FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # P9600060353 (5)

HOMEBUILDERS FINANCIAL NETWORK MANAGEMENT COMPANY INC.

Principal Place of Business
7800 MIAMI LAKES DRIVE WEST
MIAMI LAKES FL 33016

Mailing Address

7900 MIAMI LAKES DRIVE WEST MIAMI LAKES FL 33016

FILED Feb 20 1998 8:00am Secretary of State



DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

ala las

| | | | | | <u> </u> | | | | |
|-------------------------------------|---|---|---|---------------------------------------|---|--|------------------------|---------------|------------------------|
| 2. Principal P | Place of Business | 2a. Mailing Address | | | 4. FEI Number | | | A | pplied For |
| 21 | | 26 | | | 65-068 | <u> 2756 </u> | | N | lot Applicab |
| Suite, Apt. | . #, etc. | Suite, Apt. #, etc. | | | 5. Certificate o | f Status Desired | | | Additional |
| 22 | | 27 | | | Or Commodice | - Clatto Bodined | <u> </u> | Fee R | Required |
| City & Stat | te | City & State | | | 6. Election Car | mpaign Financing | | \$5.00 | May Be |
| 23 | | 28 | · | | Trust Fund (| Contribution | | Added | to Fees |
| Zip | Country | Zip | Country | <i>'</i> | 8. This corpora | ation owes or has pa | _ | | |
| 24 | 25 | 29 | 30 | | | operty Tax due June | | | No. |
| | 9. Name and Address of Curren | t Registered Agent | | 1 | 10. Name and | Address of New Re | glatered / | Agent | |
| BF | rafman, Howard J | | 81 | Name | | | | | |
| 79 | 100 MIAMI LAKES DRIVE WEST | 82 | 82 Street Address (P.O. Box Number is Not Acceptable) | | | | | | |
| MIAMI LAKES FL 33016 | | | | | | | | | |
| | | | 83 | | | | | | |
| | | | 84 | City | | | | lee l Zin | Carlo |
| | | | 184 | City | | | FL | 85 Zip | Code |
| 11. Pursuant | to the provisions of Sections 607.050 | 2 and 607,1508, Florida Statu | tes, the abov | e-named cor | poration submits thi | s statement for the p | ourpose of | changing i | its registerer |
| office or r | registered agent, or both, in the State am familiar with, and accept the obliga | of Florida. Such change was | authorized by | the corpora | ation's board of direc | stors. I hereby acce | pt the app | ointment as | registered |
| • | am laminar with, and accept the obliga | ilions of, section 607.0000, Fi | orioa statute: | ο, | | | | | |
| SIGNATURE | Signature, typed or printed name of registered ager | nt and title if applicable (NO) | TE: Registered Age | ent signature requ | irred when reinstating) | | DATE | | |
| 12. | OFFICERS AND | | 13. | | | HANGES TO OFFIC | | DIRECTOR | RS IN 12 |
| TITLE | D | DELETE | 1.1 TITLE | | | | | Change | Additio |
| NAME | MEYERS, THOMAS H | _ | 1.2 NAME | | D/P | | | | |
| STREET ADDRESS | 7900 MIAMI LAKES DRIVE WI | FST | 1.3 STREET | ADDRESS | | | | | |
| | MIAMI LAKES FL 33016 | ••• | | | | | | | |
| CITY-ST-ZIP TITLE | D | DELETE | 1.4 CITY - 5 2.1 TITLE | 1-212 | D /17 | | | Change | Additio |
| | BARROCAS, LINDA | Officer | | | D/V | | | LEI Ottarige | Additio |
| NAME | 7900 MIAMI LAKES DRIVE WI | er | 2.2 NAME | | | | | | |
| STREET ADDRESS | MIAMI LAKES FL 33016 | 201 | 2.3 STREET | · · · · · · · · · · · · · · · · · · · | | | | | |
| CITY-ST-ZIP | MIAMI LANES FL 33010 | T pri sve | 2. 4 CITY- | ST-ZIP | | | | T 0 | 13 400 |
| TITLE | | DELE te | 3.1 TITLE | | T/S | | | ☐ Change | Modifio |
| NAME | | | 3.2 NAME | | Concepcio | n Querali | t | | |
| STREET ADDRESS | | | 3.3 STREET | ADDRESS | 7900 Mian | i Lakes I | Dr We | st | |
| CITY-ST-ZIP | | | 3.4. CITY- | | iami Lake | | | | |
| TITLE | | ☐ DELETE | 4.1 TITLE | | | | | ☐ Change | Additio |
| NAME | | | 4. 2 NAME | | | | | | |
| STREET ADDRESS | | | 4.3 STREET | ADDRESS | | | | | |
| CITY-ST-ZIP | | | 4.4 CITY - S | T-ZIP | | | | | |
| TITLE | | DELETE | 5.1 TITL€ | | | | | Change | Additio |
| NAME | | | 5.2 NAME | | | | | | |
| STREET ADDRESS | | | 5.3 STREET | ADDRESS | | | | | |
| CITY-ST-ZIP | | | 5.4 CITY-S | | | | | | |
| TITLE | | DELETE | 6.1 THILE | - | | | | Change | Addition |
| NAME | | | 6.2 NAME | | | | ' | | |
| STREET ADDRESS | | | 6.3 STREET | ADDRESS | | | | | |
| 1 | | | | | | | | | |
| CITY-ST-ZIP | pertify that the information supplied with | th this filing does not qualify f | 6.4 CITY-S or the exemp | tion stated in | Section 119 07/3\6 | Florida Statutes 1 | further cer | tify that the | information |
| indicated officer or Block 12 | certify that the information supplied wi on this annual eport or supplymental director of the corporation of herece or Block 13 if changed, or in an atlac | annual report is true and acciver or trustee empoyered to hment with an address | curate and the execute this | at my signatu report as req | ure shall have the sa juired by Chapter 60 | me legal effect as if 07, Florida Statutes; | made und and that m | ier oath; the | at I am an pears in |