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PROFIT CORPORATION ANNUAL REPORT

1997

CITY-ST-79



FLORIDA DEPARTMENT OF STATE

FILED

Apr 25 1997 8:00am

Secretary of State

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P96000058660 (7)

BASS/POINCIANA PLAZA, INC.

Principal Place of Business Mading Address 3412 DUCK AVENUE 3412 DUCK AVENUE KEY WEST FL 33040 KEY WEST FL 33040-4427 3. Date Incorporated or Qualified 3a. Date of Last Report 07/11/1996 2a. Mailing Address C/O Nisivoccia 2. Principal Piace of Business 4. FEI Number Applied For 26 5 Emery Avenue 22-3454077 Not Applicable Suite, Apt. #, etc. Suite, Apt. #, etc. \$8.75 Additional Certificate of Status Desired Fee Required 22 27 City & State City & State \$5.00 May Be 6. Election Campaign Financing Randolph, NJ Trust Fund Contribution Added to Fees 23 28 Country Zip Country This corporation has liability for intangible tax under s. 199 032, 07869 Morris X Yes 🗌 No 30 Florida Statutes 24 25 29 10. Name and Address of New Registered Agent 9. Name and Address of Current Registered Agent 81 Name GEDMIN, ROBIN R 500 FLEMING ST Street Address (P.O. Box Number is Not Acceptable) 82 KEY WEST FL 33040 83 84 City 85 Zip Code 11. Pursuant to the provisions of Sections 607 0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. re, typed or per lea rame of negational agent and title diappicable (NOTE: Registered Agent signature required when re-instating) OFFICERS AND DIRECTORS ADDITIONS/CHANGES TO OFFICERS AND DIFECTORS IN 12 12. 13, 96/6) K Change DELETE 1.1 TITLE THE Bass, Howard BASS, HOWARD 1.2 NAME NAME Box 5078 N/A POST OFFICE BOX 5075 STREET ADDRESS 1.3 STREET ADDRESS Aspen, Colorado 81612 **ASPEN COLORADO** 1.4 CITY - ST - ZIP CITY - ST - ZIE DELETE **S/D** Change * Addition 2.1 TITLE TITLE Bodner, Michelle 2.2 NAME NAME Box 5078 2.3 STREET ADDRESS STREET ADDRESS Aspen, Colorado 81612 2.4 CITY-ST-ZIP CHY-ST-ZIP Addition DELETE 3.1 TITLE TITLE NAME 3.2 NAME Nisivoccia, Raymond 3.3 STREET ADDRESS STREET ADDRESS 41 High Avenue 3.4. CITY-ST-ZIP Randolph, NJ 07869 CITY-ST-ZIP □ DELETE Change k Addition TITLE 4.1 TITLE Nisivoccia, Katherine 4 2 NAME NAME 4.3 STREET ADDRESS 41 High Avenue STREET ADDRESS Randolph, NJ 07869 4.4 CITY-ST-ZIP C(1) - S1 - ZIP DELETE Change Addition TITLE 5.1 TiTLE NAME 5.2 NAME 5.3 STREET ADDRESS STREET ADDRESS CITY - ST - ZIP 5 4 CITY-ST-ZIP DELETE Change Addition 6.1 TITLE TILLE NAME 62 NAME 63 STREET ADDRESS STHEET ADDRESS

6.4 City-St-ZiP

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

ATTACHMENT TO ANNUAL REPORT FOR UNDELIVERABLE MAIL ADDRESS

BASS, HOWARD 603 MT. LAUREL DRIVE ASPEN, COLORADO 81611

BODNER, MICHELLE 603 MT. LAUREL DRIVE ASPEN, COLORADO 81611