

P96000058930

TRANSMITTAL LETTER

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

SECRET  
-07/12/96--01055--002  
\*\*\*131.25 \*\*\*131.25

SUBJECT: Crystal Palms Community Health Center, Inc.  
(Proposed corporate name - must include suffix)

Enclosed is an original and one (1) copy of the articles of incorporation and a check  
for :

☐ \$70.00  
Filing Fee

☐ \$78.75  
Filing Fee  
& Certificate

☐ \$122.50  
Filing Fee  
& Certified Copy

☒ \$131.25  
Filing Fee,  
Certified Copy  
& Certificate

Additional Copy Required

FROM: John H. Wasner, Jr.  
Name (printed or typed)

18045 S.W. 87 Court  
Address

Miami, FL 33157  
City, State & Zip

(305) 235-0995  
Daytime Telephone number

FILED  
96 JUL 12 AM 11:30  
SECRETARY OF STATE  
TALLAHASSEE FLORIDA

NOTE: Please provide the original and one copy of the articles.

637/15/96

**FILED**

**ARTICLES OF INCORPORATION**

96 JUL 12 AM 11:30

SECRETARY OF STATE  
TALLAHASSEE FLORIDA

*The undersigned incorporator(s), for the purpose of forming a corporation under the Florida Business Corporation Act, hereby adopt(s) the following Articles of Incorporation.*

**ARTICLE I NAME**

The name of the corporation shall be:

Crystal Palms Community Health Center, Inc.

**ARTICLE II PRINCIPAL OFFICE**

The principal place of business and mailing address of this corporation shall be:

Business address: to be determined.

Mailing address: 18045 SW 87 Court  
Miami, FL 33157

**ARTICLE III SHARES**

The number of shares of stock that this corporation is authorized to have outstanding at any one time is:

100 shares  
\$1.00 par value

**ARTICLE IV INITIAL REGISTERED AGENT AND STREET ADDRESS**

The name and address of the initial registered agent is:

John H. Wasner, Jr.  
18045 SW 87 Court  
Miami, FL 33157

**ARTICLE V INCORPORATOR(S)**

**See instructions for officers/directors**

The name(s) and street address(es) of the incorporator(s) to these Articles of Incorporation is(are):

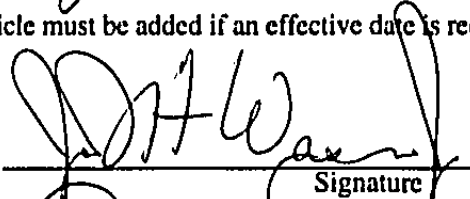
John H. Wasner, Jr.  
President  
18045 SW 87 Court  
Miami, FL 33157

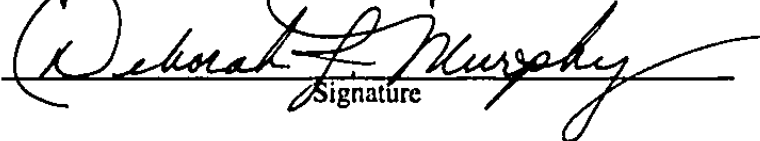
Deborah J. Murphy  
Vice-President  
15751 SW 106 Terr, Apt. 101  
Miami, FL 33196

The undersigned incorporator(s) has(have) executed these Articles of Incorporation this

10 day of July, 19 96.

(An additional article must be added if an effective date is requested.)

  
\_\_\_\_\_  
Signature

  
\_\_\_\_\_  
Signature

\_\_\_\_\_  
Signature

**Notarization is not required**

**NOTE: Affixing an officer title after a signature of an incorporator does not constitute the designation of officers.**

**CERTIFICATE OF DESIGNATION OF  
REGISTERED AGENT/REGISTERED OFFICE**

PURSUANT TO THE PROVISIONS OF SECTION 607.0501, FLORIDA STATUTES, THE UNDERSIGNED CORPORATION, ORGANIZED UNDER THE LAWS OF THE STATE OF FLORIDA, SUBMITS THE FOLLOWING STATEMENT IN DESIGNATING THE REGISTERED OFFICE/REGISTERED AGENT, IN THE STATE OF FLORIDA.

1. The name of the corporation is: Crystal Palms Community Health Center, Inc.

2. The name and address of the registered agent and office is:

John H. Wasner, Jr.

(NAME)

18045 SW 87 Court

(P.O. Box or Mail Drop Box **NOT** ACCEPTABLE)

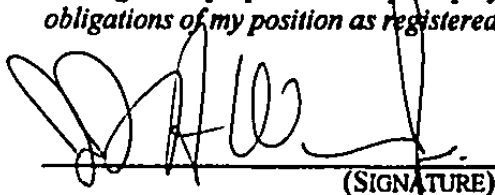
Miami, FL 33157

(CITY/STATE/ZIP)

96 JUL 12 AM 11:30  
SECRETARY OF STATE  
TALLAHASSEE FLORIDA

FILED

*Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.*

  
(SIGNATURE)

July 7, 1996  
(DATE)