**PROFIT** CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P96000059164

1. Corporation Name

BROTHER & SISTER PET STORE & GROOMING, INC.

| Principal Place of Business   | Mailing Address               |  |  |  |
|-------------------------------|-------------------------------|--|--|--|
| 10990 West Flagler St<br>#304 | 10900 West Flagler St<br>#304 |  |  |  |
| MIAMI FL 33174                | MIAMI FL 33174                |  |  |  |
|                               |                               |  |  |  |

**FILED** Apr 22, 1999 8:00 am Secretary of State

04-22-1999 90114 003 \*\*\*150.00



| 10900 WEST FLAGLER ST 10990 WEST FLAGLER ST #304 #304 MIAMI FL 33174 MIAMI FL 33174                                                                                                                                                                                                                                                                                                                                                                             |                                                     |                                     |               |       |                    |                                                 |       |        |             |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|-------------------------------------|---------------|-------|--------------------|-------------------------------------------------|-------|--------|-------------|--|--|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                     |                                     |               |       |                    | DO NOT WRITE IN THIS SPACE                      |       |        |             |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                     |                                     |               |       |                    | 3. Date Incorporated or Qualifed 07/15/1996     |       |        |             |  |  |
| 2. Principal Pl                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ace of Business                                     | 2a. Mailing Address                 |               |       |                    | 4. FEI Number                                   |       | App    | lied For    |  |  |
| 21                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                     | 26                                  |               |       |                    | 65-0681929                                      |       | Not    | Applicable  |  |  |
| Suite, Apt.                                                                                                                                                                                                                                                                                                                                                                                                                                                     | #, etc.                                             | Suite, Apt. #, etc.                 | ,,,,,         |       |                    |                                                 | \$8.  | 75 Ac  | ditional    |  |  |
| 22                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <u> </u>                                            | 27                                  |               |       |                    | 5. Certifcate of Status Desired                 |       | e Req  | <del></del> |  |  |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                    | e                                                   | City & State                        |               |       |                    | 6. Election Campaign Financing                  |       |        | lay Be      |  |  |
| 23                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                     | 28                                  |               |       |                    | Trust Fund Contribution                         | Add   | ded to | Fees        |  |  |
| Zip`                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Country                                             | Zip                                 | _ Countr      | У     |                    | 8. This corporation owes the current year Intar |       | _      | _           |  |  |
| 24                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 25                                                  | 29 30                               | )             |       |                    | T Globilar ( Jopany 1 am                        | ] Yes |        | □No         |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 9. Name and Address of Curren                       | t Registered Agent                  |               | _     |                    | 10. Name and Address of New Registered A        | jent_ |        |             |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                     |                                     | 81            | 1     | Name               |                                                 |       |        | i           |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | NCIBIA, HUMBETO<br>10 WEST FLAGLER ST.              |                                     | 82            | 2     | Street Addre       | ess (P.O. Box Number is Not Acceptable)         |       |        |             |  |  |
| #304                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ļ                                                   |                                     | 83            | -     |                    |                                                 |       |        |             |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | M FL 33174                                          |                                     | "             | 1     |                    |                                                 |       |        |             |  |  |
| TYILF WY                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                     |                                     | 84            | 4     | City               | FL                                              | 85    | Zip Co | ode         |  |  |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. |                                                     |                                     |               |       |                    |                                                 |       |        |             |  |  |
| SIGNATURE                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Signature, typed or printed name of registered ager | t and title if applicable /NOTE: Re | agistered Age | ent : | signature required | when reinstating) DATE                          |       |        | {           |  |  |
| 12.                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                     | D DIRECTORS                         | 13.           |       |                    | ADDITIONS/CHANGES TO OFFICERS AND               | DIRE  | CTOR   | S IN 12     |  |  |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                           | D                                                   | ☐ DELETE                            | 1.1 TITLE     |       |                    |                                                 | Cha   |        | Addition    |  |  |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ARENCIBIA, HUMBERTO                                 |                                     | 1.2 NAME      |       | Ì                  |                                                 |       |        |             |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 10930 WEST FLAGLER ST. #3                           | 04                                  | 1.3 STREE     |       | ADDOCCC            |                                                 |       |        | ľ           |  |  |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                     | U <del>1</del>                      |               |       | \ \                |                                                 |       |        | }           |  |  |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                     | MIAMI FL 33174                                      | □ DELETE                            | 1.4 CITY-1    |       | ZIP                |                                                 | Cha   | nna    | Addition    |  |  |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                           | D                                                   | U DELETE                            | 2.1 TITLE     |       |                    |                                                 |       | iige   |             |  |  |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ARENCIBIA, CELESTINA                                |                                     | 2.2 NAME      |       | }                  |                                                 |       |        | Ì           |  |  |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 10930 WEST FLAGLER ST. #3                           | 04                                  | 2.3 STREE     | ET A  | ADDRESS            |                                                 |       |        | ]           |  |  |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                     | MIAMI FL 33174                                      |                                     | 2. 4 CITY-    | ST-   | ZIP                |                                                 |       |        |             |  |  |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                           | المحام بالمحاطب                                     |                                     | 3.1.TITLE     |       |                    | **                                              | Cha   | nge    | ☐ Addition  |  |  |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                     |                                     | 3.2 NAME      |       | ·                  |                                                 |       |        |             |  |  |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                     |                                     | 3.3 STREE     | ETA   | ADDRESS            |                                                 |       |        |             |  |  |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                     |                                     | 3.4. CITY-    | ST-   | -ZIP               |                                                 |       |        |             |  |  |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                     | ☐ DELETE                            | 4.1 TITLE     |       |                    |                                                 | Cha   | nge    | ☐ Addition  |  |  |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                     |                                     | 4. 2 NAME     | 1     |                    |                                                 |       |        |             |  |  |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                     |                                     | 4.3 STREE     | ΕTΑ   | ADDRESS            |                                                 |       |        |             |  |  |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                     |                                     | 4.4 CITY-     | ST-   | ZIP                |                                                 |       |        |             |  |  |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                     | ☐ DELETE                            | 5.1 TITLE     |       |                    |                                                 | ☐ Cha | nge    | ☐ Addition  |  |  |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                     |                                     | 5.2 NAME      |       |                    |                                                 |       |        | {           |  |  |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                     |                                     | 5.3 STREE     | ΞTΑ   | ADDRESS            |                                                 |       |        |             |  |  |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                     |                                     | 5.4 CITY-     | ST-   | ZIP                |                                                 |       |        | ŀ           |  |  |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 78.                                                 | □ DELETE                            | 6.1 TITLE     | _     |                    |                                                 | Cha   | nge    | ☐ Addition  |  |  |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                     |                                     | 6.2 NAME      |       | ]                  |                                                 |       |        | ĺ           |  |  |
| ' 1                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                     |                                     | 6.3 STREE     |       | ADDRESS            |                                                 |       |        | Į           |  |  |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                     |                                     | E             |       |                    |                                                 |       |        |             |  |  |

CITY-ST-ZIP 14. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver of director of the corporation of the receiver of the corporation of the receiver of director of the corporation of the receiver of director of the corporation of the receiver of the corporation of the receiver of the corporation of the receiver of the corporation of the corporation of the receiver of the corporation of the corporation of the receiver of the corporation of the corporation of the receiver of the corporation of the corporation of the receiver of the corporation of the receiver of the corporation of the corporation of the receiver of the corporation of the

6.4 CITY-ST-ZIP

SIGNATURE:

/RED/HRED SIGNING OFFICER OR DIRECTOR

Daytime Phone #