# P9600060259

7700 S.W. 9TH STREET NORTH LAUDERDALE, FLORIDA 33068

July 2, 1996

Florida Department of State Division of Corporations P.O. Box 6327 Tallahassee, Florida 32314

SUDDO18S680S -07/17/96--01060--011 \*\*\*\*122.50 \*\*\*\*122.50

Re: ALPINE LAWN MAINTENANCE, INC.

Gentlemen:

Enclosed please find the original and one copy of Articles of Incorporation for Alpine Lawn Maintenance, Inc., together with my check in the amount of \$122.50 payable to the Secretary of State, representing the filing fees.

Please return the certified copy to me as soon as possible.

Should you have any questions, please contact me. Thank you for your prompt attention to this matter.

Very truly yours,

DANIEL A. BRUNO

Enclosures

JUL 1 8 1996<sup>1</sup>

FILED 96 JUL 17 PM 1:56 RECREASE FEBRUARY

96 JUL 17 PM 1:56
SECRETARY OF STATEA
TALLAHASSEE, FLORIDA

## ARTICLES OF INCORPORATION

OF

#### ALPINE LAWN MAINTENANCE, INC.

THE UNDERSIGNED, for the purpose of forming a corporation for profit pursuant to Chapter 607, Florida Statutes, does hereby adopt the following Articles of Incorporation:

## ARTICLE I NAME OF CORPORATION

The name of the corporation shall be:

ALPINE LAWN MAINTENANCE, INC. (the "Corporation")

## ARTICLE II GENERAL NATURE OF BUSINESS

The general nature of the business to be transacted by the Corporation shall be to engage in any and all lawful business permitted under the laws of the United States and the State of Florida.

#### ARTICLE III CAPITAL STOCK

The total authorized capital stock of the Corporation is one thousand (1,000) shares of Common Stock, par value One Dollar (\$1.00) per share.

## ARTICLE IV TERM OF EXISTENCE

The Corporation shall exist perpetually.

## ARTICLE V ADDRESS OF PRINCIPAL OFFICE IN THIS STATE

The initial street address of the principal office of the Corporation in the State of Florida is 7700 S.W. 9th Street, North Lauderdale, Florida 33068. The Board of Directors may from time to time move the principal office to another address in Florida.

## ARTICLE VI NUMBER OF DIRECTORS

The Corporation shall have not less than one (1) Director.

#### ARTICLE VII FIRST BOARD OF DIRECTORS

The name and street address of the initial sole member of the Board of Directors are:

Daniel A. Bruno 7700 S.W. 9th Street North Lauderdale, Florida 33068

## ARTICLE VIII INCORPORATOR

The name and street address of the incorporator to these Articles of Incorporation is Daniel A. Bruno, 7700 S.W. 9th Street, North Lauderdale, Florida 33068.

## ARTICLE IX INITIAL REGISTERED OFFICE AND AGENT

The street address of the initial registered office of the Corporation is Daniel A. Bruno, 7700 S.W. 9th Street, North Lauderdale, Florida 33068, and the name of the initial registered agent of the Corporation at that address is Daniel A. Bruno.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this day of July, 1996.

Daniel A. Bruno

STATE OF FLORIDA ) SS: COUNTY OF BROWARD )

The foregoing instrument was acknowledged before me this 2 red day of July, 1996, by DANIEL A. BRUNO, as incorporator to these Articles, who is personally known to me or who has produced as identification and who did not take an oath.

My Commission Expires:

OFFICIAL NOTARY SEAL
CYNTHIA C MENDOZA
NOTARY PUBLIC STATE OF FLORIDA
COMMISSION NO. CC224000
MY COMMISSION EXP. AUG. 27,1996

NOTARY PUBLIC, State of Florida
Print name: Cynthia- C. Mondaga
Title:

[SEAL]

CERTIFICATE DESIGNATING REGISTERED OFFICE FOR THE SERVICE OF PROCESS WITHIN FLORIDA, NAMING AGENT UPON WHOM PROCESS MAY BE SERVED

IN COMPLIANCE WITH SECTION 48.091, Florida Statutes, the following is submitted:

ALPINE LAWN MAINTENANCE, INC., a corporation being organized under the laws of the State of Florida, designates 7700 S.W. 9th Street, North Lauderdale, Florida 33068, as its registered office and has named DANIEL A. BRUNO as its agent to accept service of process within the State of Florida.

#### ACKNOWLEDGMENT:

Having been named to accept service of process for ALPINE LAWN MAINTENANCE, INC. at the place designated in this Certificate, I hereby agree to act in such capacity and agree to comply with the provisions of said Act with respect to keeping such office open.

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