## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Morthym

Socretary of State
DIVISION OF CORPORATIONS

1997

DOCUMENT # P96000058558 (3)

PICO INVESTMENTS, INC.

| FIOU IN   | AEQ HAICIA 19' HAO'   |   |                 |                            |                            |  |  |  |   |
|---|---|---|-----------------|----------------------------|----------------------------|--|--|--|---|
| Principal Plac  | e of Business   | Mailing Addr                                      | ess             |                            |                            |  | III OOMI OOMI OOMI OO                  | (1601 O110) IOIO O1101 O1101 O1101       |   |
| 1543 7TH STREET<br>SUITE 202<br>SANTA MONICA CA 20401 |   | 1543 7TH STR<br>SUITE 202                         | 1543 7TH STREET |                            |                            |  |  |  |   |
|   |   |   |                 |                            |                            | 3. Date Incorporated<br>07/11/1996                         | or Qualified                           | 3a. Date of Last R                       | eport                                   |
| 21  | lace of Business  | 2a. Mailing Ad<br>26                              |                 |                            |                            | 4. FELNumber 95 45   | 91659                                  | <b>⊢</b>                                 | oplied For<br>ot Applicable             |
| Sulte, Apt.   |   | 27  |                 |                            |                            | 5. Certificate of Statu                                    | s Desired                              | \$8.75 A                                 |   |
| City & Stat   | 9   | — ·   | City & State    |                            |                            | 6. Election Campaign Trust Fund Contrib                    |  | \$5.00 Added 1                           |   |
| Zip   | Country   | Zip   |                 | Country                    | ,                          | B. This corporation h                                      |  |  |   |
| 24  | 25  | 29  | 3               | '                          |                            | Florida Statutes   |  | Yes No                                   | . 180.032,                              |
|   | 9. Name and Address of Cui  |   |                 | 71                         |                            | 10. Name and Addre   |  |  |   |
| I FVI   | NSON, GARY A  |   |                 | 81                         | Name //                    | 00011 -01  |  |  |   |
|   | BRICKELL KEY DRIVE  |   |                 | 82                         | Charal Ada                 | ROCH EN<br>tress (P.O. Box Number is                       | Not Assessable                         |  | <u> </u>                                |
|   | E 400   |   |                 | 02                         | Sireer And                 | DLINEOLIU  | ROAD                                   | #535                                     |   |
|   | VII FL 33131  |   |                 | 83                         |                            |  | 1 2 119                                |  |   |
|   | / 2 33 /3 /   |   |                 | 84                         | - City # 2                 | • 8.4  |  |  | 0.46                                    |
|   |   |   |                 | 04                         | City M                     | IAMI   |  | FL  85   Zin (                           | 30                                      |
| 11. Pursuant office or r                              | to the provisions of Sections 607.<br>egistered agent, or both, in the SI<br>m familiar with, and greept the ol | 0502 and 607 1508, Fi<br>late of Florida, Such el | orida Statutes  | , the above<br>thorized by | e-named cor<br>the corpora | poration submits this state<br>ation's board of directors. | ment for the purp<br>horeby accept the | pose of changing it<br>he appointment as | s registered<br>registered              |
|   | m ramiliar with, and arcept the of  | oligations or, Section 6                          | 07.0505, Florid | da Statutes                | S.                         |  | !                                      | 5/1/92-                                  |   |
| SIGNATURE   | Signature, typod or printed hamo of registered  | agent and title it applicable                     | (NOIE F         | togistered Age             | nt signature requ          | vired when reinstating)                                    |  | ONTE - 1 - 3                             |   |
| 12.   |   | AND DIRECTORS                                     |                 | 13.                        |                            | ADDITIONS/CHANG  | SES TO OFFICER                         | RS AND DIRECTOR                          | IS IN 12                                |
| TITLE   | D   |   | DELETE          | 1.1 TITLE                  |                            |  |  | Change                                   | Addition                                |
| NAME  | KROCH, ERI  |   |                 | 1.2 NAME                   |                            |  |  |  |   |
| STREET ADDRESS  | 1543 7TH STREET SUITE 2   | 02  |                 | 1.3 \$1REE1                | ADDRESS                    |  |  |  |   |
| CITY-ST-ZIP   | SANTA MONICA CA 90401   |   |                 | 1.4 CITY - S               | ST-ZIP ] _                 |  |  |  |   |
| TITLE   |   |   | DELF1E          | 2.1 1(1LE                  |                            |  |  | Change                                   | Addition                                |
| NAME  |   |   |                 | 2.2 NAME                   |                            |  |  |  |   |
| STREET ADDRESS  |   |   |                 | 2.3 STREET                 | ADDRESS                    |  |  |  |   |
| CITY-ST-ZIP   |   |   |                 | 2 4 CHY-5                  | ST - ZIP                   |  |  |  |   |
| TITLE   |   |   | DELETÉ          | 31 TITLE                   |                            |  | •                                      | ☐ Change                                 | Addition [                              |
| NAME  |   |   |                 | 3.2 NAME                   |                            |  |  |  |   |
| STREET ADDRESS  |   |   |                 | 3.3 STREET                 | ADDRESS                    |  |  |  |   |
| CITY-ST-ZIP   |   |   | l'action        | 3 4, CITY - 3              | ST- ZIP                    |  |  |  |   |
| TITLE   |   | L.,   | DELETE          | 41 TITLE                   |                            |  |  | L Change                                 | L Addilion                              |
| NAME  |   |   |                 | 4. 2 NAME                  |                            |  |  |  |   |
| STREET ADDRESS  |   |   |                 | 4.3 STREET                 | 1                          |  |  |  |   |
| CITY-ST-ZIP   |   |   | I briere        | 4.4 CITY - S               | 11-ZIP                     |  |  |  | 1 |
| TITLE   |   | L   | DELETE          | 5.1 TITLE                  |                            |  |  | ☐ Change                                 | Addition                                |
| NAME  |   |   |                 | 5.2 NAME                   |                            |  |  |  |   |
| STREET ADDRESS  |   |   |                 | 5.3 STREET                 |                            |  |  |  |   |
| CITY-ST-ZIP   |   |   | DELETE          | 5.4 CITY-S                 | 51 - ZIP                   |  |  | Chance                                   | Addition                                |
| TITLE   |   | Ll  | DELETE          | 6.1 TITLE                  | ĺ                          |  |  | Change                                   | ריין אמטונוסא נייין                     |
| NAME  | 15  |   |                 | 6.2 NAME                   | LEDDES -                   |  |  |  |   |
| STREET ADDRESS  |   |   |                 | 6.3 STREET                 | I .                        |  |  |  |   |
| CITY OF TID   |   |   |                 | E A CITY C                 | 1 710 1                    |  |  |  |   |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver of rustoe empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachyront with an address.

CICMATURE.

CICKIATH

4/2/07

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**FILED** 

May 13 1997 8:00am

Secretary of State