AMOUNT DUE UN UR BEFURE VIATARIN: 3000 | IF DISSOCRED, MINIMON AMOUNT DUE TO REPROTATE. \$100)-

PROFIT CORPORATION ANNUAL REPORT

1999

FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State

DIVISION OF CORPORATIONS

DOCUMENT # P96000058669

FILED Jul 22, 1999 8:00 am Secretary of State 07-22-1999 90002 029 ***150.00

THI THANH LOAN LE, INC.					/	1 HORSTON HE LEHN EINN ERM FERT HER SENN EN HE	e f 18374 (1941	BOARD DE	HAR 1881 (S.I	i.
					•••					
Principal Plac	e of Business	Mailing Address		**			At Bibar tassé	******	.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	
6672 N.W. 57TH STREET 6672 N.W. 57TH STREET TAMARAC FL 33319 TAMARAC FL 33319			•			DO NOT WRITE IN THIS	SPACE			
						3. Date incorporated or Qualified			-	٦
					~	07/12/1996				4
2. Principal P	Place of Business	2a. Mailing Address				4. FEI Number		Applied		4
1		Suite, Apt. #, etc.			<u>, </u>	65-0682712	\$8.7		plicable	-
Sulte, Apt.	#, etc.	27 Suite, Apr. #, etc.	ر. چنهرشن	بمرية	1/2	5. Certificate of Status Desired	•	Requir		-
City & Stat	ė	City & State	·	*		6. Election Campaign Financing	\$5.0	0 мау	/ Be	7
3		28				Trust Fund Contribution		d to Fe		
Zip	Country	Zip	Cou	ntry	•	8. This corporation owes the current year	21.	···-		
4		29 3	0 \		*	7	Yes	No	<u> </u>	4
	9. Name and Address of Curre	nt Registered Agent		81	Name	10. Name and Address of New Registered	Agont			7
LE.	, THI THANH LOAN		İ							4
25	48 N.W. 79 AVENUE			82	Street Addre	ess (P.O. Box Number Is Not Acceptable)				
M/	ARGATE FL 33063	·		83						7
	•			04	P.		85 Zi	Code		-
_		•		84	City	FL	. 63	, ,]
	to the provisions of sections 607.050 registered agent, or both, in the State am familiar with, and accept the oblig				amed corporation	ation submits this statement for the purpose of clon's board of directors. I hereby accept the appoint.	enging its ntment as	registe registe	red red	
SIGNATURE	Signature, typed or printed name of registered age	ot and title if applicable. (NOTE	Registe	red Ager	nt signature requ	ired when reinstating) DATE			_] ݘ
12.		ID DIRECTORS	13.			ADDITIONS/CHANGES TO OFFICERS AN	D DIREC	ORS	N 12	CR2E034 (5/99)
ntle	D	DELETE	1.1 TITLE				Chang	, 🗀	Addition	1 4
MME	LE, THI THANH LOAN		1.2 NAME		`					18
STREET ADDRESS	2548 N.W. 779 AVENUE			3 STREET ADDRESS						1 X
200Y-81-ZIP	MARGATE FL 33063		•	Y-51-ZI	P -				a delita a	∤ၓ
TITLE		L OELETE	2.1 71		- }		Chang	, [Addition	1
VAME	}		2.2 N	WE REET AD	· DDEEce					
STREET ADDRESS			1	reet au Fyst-Zii	{					
city-st-zip Title		DELETE	31 TI		<u> </u>		Chang	, [Addition	7
NAME - >			3.2 NA	ME '	l					1
STREET ADDRESS			33 S T	REFLAD	08555			_`	·	
CITY-ST-ZIP		77		Y-ST-ZII		Commence of the Control of the Contr				Ţ .
TITLE	,	DELETE	4.1,111	LE .	ر]	- Company of the Comp	- Changi	r [].	Addition.	
NAME	}		4.2 NA							
STREET ADDRESS				REET AD	- 1			·		j .
CITY-ST-ZIP	-		4.4 CF 5.1 TIT	Y-ST-ZH	- -		7		Addition	┪
TITLE		DELETE	5.2 NA	-	-		Change		Addition	1
VAME STREET ADDRESS				REET AD	ORESS					
CITY-ST-ZIP				Y 51-71	- 1					
TITLE		DELETE	6.1 Π ³				Change		Addition	1
WE	{	, District	6.2 NA		ĺ			_		
TREET ADORESS			5.3 ST	REE (AD	ORESS					
TY.ST.ZIP		<u> </u>	6.4 C(1	Y-S f-ZIF	<u> </u>					1
		with the state of		dies et	ated in sect	ion 119.07(3)(i), Florida Statutes. I further certify t	hat the infe	www.alic		1

an officer or director of the corporation or the re in Block 12 or Block 13 if changed, or on pri att

THI THANH LOAN LE, INC

6672 N.w. 57th Street

Tamarac, FI 33319

July 14, 1999

Florida Department of State Division of Corporations Annual Reports Filings P. O. Box 1500 Tallahassee, Fl 32302-1500

Re: P96000058669

This is a request abatement of late filing fees.

We did not receive the first notice. We just received this "2nd Notice" last week. After checking the address on this report, we found all information is correct. I do not understand why we did not receive the first notice. We would have taken care of this immediately if we had received it just like we do for this notice.

Please accept my check in the amount of \$150.00 for filing fees.

Sincerely,

Thi Thanh Loan Le

President