## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State **DIVISION OF CORPORATIONS** 

DOCUMENT # P96000059857 (8)

JENRIS, INC.

## **FILED** May 07 1998 8:00am Secretary of State



Principal Place of Business Mailing Address										1 1291 1291	
9350 NW 16TH ST. 9050 NW 16TH ST.											
PLANTATION	FL 33322	PLAI	PLANTATION FL 33322				DO NOT WRITE IN THIS SPACE				
							3. Date Incorporated or Qualified			<del>-</del>	
							07/15/1996				
2. Principal P	lace of Business	2a. M	lailing Address				4. FEI Number		Ap	plied For	
21		26	26				65-0681124	[	Not Applicable		
Suite, Apt.	#, Blc.	s	Suite, Apt. #, etc.				5. Certificate of Status Desired			dditional	
22		27					5. Certificate of Status Desired		ee Re	quired	
City & Stat	ө	<del>-</del> -	City & State				6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees				
23	T 0-		Zip Country				Trust Fund Contribution		/		
Zip 24	· — ·		├─ <b>┐</b>		• • • • • • • • • • • • • • • • • • • •			poration owes or has paid the current year Intangible.  Property Tax due June 30.			
24	26 Name and Ad	29   dress of Current Register					Personal Property Tax due June 30. Yes No 10. Name and Address of New Registered Agent				
RA				6	1 N	ame	10. 144				
BARKER, JOHN 9350 NW 16TH ST.					1 2			<del></del>			
	ANTATION FL 3332	22	82			reet Addre	Address (P.O. Box Number is Not Acceptable)				
				ā	3						
				8	4 C	ity		FI 85	Zip C	ode	
11. Pursuant	to the provisions of S	ections 607.0502 and 607.	1508. Florida Statu	tes, the abo	Ve-na	med corox	oration submits this statement for the pu	rpose of chan	oino its	registered	
office or f	egistered agent, or b	oth, in the State of Florida	Such change was	authorized	by the	corporation	on's board of directors. I hereby accept	the appointme	ent as r	registered	
SIGNATURE	Transmar Willi, and E	socop, and congracors of, 2		ionaa olatat						Ì	
	Signature typed or printed r	name of registered agent and little if a			gent sig	nature require	d when reinslating)	DATE			
12.		OFFICERS AND DIRECTO		13.			ADDITIONS/CHANGES TO OFFICE				
TITLE	d Barker, John	1	DELETE	1.1 TITLE				□ CI	ange	☐ Addition	
NAME	9350 NW 16TH			1.2 NAM						l	
STREET ADDRESS	PLANTATION F			1.3 STRE		i i				}	
CITY-ST-ZIP TITLE	1 DATIATION 1	LOUZE	DELETE	1.4 CITY 2.1 TITLE		<u></u>		Ci	hanne	Addition	
NAME				2.2 NAM							
SJREET ADDRESS				2.3 STRE		RESS					
CITY-ST-ZIP	•			2.4 City						İ	
TITLE	· · · · · · · · · · · · · · · · · · ·		DELETE	31 TITLE				☐ CI	nange	Addition	
NAME				3.2 NAM	E					\	
STREET ADDRESS				3.3 STRE		RESS					
CITY-ST-ZIP				3.4. CITY		l l					
TITLE			DELETE	4 1 TITLE				CI	nange	Addition	
NAME				4. 2 NAM	IΕ						
STREET ADDRESS				4.3 STRE	ET ADDI	RESS					
CITY-ST-ZIP				4.4 CITY	- ST- ZIF	·					
TITLE			☐ DELETE	5 1 TITLE				CI	nange	Addition	
NAME				5.2 NAM	E						
STREET ADDRESS				5 3 STRE	ET ADD	RESS				i	
CITY-ST-ZIP				5.4 CITY		,					
TITLE			☐ DELETE	6.1 TITLE				☐ Cŧ	iange	Addition	
NAME				6.2 NAM	E					Ì	
STREET ADDRESS				6.3 STRE	et addi	RESS					
CITY-ST-ZIP				6.4 CITY	- ST - ZIF	,					

14. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with address.

**SIGNATURE:**