EMPIRE CORPORATE KIT P.01/07 PUBLIC ACCESS SYSTEM ELECTRONIC FILING COVER BUE EMPIRE KIT COMPAN FAX: (305 (H96000009654))) DOCUMENT TYPE: FLORIDA RATION OR P.A. NAME: UNION MEDICAL ASSOCIATION CORPORATION FAX AUDIT NUMBER: H96000009884 CURRENT STATUS: REQUESTED DATE REQUESTED: 07/11/1990 TIME REQUESTED: 13:40:46
CERTIFICATE OF STATUS: 0 CERTIFIED COPIES: 1 NUMBER OF PAGES: 7 METHOD OF DELIVERY: FAX ESTIMATED CHARGE: \$122.50 ACCOUNT NUMBER: 072450003256 Note: Please print this page and use it as a cover sheet when submitting documents to the Division of Corporations. Your document cannot be processed without the information contained on this page. Romember to type the Fax Audit number on the top and bottom of all pages of the document. (((H96000009654))) ** ENTER 'M' FOR MENU. ** ENTER SELECTION AND (CR):

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ARTICLES OF INCORPORATION

OF

UNION PEDICAL ASSOCIATION COMPORATION

The undersigned subscribers to these Articles of Corporation, natural person, competent to contract, hereby form a Corporation under the laws of the State of Florida.

ARTICLE I.

NAME

The name of the Corporation shall be UNION MEDICAL ASSOCIATION CORPORATION.

ARTICLE II.

PURPOSES

The purpose for which the corporation is formed and the business and objects to be carried on and promoted by it are as follows:

- a) To transact any lawful business for which corporation may be incorporated under the Florida General Corporation Act.
- b) To do such other things as are incidental to the foregoing or necessary or desirable in order to accomplish the foregoing.

ARTICLE III.

CAPITAL STOCK

The maximum number of sheres that this corporation is to have EDWARD J. ABRAMSON, ESQ. 7270 N.W. 12th St. #580 Miami, FL 33126 FBN. 795739.

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outstanding at any one time is Three Hundred (300) shares of common stock, having a nominal or par value of One Dollar (\$1.00) per share. The consideration to be paid for each share shall be fixed by the board of directors but in no event shall be less than \$1.00.

ARTICLE IV.

TERM

This corporation shall commence existence on the date of the filing of these Articles of Incorporation and shall have perpetual existence.

ARTICIA V.

REGISTERED AGENT AND REGISTERED OFFICE

The Registered Agent for this corporation shall be Alberto M. Hernander, and the Registered Office shall be located at 9408 S.W. 154th Place, Mismi, Florida 33196, or at such other place as the Board of Directors shall from time to time direct, with appropriate notice being given to the Secretary of State in accordance with the law.

The aforementioned location does not constitute the principal office.

ARTICLE VI.

DIRECTORS

This corporation shall have not less than one nor more than three directors, as set forth in the By-Laws. The names and street addresses of the first board of directors of this corporation

which, subject to these Articles of Incorporation, By-Laws of this corporation, and the laws of the State of Florida, shall hold office until its successors have been elected and qualified, are:

	NAMU
Jose	Coutin
Secre	tary/Troasurer

STREET ADDRESS 0041 West Flagler Street Apartment # 102 Miami, Florida 33174

Alberto H. Hernandez Vice-President 9400 S.N. 154th Place Miami, Florida 33196

Oilda J. Perez President 1420 S.W. 119th Place Miami, Florida 33184

ARTICLE VII.

SUBSCRIBER

The name and street address of the subscriber of these Articles of Incorporation is Oilda J. Perez, 1420 S.W. 119th Court Miami, Florida 33184.

ARTICLE VIII.

IMERICATION OF BOOKS AND RECORDS

The corporation shall from time to time determine whether and to what extent and at what times and places and under what conditions and regulations the accounts and books of the corporation (other than the stock book) or any of them shall be open to inspection of shareholders; and no shareholder shall have the right of inspecting any account, book or document of this corporation except as conferred by statute, unless authorized by a resolution of the shareholders or the board of directors.

ARTICLE IX.

INDEMNIFICATION OF OFFICERS AND DIRECTORD

Every officer and every director of the corporation shall be indemnified by the corporation, as permitted by law, against all expenses and liability, including counsel fees, reasonably incurred by or imposed upon him in connection with any proceeding to which he may be a party or in which he may become involved by reason of his being or having been an officer or director of the corporation, whether or not he is an officer or director at the time such expenses are incurred. The foregoing rights of indemnification shall be in addition to and not exclusive of all other rights to which such officer or director may be entitled.

ARTICLE X.

TELEPHONE MEETING AUTHORIZED

Members of the board of directors or of any executive committee designated by the board of directors in accordance with law shall be deemed present at any meeting of the board of directors or executive committee, as the case may be, if a conference telephone or similar communications equipment by means of which all persons participating in the meeting can hear and be heard by all other persons, is used.

ARTICLE XI.

AMENDMENT

These articles of Incorporation may be amended with a majority vote of not less than 75% of the stock holders.

IN WITNESS WHEREOF, I have hereunto set my hand and sual at Miami, Dade County, Florida this 17th day of June, 1996.

oue Coutin Aberta H. Afrandos

Olida J. Purez

STATE OF PLORIDA

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COUNTY OF DADE

BEFORE ME, the undersigned authority, this day personally appeared: JOSE COUTIN, ALBERTO M. HERNANDEZ and OTEDA J. PERES to me known to be the individual(s) described in and who executed the foregoing Articles of Incorporation of UNION MEDICAL ASSOCIATION CORPORATION and that they acknowledged before me that they signed and executed same for the purpose therein set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal at Niami, Dade County, Florida this 25th day of June, 1996.

My Commission Expires:

Notary Public Tongthe value

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CERTIFICATE ACCEPTING DESIGNATION AS

I HEREBY CERTIFY that I have accepted the designation as

Registered Agent of **LECON MEDICAL ASSOCIATION CORPORATION** and agree
to serve as its registered agent to accept service of process

within this State at its Registered Office.

STATE OF FLORIDA

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COUNTY OF DADE

SHORN TO AND SUBSCRIBED before me by Alberto H. Hernandez on this 25th day of June, 1996.

NOTARY PUBLIC FOR THE STATE OF FLORIDA AT LARGE .

MY COMMISSION EXPIRES:

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