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**PROFIT** CORPORATION ANNUAL REPORT



## **FILED** Apr 29 1997 8:00am FLORIDA DEPARTMENT OF STATE Sandra B. Mortham

|   | 1997                                      | Secretary of State   |                                    |   |  |  |                        |                                       |
|---|---|--|------------------------------------|---|--|--|------------------------|---------------------------------------|
| DOCUI   | MENT # PG                                 | 960000586  | 634 (2)                            |   |  |  |                        |                                       |
|   |   |  |                                    |   |  |  |                        | A 1111 B191 1881<br>B 1111 B181 1881  |
| Principal Plac  | e of Business                             | Mailin   | g Address                          | · · · · · · · · · · · · · · · · · · ·       |  |  | ERBIDI DIJAH YUNU DIJU | J HAN GIÐI 1881                       |
| 713 SATINLEAF<br>OLDSMAR FL (                               |   |  | itinleaf ave.<br>Ian fl 34677-4546 |   |  |  |                        |                                       |
|   |   |  |                                    | F   |  | 3. Date Incorporated or Qualified 07/12/1996   | 3a. Date of La         |                                       |
| 2. Principal P  | Place of Business                         | 2a. Ma   | alling Address                     |   |  | 4. FEI Number 59   | -3390990               | Applied For<br>Not Applicable         |
| Suite, Apt.   | #, etc.                                   |  | ite, Apt. #, etc.                  |   |  | 5. Certificate of Status Desired   | \$8. <sup>*</sup>      | 75 Additional                         |
| City & Stat   | ha.                                       | 27   | ty & State                         |   | ·····                                    |  | F                      | e Required                            |
| 23]   | e   | 28   | ly be oldle                        |   |  | Election Campaign Financing     Trust Fund Contribution  |                        | .00 May Be                            |
| Z(p)  |   |  |                                    | Coun<br>30                                  |  |  |                        |                                       |
|   |   | ss of Current Registere                                    | d Agent                            |   | Name                                     | 10. Name and Address of New Re   | gistered Agent         |                                       |
| THOMAS, CHARLES J<br>713 SATINLEAF AVE.<br>OLDSMAR FL 34677 |   |  | L                                  |   | ress (P.O. Box Number is Not Acceptable) |  |                        |                                       |
| OLD   | JOMAN FL 340//                            |  |                                    | ļ.  | 33                                       | · · · · · · · · · · · · · · · · · · ·  |                        |                                       |
|   |   |  |                                    | 1   | 34 City                                  | ,  | 85                     | Zip Code                              |
| 11. Pursuant  | te the movisioned Soct                    | tions 607 0502 and 601                                     | 1508 Florida Statu                 | tes the shy                                 | ove-named col                            | rooration submits this statement for the   | FL Durpose of change   | ing its registered                    |
| office or r   | registered agent, or both                 | the State of Florida                                       | Soch change was                    | authorized<br>lorida Statu                  | by the corpora                           | rporation submits this statement for the attion's board of directors. I hereby acce  | pt the appointmen      | nt as registered                      |
| SIGNATURE   | ~~~                                       | · / /  | mes                                |   | CHAR                                     | LES U THOMPS   | 4-21-97                | 2                                     |
| 12.   | Signature: typeid or printed name  O      | of considered agent and title if ap<br>FFICERS AND DIRECTO | <u></u>                            | TE: Registered                              | Agent signature requ                     | ulred when reinstating)  ADDITIONS/CHANGES TO OFFI   | DATE<br>CERS AND DIREC | TORS IN 12                            |
| TILE  | PRES.                                     |  | DELETE                             | 1.1 TITL                                    | E  | ······································   | ☐ Cha                  |                                       |
| NAME  | FRANK CARI<br>STEVENS                     | RA   |                                    | 1,2 NAM                                     | · 1                                      |  |                        |                                       |
| STREET ADDRESS 1  | JORGAN, N.                                | Y 13080  |                                    |   | EET ADDRESS<br>/-St-Zip                  |  |                        |                                       |
| TITLE   | - Programme                               | 1  | DELETE                             | 2.1 TITL                                    |  | ······································   | Cha                    |                                       |
| NAME  | ļ   |  |                                    | 2.2 NAM                                     | - J                                      |  |                        |                                       |
| STREET ADDRESS  |   |  |                                    |   | EET ADDRESS                              |  |                        | ĺ                                     |
| CHY-SI-ZIP<br>THLE  |   |  | DELETE                             | 3 1 TITL                                    | Y+ST-ZIP<br>E                            |  | Cha                    | ange                                  |
| NAME  |   |  |                                    | 3.2 NAM                                     | 1E                                       |  |                        |                                       |
| STREET ADDRESS  |   |  |                                    | 3.3 STR                                     | EET ADDRESS                              |  |                        |                                       |
| CHTY-ST-ZIF   |   |  | DELETE                             | 3.4. CIT<br>4.1 TITL                        | Y-ST-ZIP                                 |  | □ Cha                  | ange Addition                         |
| NAME  |   |  |                                    | 4. 2 NAI                                    | 1  |  |                        | tone ( many off                       |
| STREET ADDRESS  |   |  |                                    | 4.3 STR                                     | EET ADDRESS                              |  |                        |                                       |
| CHY-ST-ZIP  |   |  | DELETE                             |   | r-ST-ZIP                                 |  | □ Cha                  | ange Addition                         |
| TITLE<br>NAME   |   |  | □ percie                           | 5 1 TITL<br>: 5.2 NAM                       | ·  |  | L] UK                  | inge [] Addition                      |
| STREET ADDRESS  |   |  |                                    |   | EET ADDRESS                              |  |                        |                                       |
| CHTA - 21 - 515   |   |  |                                    |   | Y-ST-ZIP                                 |  |                        | · · · · · · · · · · · · · · · · · · · |
| TITLE   |   |  | ☐ DELETE                           | 6.1 TITL                                    | · .                                      |  | L.) Cha                | ange [] Addition                      |
| NAME<br>STREET ADDRESS                                      |   |  |                                    | 6.2 NAA<br>6.3 STR                          | AE<br>EET ADDRESS                        |  |                        | ,                                     |
| CITY- ST- ZIP   |   |  |                                    |   | r-ST-ZIP                                 |  |                        |                                       |
| 14. I do herel<br>informatio<br>I am an o                   | on indicated on this annualities of the c | ual report or supplement                                   | al annual report is                | ify for the e<br>true and ac<br>wered to ex | xemption state                           | ed in Section 119.07(3)(i), Florida Statut<br>at my signature shall have the same leg<br>ort as required by Chapter 607, Florida | al effect as if mad    | le under oath; that                   |
| appears i   | in Block 12 or Block 13 i                 | if thangoo, or on a letta                                  | chinen with an ac                  | THE   | 980                                      | CHAILLES J THOME   |                        |                                       |
| SIGNAI  |   | E AND TYPED OR PRINTED NAI                                 | OF SIGNING OFFICE                  | A OA DIRECTO                                | OR OR                                    | Date   | Daytime Ph             | One                                   |