SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 30, 1998. AMOUNT DUE ON OR BEFORE 09/30/98: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750).

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State

DIVISION OF CORPORATIONS

## 1998 DOCUMENT # P96000059293 (6) SANDY CREEK OSTRICH RANCH INC.

**FILED** Jul 08 1998 8:00am Secretary of State



| Principal Place of Business<br>6227 HIGHWAY 393<br>CRESTVIEW FL 32539 |                                                                                                                        | Mailing Address 100-BICKET-AVE 8 FT WALTON-9CH FE-92547               |                                                                | DO NOT WRITE IN THIS SPACE  3. Date Incorporated or Qualified  07/15/1996                                        |                                   |
|-----------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|----------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|-----------------------------------|
| • '                                                                   | Place of Business                                                                                                      | 2a. Mailing Address<br>26 6227 Huy 383                                |                                                                | 4. FEI Number 62-1661659                                                                                         | Applied For Not Applicable        |
| Sulte, Apt. #, etc.  22  City & State  23  CRESTVIEW FL.              |                                                                                                                        | Suite, Apt. #, etc.                                                   | EW /                                                           | 5. Certificate of Status Desired                                                                                 | \$8.75 Additional<br>Fee Required |
|                                                                       |                                                                                                                        | City & State                                                          |                                                                | 6. Election Campaign Financing Trust Fund Contribution                                                           | \$5.00 May Be<br>Added to Fees    |
| 24 3 2 J                                                              | Country 25 9. Name and Address of Currel                                                                               |                                                                       | 30 Country                                                     | This corporation owes or has paid the     Personal Property Tax due June 30.     Name and Address of New Registe | Yes No                            |
| 2574<br>8HA                                                           | NER, LESLIE<br>I BARBON COURT<br>LIMANT FL 82379<br>IL 7 Hwy 393<br>CESTVIEW FL.                                       |                                                                       | 82 Street A                                                    | ddress (P.O. Box Number is Not Acceptable)                                                                       |                                   |
| office or                                                             | t to the provisions of sections 607.050 registered agent, or both, in the State am familiar with, and accept the oblig | e of Florida. Such change was a<br>lations of, section 607.0505, Flor | uthorized by the corpor                                        | poration submits this statement for the purpose ation's board of directors. I hereby accept the a                | ppointment as registered          |
| 12.                                                                   |                                                                                                                        | ND DIRECTORS                                                          | 13.                                                            | ADDITIONS/CHANGES TO OFFICER                                                                                     |                                   |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                 | P<br>LERNER, LESLIE M<br>2 <del>574 Barron Cou</del> rt<br>Sh <del>alimar Fl 32</del> 379                              | DELETE                                                                | 1.1 TITLE 1.2 NAME 1.3 STREET ADDRESS 1.4 CITY-ST-ZIP          | LESCIE M.LERNER<br>CZZ7 Hwy 393<br>CRESTUIEW FZ. 3:                                                              | Change Addition                   |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                 |                                                                                                                        | DELETE                                                                | 2.1 TITLE 2.2 NAME 2.3 STREET ADDRESS 2.4 CITY-ST-ZIP          |                                                                                                                  | Change Addition                   |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                 |                                                                                                                        | DELETE                                                                | 3.1 TITLE 3.2 NAME 3.3 STREET ADDRESS 3.4 CITY-ST-ZIP          |                                                                                                                  | Change Addition                   |
| TITLE<br>NAME<br>STREET ADDRESS                                       |                                                                                                                        | DELETE                                                                | 4.1 TITLE 4.2 NAME 4.3 STREET ADDRESS                          |                                                                                                                  | Change Addition                   |
| CITY-ST-ZIP TITLE NAME STREET ADORESS                                 |                                                                                                                        | DELETE                                                                | 4.4 CITY-ST-ZIP 5.1 TITLE 5.2 NAME 5.3 STREET ADDRESS          |                                                                                                                  | Change Addition                   |
| TITLE NAME STREET ADDRESS                                             |                                                                                                                        | DELETE                                                                | 5.4 CITY-ST-ZIP<br>6.1 TITLE<br>6.2 NAME<br>6.3 STREET ADDRESS |                                                                                                                  | Change Addition                   |
| CITY-ST-ZIP                                                           |                                                                                                                        |                                                                       | 6.4 CITY-ST-ZIP                                                |                                                                                                                  |                                   |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.