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PROFIT CORPORATION ANNUAL REPORT

1998

FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

## DOCUMENT # P96000059308 (2)

## FILED Mar 19 1998 8:00am Secretary of State

| ANTHONY'S U-SAVE SERVICE STATION, INC. |  |   |                           |                          |   |  | Alkı Anidi Airii  | 1 (6:00 mai) 100            | iāt tari rādi                              |
|--|--|---|---------------------------|--------------------------|---|--|-------------------|-----------------------------|--|
|  |  |   |                           |                          |   |  |                   |                             | <b>51, 10</b> 1,1 100,1<br>20, 12,11 100,1 |
| Principal Place                        | e of Business  | Mailing Address   |                           |                          |   | F 1822-1801 (18 1811) 81111 8814 80111 91                                  | Ball Målåb Malli  |                             | Di ikii ikii                               |
| 2215 GULF G                            |  | 2215 GULF GATE DRIVE  | •                         | 1                        | ļ   |  |                   |                             |  |
| SARASOTA FL 34231 4 SARASOTA FL 34231  |  |   | ч                         | i.                       |   | DO NOT WRITE IN THIS SPACE   |                   |                             |  |
|  |  |   | `                         | 1                        | <u> </u>  | 3. Date Incorporated or Qualified  |                   |                             |  |
|  |  |   |                           |                          | ĺ   | 07/15/1996   |                   |                             |  |
| 2. Principal P                         | lace of Business   | 2a. Mailing Address   |                           | <del></del>              | ٦   | 4. FEI Number  |                   | Ap                          | plied For                                  |
| 21                                     |  | 26  |                           |                          |   | 65-0694597   |                   |                             | t Applicable                               |
| Suite, Apt.                            | #, etc.  | Suite, Apt #, etc.  |                           |                          |   | 5. Certificate of Status Desired   |                   | \$8.75                      |  |
| 22<br>City & State                     |  | City & State  |                           |                          |   |  |                   | Fee Re                      |  |
| 23                                     | 28   | 3 State   |                           |                          | <ol> <li>Election Campaign Financing<br/>Trust Fund Contribution</li> </ol> |  | \$5.00<br>Added t |                             |  |
| Zip                                    | Country  | Zip   | Cou                       | intry                    |   | This corporation owes or has page.   |                   |                             |  |
| 24                                     | 25   | 29  | 30                        | •                        | '   | Personal Property Tax due June   | _                 |                             | No   |
|  | 9. Name and Address of Curr  | ent Registered Agent  |                           |                          | 1   | 0. Name and Address of New Ro  |                   | Agent                       |  |
| MO                                     | PAN, MICHAEL   |   |                           | B1 Name                  | е   |  |                   |                             |  |
| 1800 SECOND STREET                     |  |   |                           | B2 Stree                 | t Address   | (P.O. Box Number is Not Accepta  | ble)              |                             |  |
| SUITE 850                              |  |   |                           |                          |   |  |                   |                             |  |
| SAI                                    | RASOTA FL 34236  |   |                           | 83                       |   |  |                   |                             |  |
|  |  |   |                           | 84 City                  |   |  |                   | 85 Zip (                    | Code                                       |
|  |  |   |                           | l i '                    |   |  | FL                | 1 1                         |  |
| 11. Pursuant office or re              | to the provisions of Sections 607.0<br>egistored agent, or both, in the Sta<br>m familiar with, and accept the ob- | 502 and 607.1508, Florida Statu<br>No of Florida: Such change was | ites, the al<br>authorize | bove-name<br>d by the co | ed corporation's  | tion submits this statement for the<br>s board of directors. I hereby acce | purpose of        | changing it:<br>ointment as | s registered  <br>registered               |
| agent. I a                             | m familiar with, and accept the ob-  | ligations of Section 607.0505, F                                  | lorida Stat               | utes.                    |   |  |                   | _                           |  |
| SIGNATURE                              | Signature, typical or printed name of registered   |   | 15.0                      | d Agent signatu          |   |  | DATE              |                             | ·  |
| 12.                                    |  | ND DIRECTORS  | 13.                       | u Agent signat.          | nta redoreo w   | ADDITIONS/CHANGES TO OFFI  |                   | DIRECTOR                    | S IN 12                                    |
| TITLE                                  | D  | DELETE  | 5.1 TI                    | TLE                      | Т   |  |                   | Change                      | Addition                                   |
| NAME                                   | BARBATO, ANTHONY J   |   | 1.2 N/                    | AME                      |   |  |                   |                             | Ì  |
| STREET ADDRESS                         | 2215 GULF GATE DRIVE   |   | 1.3 \$1                   | REET ADDRESS             | s   |  |                   |                             |  |
| CITY-ST-ZIP                            | SARASOTA FL 34231  |   | 1.4 CI                    | 1.4 CITY+ST-ZIP          |   |  |                   |                             |  |
| TITLE                                  | D DELÉTE   |   | 2.1 TI                    | 2.1 TITLE                |   |  |                   | Change                      | ☐ Addition                                 |
| NAME                                   | BARBATO, KRIS A  |   | 2.2 NAME                  |                          |   |  |                   |                             |  |
| STREET ADDRESS                         | 2215 GULF GATE DRIVE   |   | 2.3 \$1                   | TREET ADDRESS            | S   |  |                   |                             |  |
| CITY-ST-ZIP                            | SARASOTA FL 34231  |   |                           | HY-ST-ZIP                |   |  |                   | T-1 -                       | Printer: No.                               |
| TITLE                                  |  | ☐ DELETE  | 3.1 7/                    |                          | 1   |  |                   | Change                      | Addition                                   |
| NAME                                   |  |   | 3.2 N                     |                          | .   |  |                   |                             |  |
| STREET ADORESS                         |  |   |                           | REET ADDRESS             | S   |  |                   |                             |  |
| CITY-ST-ZIP<br>TITLE                   |  | DELETE  | 3.4. C                    | TITY-ST-ZIP              |   | <del> </del>   |                   | Change                      | Addition                                   |
| NAME                                   |  | [ ] betelf  | 4.2 N                     |                          |   |  |                   | - onange                    | AUGUST                                     |
| STREET ADDRESS                         |  |   |                           | iame<br>Freet address    |   |  |                   |                             | ļ  |
| CITY-ST-ZIP                            |  |   |                           | ITY-ST-ZIP               | <u> </u>  |  |                   |                             | 1  |
| TITLE                                  |  | ☐ DELETE  | 5.1 TI                    |                          | <del></del>   |  |                   | Change                      | Addition                                   |
| NAME                                   |  |   | 5.2 N                     |                          | 1   |  |                   | -                           |  |
| STREET ADDRESS                         |  |   |                           | TREET ADDRESS            | s   |  |                   |                             |  |
| CITY-ST-ZIP                            |  |   |                           | TY-ST-ZIP                |   |  |                   |                             | _ [  |
| TITLE                                  |  | DELETE  | 6.1 TI                    |                          |   |  |                   | Change                      | Addition                                   |
| NAME                                   |  |   | 6.2 N                     | AME                      |   |  |                   |                             |  |
| STREET ADDRESS                         |  |   | 6.3 \$                    | FREET ADDRESS            | s   |  |                   |                             | Ì  |
| CITY-ST-ZIP                            |  |   |                           | TY-ST-ZIP                |   | ·  |                   |                             |  |
| 14 I horeby o                          | certify that the information supplied  | with this filing does not qualify                                 | for the ext               | amption etc              | ated in Sec   | tion 119 07(3)(i) Floride Statutes   | I further co      | ctify that the              | Information                                |

4. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the Informatio indicated on this annual report or supplicational report is true and accurate and that my signature shall have the same legal effect as if made under eath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an other true true true that my name appears in the true true true true.

SIGNATURE:

NATURE AND TYPEDOR PRINTED NAME OF SURING OFFICER OR DIRECTOR ...

3-15-98 (941)924-43