAKING CHANGES                                 |     |                            |        |                            |                              |                     |
| City & State  |   |                   | City & State  |  |              |            | 4. FEI Number 65-0680866 Applied For Not Applicable            |     |                            |        |                            |                              |                     |
| Zip Country   |   |                   | Zip Country   |  |              |            | 5. Certificate of Status Desired S8.75 Additional Fee Required |     |                            |        |                            |                              |                     |
|   | 6. Name and Add   | ress of Current R | Registered Agent  |  |              |            | 7. Name and Address of New Registered Agent                    |     |                            |        |                            |                              |                     |
|   |   |                   | <del> </del>  |  | Name         |            |  |     |                            |        |                            |                              |                     |
| SOFFER,<br>19501 BIS  | MARSHA<br>SCAYNE BLVD   |                   |   | Street Address (P.O. Box Number is Not Acceptable) |              |            |  |     |                            |        |                            |                              |                     |
| # 400   |   |                   |   |  |              |            |  |     |                            |        |                            |                              |                     |
| MIAMI FL 33180  |   |                   |   |  | City         |            |  |     |                            |        | FL                         | Zip Cod                      | е                   |
|   | tions of registered age   | nt.               | the purpose of changing its   |  | ed office or | _          | -  |     | the State of               |        | l am fan                   | niliar with,                 | and accept          |
| 4 After   | ILE NOW!!! FEE I<br>r May 1, 2003 Fee w<br>k Payable to Florida | rill be \$550.00  |   | 11.  | -            |            | ADDI   |     | n Campaign<br>and Contribu | ution. |                            | Added                        | O May Be<br>to Fees |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | DVM<br>RAPPAPORT, JON<br>17780 SW 2 ST<br>PEMBROKE PINES        | J D.V.M.          | ☐ Delete  |  |              | Jor<br>195 | <u>ر</u><br>آر د   | T 7 | appu<br>cayr               | port   | F &<br>BC                  | O DH                         | Addition            |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |   |                   | ☐ Delete  |  |              |            |  |     | ,                          |        |                            | ] Change                     | ☐ Addition (        |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |   | ,                 | ☐ Delete  |  |              |            |  |     |                            |        |                            | ] Change                     | ☐ Addition          |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |   | rumania           | ☐ Delete  |  | 1            | • 4        | ·  |     |                            |        |                            | ] Change                     | Addition            |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |   |                   | ☐ Delete  |  | i i          |            |  |     | ,-                         |        |                            | ] Change                     | Addition            |
| TITLE NAME STREET ADDRESS CITY-ST-7IP   |   |                   | □ Delete  |  |              |            |  |     |                            |        |                            | ] Change                     | ☐ Addition          |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE:**