

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS

03 JUN 25 PM 1:49

**2003 FOR PROFIT CORPORATION  
UNIFORM BUSINESS REPORT (UBR)**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |         |                                                                                   |         |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-----------------------------------------------------------------------------------|---------|
| <b>DOCUMENT # P96000059603</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |         |  |         |
| 1. Entity Name<br><b>PLUCK O'NEAL SEAFOOD, INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |         |                                                                                   |         |
| Principal Place of Business<br>710 SCALLOP DRIVE<br>CAPE CANAVERSAL, FL 32920                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |         | Mailing Address<br><b>P.O. Box 1288<br/>Cape Canaveral, FL 32920</b>              |         |
| 2. Principal Place of Business                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |         | 3. Mailing Address                                                                |         |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |         | Suite, Apt. #, etc.                                                               |         |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |         | City & State                                                                      |         |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Country | Zip                                                                               | Country |
| 4. FRI Number<br><b>58-3390000</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |         | Applied For<br>Not Applicable                                                     |         |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |         | <b>\$8.75</b> Additional Fee Required                                             |         |
| 6. Name and Address of Current Registered Agent<br><b>LAWRENCE, BOBBY<br/>710 SCALLOP DRIVE<br/>CAPE CANAVERSAL, FL 32920</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |         | 7. Name and Address of New Registered Agent                                       |         |
| Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |         | Name                                                                              |         |
| Street Address (P.O. Box Number is Not Acceptable)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |         | Street Address (P.O. Box Number is Not Acceptable)                                |         |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |         | City                                                                              |         |
| FL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |         | FL                                                                                |         |
| Zip Code                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |         | Zip Code                                                                          |         |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                                                                                                                                                     |         |                                                                                   |         |
| SIGNATURE _____ DATE _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |         |                                                                                   |         |
| 9. Election Campaign Financing Trust Fund Contribution <input type="checkbox"/> <b>\$5.00</b> May Be Added to Fees                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |         |                                                                                   |         |
| 10. OFFICERS AND DIRECTORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |         |                                                                                   |         |
| 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |         |                                                                                   |         |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 118.07(3)(c), Florida Statutes. I further certify that the information included on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or its duly empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with a wordmark, with all other like empowered. |         |                                                                                   |         |
| SIGNATURE <u>Bobby Lawrence</u> <b>Bobby Lawrence Pres. 6-23-03 321-783-4510</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |         |                                                                                   |         |

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☒ CHECK HERE IF MAKING CHANGES

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