2000 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # P96000060294

POWER SYSTEMS ENGINEERS, INC.

FILED Feb 09, 2000 8:00 am Secretary of State 02-09-2000 90223 014 ***150.00

| | | | | | | | 02-0: | 9-2000 90223 | 014 | 30.00 | | |
|---|--------------------|--|--|-------------|--|---------------------|--------------|--------------------|---------------------------|--------------|---------------------------|--|
| Principal Place | | | Mailing Address 12685 DORSETT RD | | | | | | | | | |
| STE 317 MARYLAND HEIGHTS MO 63043 US | | | STE 317 MARYLAND HEIGHTS MO 63043-2100 US | | | | | | 101 1101 1001 UV 1 1 1 | | | |
| 2. Principal Place of Business | | | 3. Mailing Address | | | | | | | | | |
| Suite, Apt. | #, etc. | · <u>-</u> | Suite, Apt. #, etc. | | | | | DO NOT WRITE | E IN THIS SF | ACE. | | |
| City & State | e | ····· | City & State | | | 4. F | El Number | 59-3389425 | | | plied For | |
| Zìp | Zip Country | | Zip Coun | | ntry | 5. C | | Status Desired | | 8.75 Add | | |
| | 6. Name | and Address of Current R | legistered Agent | | | 7۸ | lame,and,Ad | ddress of New Re | gistered Aç | jent | | |
| | | | | | Name | | • | | | | | |
| 1202 | C W CENT | ral blvd | | | Street Address (P.O. Box Number is Not Acceptable) | | | | | | | |
| ORLA | ANDO FL 32 | 805 | | | City | | | | Ei | FL Zip Code | | |
| | | | | | | | | <u></u> | <u></u> | - | | |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. | | | | | | | | | | | | |
| SIGNATURE _ | Signature, typed o | r printed name of registered agent an | nd title if applicable. (NOTE | : Registere | d Agent signatu | re required when re | instating) | | DATE | | | |
| 9. This corpo | ration is eligib | ole to satisfy its Intangible | FILE NOW! | !! FEE | IS \$150.0 | 00 | 10 Floati | on Campaign Fina | noing | ¢ E 0 | 0 | |
| Tax filing requirement and elects to do so. | | | After MAY 1, 2000 Fee will be \$550.00 | | | | 1 | Fund Contribution. | | | 0 Māy ⊡ to Fees | |
| (See criteria on back) | | | Make Check Payable to Department of St | | | t of State | | | | | | |
| 11. | | OFFICERS AND E | DIRECTORS | 12. | | AD | DITIONS/CH | HANGES TO OFFIC | CERS AND [| DIRECTORS | 3 IN 11 | |
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| NAME | | | 55555 | NAM | | | | | | - | | |
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| of the corr | poration or the | e receiver or trustee empov chment with an address, w | this filing does not qualify for true and accurate and that in wered to execute this report ith all other like empowered. | as requi | ired by Cha | pter 607, Florid | da Statutes; | and that my name | appears in | Block 11 or | Block 15 | |
| | | | | و . ا 🚅 ا | | | | 1/25/20 | 13.1 | 1640 | ₽ ₽? | |