## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT CORPORATION** ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

P96000059800 (8) DOCUMENT #

PROFESSIONAL TOUCH DRYWALL COMPANY, INC.

**FILED** Mar 12 1998 8:00am Secretary of State



| Principal Place of Business             |   | Mailing Address  |                               |                      | i reditabi tre ikite kaiti katti aditi daliti daliti daliti kaiti tatti dalit fatt |  |                   |  |                  |
|---|---|--|-------------------------------|----------------------|--|--|-------------------|--|------------------|
| 2145 MOUND AVE.<br>Panama City FL 32405 |   | 2145 MOUND AVE.<br>PANAMA CITY FL 32405                          |                               |                      |  |  |                   |  |                  |
|   |   |  |                               |                      | DO NOT WRITE IN THIS SPACE   |  |                   |  |                  |
|   |   |  |                               |                      |  | 3. Date Incorporated or Qualified  |                   | 017102                                     |                  |
|   |   |  |                               |                      |  | 07/15/1996   |                   |  |                  |
| 2. Principal F                          | Place of Business   | 2a. Mailing Address  |                               |                      |  | 4. FEI Number  |                   | Ar   | oplied For       |
| 21                                      |   | 26   |                               |                      |  | 59-3393067   |                   | No   | ot Applicable    |
| Suite, Apt.                             | #, etc.   | Suite, Apt. #, etc.  |                               |                      |  | 5. Certificate of Status Desired   |                   |  | Additional       |
| 22                                      |   | 27   |                               |                      |  | or comments of classes position  | <del></del>       | Fee Re                                     | equired          |
| City & Stat                             | е   | City & State   |                               |                      |  | 6. Election Campaign Financing   |                   | \$5.00                                     |                  |
| Zip                                     | Country   | 7 <sub>IP</sub>  |                               | untry                |  | Trust Fund Contribution  |                   | Added 1                                    | <del></del>      |
| 24                                      | 25  | 29   | 30                            | our itry             |  | <ol> <li>This corporation owes or has p<br/>Personal Property Tax due Jun</li> </ol> |                   |  | tangible<br>] No |
| 27                                      | 9. Name and Address of Curr   |  | 30                            | Т                    |  | 10, Name and Address of New R  |                   |  | 7 140            |
| R                                       | ARR, MIKE   | ·····  |                               | 81                   | Name   |  |                   |  |                  |
| 2145 MOUND AVE.                         |   |  |                               | 00 00 Add (00 00 N ) |  |  |                   | <del></del>                                |                  |
|   | ANAMA CITY FL 32405   |  |                               | 82                   | Street Ad  | eet Address (P.O. Box Number is Not Acceptable)                                      |                   |  |                  |
| • •                                     |   |  |                               | 83                   |  |  |                   |  |                  |
|   |   |  |                               | 84                   |  |  |                   | lant w                                     | A                |
|   |   |  |                               | 84                   | City   |  | FL                | 85 Zip (                                   | Code             |
| 11. Pursuant                            | to the provisions of Sections 607.0   | 502 and 607.1508, Florida St                                     | atutes, the a                 | above                | -named co  | rporation submits this statement for the   | nurnose n         | f changing it                              | s registered     |
| agent. La                               | registered agent, or both, in the Sta<br>im familiar with, and accept the obl | ite of Florida, Such charige wi<br>igations of, Section 607.0505 | as authoriza<br>, Florida Sta | ea by<br>atutes      | the corpor<br>i.   | ation's board of directors. I hereby acce  | pt the app        | iointment as                               | registered       |
| SIGNATURE                               | <b></b>   |  |                               |                      |  |  |                   |  |                  |
| 12.                                     | Stonature typod or printed name of registered a                               | agent and titlu if applicable<br>IND DIRECTORS                   |                               |                      | nt signature rec   | uired when reinstating)  | DATE<br>OF DO AND | DIRECTOR                                   | OC IN 10         |
| TITLE                                   | n   | DELETE   | 13.                           | TITLE                | Т  | ADDITIONS/CHANGES TO OFFI  | CERS AND          | Change                                     | Addition         |
| NAME                                    | BARR, MIKE  | July Occur   |                               | NAME                 |  |  |                   | L. Dinningo                                | Lag regulation   |
| STREET ADDRESS                          | 2145 MOUND AVE.   |  |                               |                      | ADDRESS  |  |                   |  |                  |
| CITY-ST-ZIP                             | PANAMA CITY FL 32405  |  |                               | CITY-S               |  |  |                   |  |                  |
| TITLE                                   |   | DELETE   |                               | TITLE                |  |  |                   | Change                                     | Addition         |
| NAME                                    |   |  | 2.21                          | NAME                 | ]  |  |                   | -  |                  |
| STREET ADDRESS                          |   |  | 2.3 3                         | STREET               | ADDRESS  |  |                   |  |                  |
| CITY-ST-ZIP                             |   |  | 2. 4                          | CITY-S               | T-2IP  |  |                   |  |                  |
| TITLE                                   |   | ☐ DELETE   | 3.1 7                         | TITLE                |  |  |                   | Change                                     | Addition         |
| NAME                                    |   |  | 3.21                          | NAME                 |  |  |                   |  |                  |
| STREET ADDRESS                          |   |  | 3.3 9                         | STREET               | ADDRESS  |  |                   |  |                  |
| CITY+ST-ZIP                             |   |  | 3.4.                          | CITY-S               | T-ZIP  |  |                   |  |                  |
| TITLE                                   |   | DELETE   | 4.1 1                         | TITLE                |  |  |                   | Change                                     | Addition         |
| NAME                                    |   |  | 4. 2                          | NAME                 |  |  |                   |  |                  |
| STREET ADDRESS                          |   |  | 4.3 \$                        | STREET               | ADDRESS  |  |                   |  |                  |
| CITY-ST-ZIP                             |   |  |                               | CITY-S               | T-ZIP  |  |                   |  |                  |
| TITLE                                   |   | DELETE   | 5.11                          | TITLE                |  |  |                   | Change                                     | Addition         |
| NAME                                    |   |  | 5.21                          | NAME                 |  |  |                   |  |                  |
| STREET ADDRESS                          |   |  | 5.3 \$                        | STREET               | ADDRESS  |  |                   |  |                  |
| CITY-ST-ZIP                             |   |  |                               | CITY - S             | T-ZIP  |  |                   | <u>.                                  </u> |                  |
| TITLE                                   |   | ☐ DELETE   | 6.11                          | TITLE                |  |  |                   | Change                                     | ☐ Addition       |
| NAME                                    |   |  | 6.21                          | NAME                 |  |  |                   |  |                  |
| STREET ADDRESS                          |   |  | 6.3 \$                        | STREET               | ADDRESS  |  |                   |  |                  |
| A.T. A. T.A                             | 1   |  |                               | 01TV 0               | 1  |  |                   |  |                  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attactment with an address.

SIGNATURE:

PRESIDENT

3.9.98

(850) 763. 4093