


2007 FOR PROFIT CORPORATION ANNUAL REPORT

FILED
Apr 10, 2007 08:00 A
Secretary of State

DOCUMENT # P96000058572
 1. Entity Name
 ADDISON TECHNOLOGY, INC.



Principal Place of Business 3600 NW 43RD AVE SUITE D-3 GAINESVILLE, FL 32606 US	Mailing Address % ANTHONY J. SALMAN P.O. DRAWER 2759 GAINESVILLE, FL 32602 US
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DO NOT WRITE IN THIS SPACE



04032007 No Chg-P CR2E034 (11/05)

4. FEI Number 59-3403442	Applied For Not Applicable
5. Certificate of Status Desired <input type="checkbox"/>	\$8.75 Additional Fee Required

6. Name and Address of Current Registered Agent

SALZMAN, ANTHONY J
 500 E UNIVERSITY AVE, SUITE A
 GAINESVILLE, FL 32602-2759

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8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE _____ (NOTE: Registered Agent signature required when reinstating) DATE _____

pd. check # 3108
FILE NOW!!! FEE IS \$150.00 ✓
After May 1, 2007 Fee will be \$550.00

9. Election Campaign Financing Trust Fund Contribution. **\$5.00** May Be Added to Fees

10. OFFICERS AND DIRECTORS

TITLE	D
NAME	SMITH, RANDALL S
STREET ADDRESS	7423 NW 18TH AVE
CITY-ST-ZIP	GAINESVILLE, FL 32605
TITLE	D
NAME	SMITH, JOHN HENRY
STREET ADDRESS	7423 NW 18TH AVENUE
CITY-ST-ZIP	GAINESVILLE, FL 32605
TITLE	
NAME	
STREET ADDRESS	
CITY-ST-ZIP	
TITLE	
NAME	
STREET ADDRESS	
CITY-ST-ZIP	
TITLE	
NAME	
STREET ADDRESS	
CITY-ST-ZIP	

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 04/18/07-80050-017 150.00

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12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:  **Anthony J. Salzman, Sec/Treas.** Date: **4/5/07** Daytime Phone # _____