	DO3 FOR PROI	FIT CORPOI	RATION RT (UBR)	FILED Jul 21, 2003 8:00 am Secretary of State
1. Entity Nam		,00000200 ,		07-21-2003 90136 029 ***550.00
3625 N COUN 2010 AVENTURA FL	ce of Business NTRY CLUB DR L 33180	Mailing Address P O BOX 800351 AVENTURA FL 33280 US	. /	
JS Principal P	Place of Business		Thy CLUB DR.	
City & Stat		Suite, Apt. #, etc. 2010 City & State	6LA.33180	CHECK HERE IF MAKING CHANGES     Applied For     Not Applicab
Zip	Country	Zip 	Country	5. Certificate of Status Desired Status Desired Fee Required
	6. Name and Address of Curre		Name	7. Name and Address of New Registered Agent
HINDMAN, SALLY 3625 N. COUNTRY CLUB DR., #2010 AVENTURA FL 33180			Street Addres	s (P.O. Box Number is Not Acceptable)
			City	FL Zip Code
Fi After Ser	SALLY Hubran Signature, typed or printed name of registered ag ILE NOW!!! FEE IS \$550.00 ptember 10, 2003 Fee will be \$7 k Payable to Florida Department		TE: Registered Agent signature requ	
				9. Election Campaign Financing \$5.00 May Be Trust Fund Contribution.
le Me Reet address		ND DIRECTORS	11. TITLE NAME STREET ADDRESS CITY - ST-ZIP	· · · · · · · · · · · · · · · · · · ·
le Me Xeet Address Y-St-Zip Le Me Keet Address	OFFICERS AN D HINDMAN, SALLY 3625 N. COUNTRY CLUB DR., AVENTURA FL 33180 V ADLER, MEL 3625 N COUNTRY CLUB DR	ND DIRECTORS	TITLE NAME STREET ADDRESS	Trust Fund Contribution. Added to Fees ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11
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