


**2008 FOR PROFIT CORPORATION
ANNUAL REPORT**

FILED
Mar 24, 2008 08:00 A
Secretary of State

DOCUMENT # P96000059448 1. Entity Name NINO'S AUTOMOTIVE, INC.	
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Principal Place of Business 4371 CLARK ROAD SARASOTA, FL 34233	Mailing Address 4371 CLARK ROAD SARASOTA, FL 34233
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DO NOT WRITE IN THIS SPACE

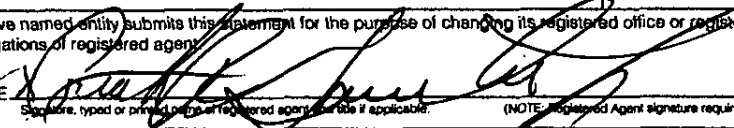


02082008 No Chg-P CR2E034 (11/05)

4. FEI Number 65-0510523	Applied For <input type="checkbox"/> Not Applicable
5. Certificate of Status Desired <input type="checkbox"/>	\$8.75 Additional Fee Required

6. Name and Address of Current Registered Agent GANCITANO, ANTHONY 4371 CLARK ROAD SARASOTA, FL 34233

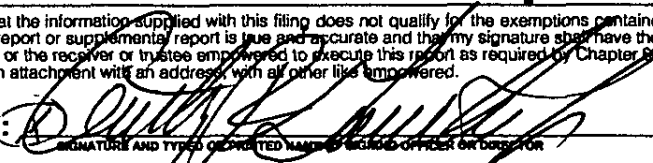
DO NOT WRITE IN THIS SPACE

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with and accept the obligations of registered agent.	
SIGNATURE  <small>Signature, typed or printed name of registered agent, or both if applicable (NOTE: Registered Agent signature required when reinstating)</small>	DATE 3/19/08

FILE NOW!!! FEE IS \$150.00 After May 1, 2008 Fee will be \$550.00	9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/> \$5.00 May Be Added to Fees	1100000967908 04/08/08-80090-020 150.00
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10. OFFICERS AND DIRECTORS	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	D GANCITANO, ANTHONY 4371 CLARK ROAD SARASOTA, FL 34233
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TITLE NAME STREET ADDRESS CITY-ST-ZIP	

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12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.	
SIGNATURE:  <small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNED OFFICER OR DIRECTOR</small>	DATE 3/19/08 DAYTIME PHONE # 941-925-2559