FILED Apr 26, 1999 8:00 am Secretary of State

04-26-1999 90290 007 \*\*\*150.00

Mailing Address

**PROFIT CORPORATION** ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P96000060332

1. Corporation Name

Principal Place of Business

THE REDMOND GROUP, INC.

| 3410 N.W. 85TH<br>104<br>FT. LAUDERDAL                                                                                                                                                                                                                                                                                                                                                                                                                          | 3410 N.W. 85TH WAY<br>104<br>FT. LAUDERDALE FL 33351 |                        |          |                     |              |        |           |                                             | DO                                                                                      | NOT WR                                          | ITE IN TH | S SPA        | ACE_            |                         |                   |                                         |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|------------------------|----------|---------------------|--------------|--------|-----------|---------------------------------------------|-----------------------------------------------------------------------------------------|-------------------------------------------------|-----------|--------------|-----------------|-------------------------|-------------------|-----------------------------------------|
| US                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                      |                        | US       |                     |              |        |           | 3. Date Incorporated or Qualifed 07/18/1996 |                                                                                         |                                                 |           |              |                 |                         |                   |                                         |
| 2. Principal Pi                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ace of Business                                      |                        | 2a.      | Mailing Address     |              |        |           |                                             | 4. FEI Nu                                                                               |                                                 |           |              |                 | /                       | Apt li            | ed For                                  |
| 21                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                      |                        | 26       |                     |              |        |           |                                             | <b>65-0</b> 6                                                                           | <u>85733                                   </u> |           |              |                 | 1                       | Not A             | pplicable                               |
| Suite, Act.                                                                                                                                                                                                                                                                                                                                                                                                                                                     | #, etc.                                              |                        | 27       | Suite, Apt. #, etc. |              |        |           |                                             | 5. Certifo                                                                              | ate of Status                                   | Desired   |              | \$              | 8.75<br>Fee F           |                   | ditional<br>iired                       |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <u> </u>                                             |                        | L.       | City & State        |              |        |           |                                             |                                                                                         | n Campaign<br>und Contribu                      |           |              |                 | \$5 <u>.0(</u><br>Added |                   |                                         |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Cour                                                 | tn/                    | 28       | Zip                 | Col          | untry  |           |                                             | <del></del>                                                                             |                                                 |           | rrent vear l | ntanoi          |                         |                   |                                         |
| 24                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 25                                                   |                        | 20       | 29 30               |              | ,      |           |                                             | <ol> <li>This corporation owes the current year I<br/>Personal Property Tax.</li> </ol> |                                                 |           |              |                 | Yes                     | Ŀ                 | No                                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 9. Name and Add                                      | ress of Current        |          | tered Agent         | 1901         |        |           |                                             |                                                                                         | and Addres                                      |           | Registere    | d Age           | nt                      |                   |                                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <del>. ?</del>                                       |                        |          |                     |              | 81     | Nan       | ne                                          |                                                                                         |                                                 |           |              |                 |                         |                   |                                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Mond, Thomas H                                       |                        |          |                     |              | 82     | Ctro      | at Adde                                     | ess (P.O. Bo).                                                                          | Number is N                                     | lot Accen | table)       |                 |                         |                   |                                         |
| 3410 NW 85TH WAY                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                      |                        |          |                     | 02           | Sue    | et Adul   | ess (F.O. DO).                              | Malliper is i                                                                           | ioi nocep                                       | table)    |              |                 |                         |                   |                                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | E 104                                                |                        |          |                     |              | 83     |           |                                             |                                                                                         |                                                 |           |              |                 |                         |                   |                                         |
| SUNI                                                                                                                                                                                                                                                                                                                                                                                                                                                            | RISE FL 33351                                        |                        |          |                     |              | 84     | 011       |                                             |                                                                                         |                                                 |           |              | 10              | 5 Zir                   | p Co              | de                                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                      |                        |          |                     |              | 54     | City      |                                             |                                                                                         |                                                 |           | F            | $L\mid^{\circ}$ | 3 24                    | p CO              |                                         |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. |                                                      |                        |          |                     |              |        |           |                                             |                                                                                         |                                                 |           |              |                 |                         | gistered<br>tered |                                         |
| SIGNATUF:E                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Signature, typed or printed na                       | ne of registered agen; | nd title | if applicable (NOT  | E: Registere | d Agen | t signatu | re req iire                                 | d when reinstating)                                                                     |                                                 |           | DATE         |                 |                         |                   |                                         |
| 12.                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                      | OFFICERS AND           |          |                     | 13.          |        |           |                                             | ADDITIC                                                                                 | NS/CHANG                                        | ES TO O   | FFICERS      |                 |                         |                   |                                         |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                           | PD                                                   |                        |          | ☐ DELETE            | 11T          | ΠE     |           |                                             |                                                                                         |                                                 |           |              |                 | Change                  | е                 | Addition                                |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                            | REDMOND, THOM                                        | IAS H                  |          |                     | 12 N         | AME    |           |                                             |                                                                                         |                                                 |           |              |                 |                         |                   |                                         |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 3410 SW 85TH W                                       |                        |          |                     | 1.3 S        | TREET  | ADDRE     | ss                                          |                                                                                         |                                                 |           |              |                 |                         |                   |                                         |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                     | SUNRISE FL 3335                                      | i1                     |          |                     | 1.4 0        | ITY-S1 | T-ZIP     | Ш_                                          |                                                                                         |                                                 |           |              |                 |                         |                   |                                         |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                      |                        |          | ☐ DELETE            | 2.1 T        | ITLE   |           |                                             |                                                                                         |                                                 |           |              |                 | Change                  | е                 | Addition                                |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                      |                        |          |                     | 2.2 N        | AME    |           |                                             |                                                                                         |                                                 |           |              |                 |                         |                   |                                         |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                  | İ                                                    |                        |          |                     | 2.3 S        | TREET  | ADDRE     | SS                                          |                                                                                         |                                                 |           |              |                 |                         |                   |                                         |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                      |                        |          |                     | _            | CITY-S | T-ZIP     |                                             |                                                                                         |                                                 |           |              |                 |                         |                   | □ A statistica                          |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                      |                        |          | ☐ DELETE            | 3.1 T        |        |           |                                             |                                                                                         |                                                 |           |              | Ш               | Change                  | e                 | Addition                                |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 1                                                    |                        |          |                     | 3.2 N        |        |           | ļ                                           |                                                                                         |                                                 |           |              |                 |                         |                   | -                                       |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                      |                        |          |                     |              |        | ADDRE     | SS                                          |                                                                                         |                                                 |           |              |                 |                         |                   |                                         |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                      |                        |          |                     |              | CITY-S | T-ZIP     | ———                                         |                                                                                         |                                                 |           |              |                 | Chang                   |                   | Addition                                |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                      |                        |          | ☐ DELETE            | 4.1 T        |        |           |                                             |                                                                                         |                                                 |           |              |                 | onang                   | pc <sup>2</sup>   |                                         |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                      |                        |          |                     |              | NAME   |           |                                             |                                                                                         |                                                 |           |              |                 |                         |                   | }                                       |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                      |                        |          |                     |              |        | ADDRE     | SS                                          |                                                                                         |                                                 |           |              |                 |                         |                   | 1                                       |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                      |                        |          | ☐ DELETE            |              | ITY-SI | T-ZIP     | +-                                          |                                                                                         |                                                 |           |              |                 | Change                  |                   | Addition                                |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                      |                        |          | ☐ OFFEIF            | 5.1 T        | INLE   |           |                                             |                                                                                         |                                                 |           |              | لحا             | Januarige               |                   | ا ۱۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰ |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                      |                        |          |                     |              |        | ADDRE     | 22                                          |                                                                                         |                                                 |           |              |                 |                         |                   | }                                       |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                      |                        |          |                     | 9.3 8        | TINCE  | ADURE     | -                                           |                                                                                         |                                                 |           |              |                 |                         |                   |                                         |

Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.0"(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under cath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attactiment with an address, with all other like empowered.

6.1 TITLE

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

SIGNATURE:

CITY-ST-ZIP

STREET ADDRESS

TITLE NAME

☐ DELETE

☐ Addition