## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P96000059700

HARRY'S CURB MART, INC.

|   |   | <u> </u>   |               |   |                    |  |                               |                           |
|---|---|--|---------------|---|--------------------|--|-------------------------------|---------------------------|
| Principal Place of Business Mailing Address   |   |  |               |   |                    | 110011101111011111111111111111111111111  |                               |                           |
| 204 STATE ROAD 16         204 STATE ROAD 16           ST. AUGUSTINE FL 32095         ST. AUGUSTINE FL 32095 |   |  | 5             | •   |                    | DO NOT WRITE IN THIS SPACE   |                               |                           |
|   |   |  |               |   |                    | 3. Date Incorporated or Qualifed 07/10/1996  | ·                             |                           |
| 2. Principal Place of Business 2a. Mailing Address 26   |   |  |               |   |                    | 4. FEI Number 59-3390475   | No                            | plied For<br>t Applicable |
| Suite, Apt. #, etc. Suite, Apt. #, etc.   |   |  |               | 5. Certificate of Status Desired   \$8.75 Additional Fee Required |                    |  | I .                           |                           |
| City & State  |   | City & State   |               |   |                    | 6. Election Campaign Financing Trust Fund Contribution   | \$5.00.<br>Added to           | •                         |
| <b>23</b>   Zip   | Country 25  | Zip Cou  |               |   |                    | 8. This corporation owes the current year Intangible Personal Property Tax.  |                               |                           |
| 24  | 9. Name and Address of Currer   | 1!   | 1301          | Т   |                    | 10. Name and Address of New Registered   | Agent                         |                           |
|   | 9 Name and Address of Currer  | it Registered Agent  |               | 81  | Name               |  |                               |                           |
| TOUSEY, CLAY B JR. 1 INDEPENDENT DRIVE  |   |  |               | 82 Street Address (P.O. Box Number is Not Acceptable)             |                    |  |                               |                           |
| SUITE 2600  |   |  |               | 83  |                    |  |                               |                           |
| JACKSONVILLE FL 32202   |   |  |               | 84  | City               | FL 85 Zip Code   |                               |                           |
|   | o the provisions of Sections 607.050<br>ogistered agent, or both, in the State<br>in familiar with, and accept the obliga |  |               |   |                    | poration submits this statement for the purpose of<br>tion's board of directors. I hereby accept the appo  | changing its<br>intment as re | registered<br>gistered    |
| SIGNATURE   | *   |  |               |   |                    | DATE   |                               |                           |
|   | Signature, typed or printed name of registered age  | THE CONTRACTOR OF THE CONTRACT | TE: Registere |   | nt signature requi | red when reinstating)  ADDITIONS/CHANGES TO OFFICERS A   | ND DIRECTO                    | DRS IN 12                 |
| 12.   | OFFICERS AND DIRECTORS  DELETE  |  |               | TLE   | · —                | ADDITIONS/CHANGES TO OFFICERS AS   | Change                        | Addition                  |
| TITLE   |   |  |               |   |                    | to the subsection of the subse |                               |                           |
| NAME  | WALDRON, HARRY H  |  |               | IAME  |                    |  |                               |                           |
| STREET ADDRESS  |   |  |               | 1.3 STREET ADDRESS  |                    |  |                               | }                         |
| CITY-ST-ZIP   | ST. ZIP ST. AUGUSTINE FL 32095  |  |               | XTY-S   | T-ZIP              |  | Change                        | ☐ Addition                |
| TITLE   | D A   | ☐ DELETE   | 2.1 T         | TTLE  | •                  | •  |                               | - Addition                |
| NAME  | WALDRON, GWENDOLYN A  |  | 2.21          | AME   |                    |  |                               |                           |
| STREET ADORESS  | ALCO COLICAL AND  |  |               | TREE  | T ADDRESS          | :  |                               | }                         |
| l<br>Cπγ∙sτ-zip   | ST. AUGUSTINE FL 32095  |  | 2.4           | CITY-S  | ST-ZIP             |  |                               |                           |
| TITLE   |   | ☐ DELETE   | 3.17          | TILE  |                    | and the second s | ∐ Change                      | Addition                  |
| NAME  | Balling.<br>National Company  |  | 1             | AME   |                    | •  |                               |                           |
| STREET ADDRESS  | antago nagan Nasa ang mga Pangasan na sa  | •  | 3.3 5         | STREE   | T ADDRESS          |  |                               |                           |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee emovered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in ith all other like empowered. Block 12 or Block 13 if char

3.4. CITY-ST-ZIP

4.3 STREET ADDRESS

5.3 STREET ADDRESS

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

5.4 CITY-ST-ZIP

4.4 CITY-ST-ZIP

4.1 TITLE

4. 2 NAME

5.1 TITLE

5.2 NAME

6.1 TITLE

6.2 NAME

CITY-ST-ZIP

STREET ADDRESS

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CITY-ST-ZIP

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TITLE

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**FILED** 

Feb 06, 1999 8:00am

**Secretary of State** 

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