**FILED** 

Apr 20, 1999 8:00 am Secretary of State

04-20-1999 90118 050 \*\*\*150.00

## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State **DIVISION OF CORPORATIONS** 

## DOCUMENT # P96000059596

1. Corporation Name

C.L.T. CONSTRUCTION, INC.

| Principal Place                            | of Business  | Mailing Address  |                                   |  | ••                   | -  | 7101 AI410 10101 A140              | 18410 Etti 1881        |
|--|--|--|-----------------------------------|--|----------------------|--|------------------------------------|------------------------|
| 1621 CARTER C                              | DAKS DR  | 1621 CARTER OAKS DR  |                                   |  |                      |  |                                    |                        |
| VALRICO FL 33594-6128 VALRICO FL 33594-613 |  |  | •                                 |  |                      | DO NOT WIRITE IN T   | LIC CDACE                          |                        |
| US US                                      |  |  |                                   |  |                      | DO NOT WRITE IN THIS SPACE  3. Date Incorporated or Qualifed                                     |                                    |                        |
|  | ·  |  |                                   |  |                      | 07/10/1996   |                                    |                        |
| 2. Principal Pl                            | ace of Business  | 2a. Mailing Address  | •                                 |  |                      | 4, FEI Number  | Ap:                                | plied For              |
| 21   |  | 26   |                                   |  |                      | 59-3390145   |                                    | t Applicable           |
| Suite, Apt.                                | #, etc.  | Suite, Apt. #, etc.  | Suite, Apt. #, etc.               |  |                      | 5. Certifcate of Status Desired  | <b>\$8.75</b> A<br>Fee Re          | I                      |
| City & State                               | 9  | City & State   |                                   |  |                      | 6. Election Campaign Financing Trust Fund Contribution  \$5.00 May Be Added to Fees              |                                    |                        |
| Zip  | Country  | Zip  | Cou                               | ntry                                       |                      | 8. This corporation owes the current year  | Intangible                         |                        |
| 24   | 25   | 29   | 30                                |  |                      | Personal Property Tax.   |                                    | □No                    |
|  | 9. Name and Address of Current   |  |                                   |  |                      | 10. Name and Address of New Register   | ed Agent                           |                        |
|  |  |  |                                   | 81   | Name                 |  |                                    |                        |
| CLARK, BLAIR W                             |  |  |                                   | 20 Out All (DO Dunk) berin Net Assentable) |                      |  |                                    |                        |
|  | 31ST ST N, SUITE 101   |  | . 82 Street Ad                    |  | Street Addre         | ess (P.O. Box Number is Not Acceptable)  |                                    |                        |
| ST P                                       | ETERSBURG FL 33713   | •  |                                   | 83   | <del></del>          |  | · .                                |                        |
|  | •  |  |                                   | 84   | City                 |  | 85 Zip C                           | ode                    |
| 11. Pursuant office or re                  | to the provisions of Sections 607.0502<br>egistered agent, or both, in the State of<br>m familiar with, and accept the obligat | 2 and 607.1508, Florida Statutes<br>of Florida, Such change was autions of Section 607.0505, Flori | s, the al<br>thorized<br>da Stati | bove<br>by to<br>tes.                      | e-named corporation  | oration submits this statement for the purpose<br>n's board of directors. I hereby accept the ap | of changing its<br>pointment as re | registered<br>gistered |
| _  | ·  | ,  |                                   |  |                      |  |                                    | Į                      |
| SIGNATURE                                  | Signature, typed or printed name of registered agen  | it and title if applicable. (NOTE: f   | Registered                        | Agen                                       | t signature required | when reinstating) DATE   |                                    |                        |
| 12.  | OFFICERS AN  | D DIRECTORS  | 13.                               |  |                      | ADDITIONS/CHANGES TO OFFICERS  |                                    |                        |
| TITLE                                      | D ·  | ☐ DELETE   | 1.1 TE                            | ΠE   |                      | •  | Change                             | ☐ Addition             |
| NAME                                       | ZIMMERMAN, STEVEN W  |  | 1.2 N                             | AME  |                      |  |                                    |                        |
| STREET ADDRESS                             | 7501 ULMERTON RD, SUITE 17   | 724  | 1.3 \$1                           | REET                                       | ADDRESS              |  | -                                  |                        |
| CITY-ST-ZIP                                | LARGO FL 34641   |  | 1.4 CI                            | TY-ST                                      | r-ZIP                |  |                                    |                        |
| TITLE                                      | D  | ☐ DELETE   | 2.1 TT                            | ΠLE  |                      |  | ☐ Change                           | ☐ Addition             |
| NAME                                       | ZIMMERMAN, CYNTHIA T   |  | 2.2 N                             | AME  |                      |  |                                    |                        |
| STREET ADDRESS                             | 7501 ULMERTON RD, SUITE 17   | 724  | 2.3 ST                            | REET                                       | ADDRESS              |  |                                    | Ì                      |
| CITY-ST-ZIP                                | LARGO FL 34641   |  | 2. 4 C                            | my-s                                       | T-ZIP                |  |                                    |                        |
| TITLE                                      |  | ☐ DELETE   | 3.1 TT                            | TLE .                                      |                      | <del></del>  | Change                             | ☐ Addition             |
| NAME - ~                                   | in the second second second  | <u>.</u> * • • • •   | ° 32 N                            | AME:                                       | ·  .                 |  | •                                  | -                      |
| STREET ADORESS                             |  |  | 3.3 ST                            | TREET                                      | ADDRESS              |  |                                    |                        |
| CITY-ST-ZIP                                |  |  | 3.4. C                            | ITY-S                                      | T-ZIP                |  |                                    |                        |
| TITLE                                      |  | ☐ DELETE   | 4.1 TT                            | TLE  |                      |  | Change                             | ☐ Addition             |
| NAME                                       |  |  | 4.2 N                             | AME  |                      |  |                                    |                        |
| STREET ADDRESS                             |  |  | 4.3 \$1                           | TREET                                      | ADDRESS              |  |                                    |                        |
| CITY-ST-ZIP                                |  |  | 4,4 CI                            | TY-ST                                      | r-zip                |  |                                    |                        |
| TITLE                                      |  | ☐ DELETE   | 5.1 TI                            | TLE  |                      |  | ☐ Change                           | ☐ Addition \           |
| NAME                                       | •  |  | 5.2 N                             | AME  |                      |  |                                    |                        |
| STREET ADDRESS                             |  |  | 5.3 ST                            | TREET                                      | ADDRESS              | •  |                                    |                        |
| CITY-ST-ZIP                                |  |  | 5.4 CI                            | TY-S1                                      | r-zip                |  |                                    |                        |
| TITLE                                      |  | ☐ DELETE   | 6.1 TI                            | TLE  |                      |  | ☐ Change                           | Addition               |
| NAME                                       |  |  | 6.2 N                             | AME  |                      |  |                                    |                        |
| CTDEET ADDRESS                             | •  | -  | 6.3 ST                            | TREET                                      | ADDRESS              |  |                                    |                        |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed; or on an attachment with an address, with all other like empowered.

6.4 CITY-ST-ZIP

SIGNATURE:

STREET ADDRESS

CITY-ST-ZIP



813-643-5493