2003 FOR PROFIT CORPORATION **UNIFORM BUSINESS REPORT (UBR)**

P96000058582 DOCUMENT #

1. Entity Name

ALICIA'S EAST/WEST ENTERPRISES, INC.



FILED Feb 24, 2003 8:00 am Secretary of State 02-24-2003 90953 006 ***150.00

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| Principal Place of Business 364-366 S STATE RD 7 MARGATE FL 33068 | | Mailing Address 364-366 S STATE RD 7 MARGATE FL 33068 | | | | | 1 : 1 : 1 | | | | |
|---|--|---|---------------------|-----------------------------------|---------------------|----------------|--------------------------------|-------------------------------------|-------------|--------------------|-------------------------|
| 2. Principal | Place of Business | 3. Mailing Address | | | | | | | | | |
| Suite, Apt | . #, etc. | Suite, Apt. #, etc. | | | | | ☐ CHECK HERE IF MAKING CHANGES | | | | |
| City & Sta | te | City | & State | | | 4. | FEI Number | 65-068704 | 0 | | Applied For |
| ≈ -Zip | Country | Zip | | Cour | itry | | -Certificate of | Status:Desired | | \$8.75 A | Not Applicable |
| | 6. Name and Address of Current | Registere | ed Agent | | | 7. | Name and A | ddress of New | Registered | | led |
| | DHAN, DHANESHWAR | - | | _ | Name | | | - | | | |
| 13355 -47 | | | | | Street Add | ress (P.O. E | Box Number is | s Not Acceptab | ile) | | |
| N. ROYAI | L PALM BCH FL 33411 | | | | | | <u> </u> | | -1 | | |
| 1. | | | • • | ٠, | City | | | | FL | Zip Co | |
| The above the obligat | named entity submits this statement for tions of registered agent. | r the purp | ose of changing its | registere | ed office or re | gistered ag | jent, or both, i | in the State of F | lorida. Lam | I familiar with | n, and accept |
| SIGNATURE . | | | | | | | | | | | |
| | Signature, typed or printed name of registered agent a | and title if appi | licable. (NOTE | Registered | d Agent signature r | equired when r | einstating) | | DATE | | |
| After | ILE NOW!!! FEE IS \$150.00 May 1, 2003 Fee will be \$550.00 Payable to Florida Department of | State | | | | | | on Campaign Fi Fund Contribution | | \$5. : | 00 May Be ed to Fees |
| 10. | OFFICERS AND | DIRECTOR | RS | 11. | - | ΔΓ | DITIONS (CH | ANGES TO OF | EICEBS AND | DIDECTO | DC IN 44 |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | PD JARBANDHAN, DHANESHWAR 364-366 S STATE ROAD 7 MARGATE FL 33068 | | ☐ Delete | | | ,,,, | <u> </u> | INNOCCO TO OF | FICENS AINL | Change | Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | ST JARBANDHAN, SABINA 364-366 S STATE RD 7 MARGATE FL 33068 | · | ☐ Delete | TITLE , NAME STREE | | | | | - | ☐ Change | Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | . • | ☐ Delete | TITLE NAME | T ADDRESS | | | | | ☐ Change | Addition |
| NTLE NAME STREET ADDRESS CITY-ST-ZIP | | | ☐ Delete | TITLE NAME STREE | T ADDRESS | | _ | | . 111 | ☐ Change | Addition |
| ITLE IAME STREET ADDRESS SITY-ST-ZIP | | | ☐ Delete | TITLE NAME STREET CITY-S | ADDRESS ST-ZIP | | | | 1 | ☐ Change | Addition |
| ITLE IAME TREET ADDRESS ITY-ST-ZIP | | | ☐ Delete | TITLE NAME STREET CITY-S | ADDRESS T-ZIP | | | | .,,, | ☐ Change | Addition |

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

Daytime Phone #