## FILED Mar 08, 2006 8:00 am Secretary of State

## 2006 FOR PROFIT CORPORATION 03-08-2006 90162 044 \*\*\*\*88 75 ANNUAL REPORT 02-13-2006 90044 024 \*\*\*\*61.25 DOCUMENT # P96000059557 JONATHAN'S LANDING REALTY, INC. 40026007 Principal Place of Business Mailing Address 3755 BARROW ISLAND RD 3755 BARROW ISLAND RD JUPITER, FL 33477 US JUPITER FL 33477 2. Principal Place of Business 3. Mailing Address Suite, Apl. #, etc. Sulte, Apt. #. etc. 01112006 Chg-P CR2E034 (11/05) Applied For Not Applicable City & State City & State 4. FEI Number NOT APPLICABLE Country Country \$8.75 Additional Zio 5. Certificate of Status Desired 7. Name and Address of New Registered Agent ... 5. Name and Address of Current Registered Agent ROSS, DEBORAH L Street Address (P.O. Box Number is Not Acceptable) 759 S. FEDERAL HIGHWAY SUITE 212 STUART, FL 34990 Zio Code City 8. The above named entity submits trils statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and eccept the obligations of registered agent. SIGNATURE Signature, typed or pristed name of repotered signal and side if applicable. PACTE: Reputated Agent signature required when reinstating) \$5.00 May Be 9. Election Campaign Financing FILE NOW!!! FEE IS \$150.00 After May 1, 2006 Fee will be \$550.00 Trust Fund Contribution. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11 OFFICERS AND DIRECTORS 10. 11. Creage Addition TILLE RILE Ocide: FORBUSH, ROBERT B NAME, FORBUSH, ROBERT 6 3751 SHEARWATER DRIVE XALE 3751 SHEARWATER DRIVE STREET ADDRESS STREET ACCRESS SUPITER, FL 33477 слу-вт-др JUPITER, FL 33477 ☐ Change ☐ Addition me PA Defete TITLE KINDWALL NILS NUE NUME 3299 BRIDGE GATE STREET ADDRESS STREET ACCURESS CITY-ST-ZIP CIY-SI-ZP JUPITER, FL 33477 Change Addition me Delote: TOTALE MATTISON, WILLIAM C. JR. MATTISON, WILLIAM CUR. NAME 33.30 GRIDNES ATE DRIVE MALE STREET ACCRESS 3330 BRIDGEGATE DRIVE STREET ADDRESS 30 PITER, FL 33477 CTTY-ST-ZEF CITY-ST-ZP JUPITER, FL 33477 Crange Addition 5 D TIRE Delane TITLE SIEGEL, MORTON D. MILE NALE 15850 WINDRIFT DRIVE STREET ADDRESS STREET ADDRESS SUPITER, FL 33477 CITY-ST-ZIP CITY-61-21P Champs Atidition TELE ☐ October TIRLE . NAME MAME STREET ADDRESS STREET ADDRESS CHY-SI-ZP GTT-51-28 Change Addition MULE. C Delete TITLE NAME NAME STREET ADDRESS STREET ADDRESS CITY-51-25 CITY-SY-70 12. I hereby cartily that the information supplied with this filting does not quality for the examptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and occurate and that my algorithms shall have the same legal effect as if made under certify that I am an officer or director of the corporation of the receiver or truston empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other sections.

Till to the

1000 INV (DV NO 59521 7000



ATTACHMENT 40026007

## FLORIDA DEPARTMENT OF STATE Division of Corporations

February 16, 2006

JONATHAN"S LANDING REALTY, INC. 3755 BARROW ISLAND RD JUPITER, FL 33477 US

Subject: JONATHAN'S LANDING REALTY, INC.

Reference Number:

P96000059557

Please be advised, we have received your annual report/uniform business report and your check(s) totaling \$61.25; however, the report <u>has not been filed</u> and a copy is being returned for the following correction(s):

The fee to file the enclosed profit annual report/uniform business report is \$150.00. If a certificate of status is desired, please add an additional \$8.75.

There is a balance due of \$88.75.

After the corrections have been made, please return the report to: Division of Corporations, P.O. Box 1500, Tallahassee, Florida 32302-1500 within 30 days from the date of this letter.

If you have additional questions or need further assistance, please call the Division of Corporations at 850-245-6056 and press 4. Your call will be answered in the order it is received.

/JE ANNUAL REPORTS SECTION