

**2008 FOR PROFIT CORPORATION  
ANNUAL REPORT**

**FILED**  
**Apr 04, 2008 08:00 AM**  
**Secretary of State**

**DOCUMENT # P96000058572**

1. Entity Name  
**ADDISON TECHNOLOGY, INC.**



Principal Place of Business

**3600 NW 43RD AVE  
SUITE D-3  
GAINESVILLE, FL 32606 US**

Mailing Address

**% ANTHONY J. SALMAN  
P.O. DRAWER 2759  
GAINESVILLE, FL 32602 US**



03312008 No Chg-P CR2E034 (11/05)

**DO NOT WRITE IN THIS SPACE**

4. FEI Number  
**59-3403442**

Applied For  
Not Applicable

5. Certificate of Status Desired ☐ **\$8.75 Additional  
Fee Required**

6. Name and Address of Current Registered Agent

**SALZMAN, ANTHONY J  
500 E UNIVERSITY AVE, SUITE A  
GAINESVILLE, FL 32602-2759**

**DO NOT WRITE  
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE \_\_\_\_\_ (NOTE: Registered Agent signature required when reinstating) DATE \_\_\_\_\_  
Signature, typed or printed name of registered agent and title if applicable

**FILE NOW!!! FEE IS \$150.00  
After May 1, 2008 Fee will be \$550.00**

9. Election Campaign Financing ☐ **\$5.00 May Be  
Trust Fund Contribution. Added to Fees**

**000000880704  
04/15/08-80073-005 150.00**

10. OFFICERS AND DIRECTORS

TITLE **D**  
NAME **SMITH, RANDALL S**  
STREET ADDRESS **7423 NW 18TH AVE**  
CITY-ST-ZIP **GAINESVILLE, FL 32605**

TITLE **D**  
NAME **SMITH, JOHN HENRY**  
STREET ADDRESS **7423 NW 18TH AVENUE**  
CITY-ST-ZIP **GAINESVILLE, FL 32605**

TITLE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

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CITY-ST-ZIP

**DO NOT WRITE  
IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: \_\_\_\_\_

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

**JOHN HENRY SMITH**

Date **4/2/08** Daytime Phone # \_\_\_\_\_