EMPIRE τα νααί B BYBTE NG COVA SHEET OF COMPORATIONS TO: DIVISION 1492 W FLAGLER ST DEPARTMENT OF STATE SU178 200 STATE OF FLORIDA 409 EAST GAINED STREET MIAMI FL 33136-311-TALLAHABSEE, FL 32399 CONTACT: RAY **STORMONT** PHONE: (305) 541-3694 FAX: (305) 541-3770 FAX: (804) 922-4000 FLORIDA PROFIT CORPORATION OR P.A. DOCUMENT TYPE: (((H96000009625))) NAME: ATLANTIC HOME FINANCE, INC. CURRENT STATUS: REQUESTED FAX AUDIT NUMBER: H00000009025 DATE REQUESTED: 07/11/1996 TIME REQUESTED: 10:34:48 CERTIFICATE OF STATUS: 0 CERTIFIED COPIES: O NUMBER OF PAGES: 8 METHOD OF DELIVERY: FAX ACCOUNT NUMBER: 072450003255 ESTIMATED CHARGE: \$70.00 Note: Please print this page and use it as a cover sheet when submitting documents to the Division of Corporations. Your document cannot be processed without the information contained on this page. Remember to type the Fax Audit number on the top and bottom of all pages of the document. (((H96000009625))) ** ENTER 'M' FOR MENU. ** ENTER BELECTION AND (CR): NUM Connect: 00:32:58 Help F1 Option Menu F2

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TALLAMASSEE, FLORIDA

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CERTIFICATE OF INCORPORATION

OF

ATLANTIC HOME FINANCE, INC.

The undersigned hereby associate for the purpose of becoming a corporation under the Laws of the State of Florida, providing for the formation of a corporation for profit, with the powers, rights, privileges and immunities hereinafter mentioned, and make, subscribe and acknowledge and file with the Secretary of State of Florida, this Certificate of Incorporation, and to that end does by this certificate set forth:

ARTICLE

The name of the corporation shall be ATLANTIC HOME FINANCE, INC.

ARTICLE II

The general nature of the business, objects and purpose proposed to be transacted and carried on, are to do any and all things allowed and permitted to be done by corporations under the Statutes of the State of Florida, and to do any and all things hereinafter mentioned as fully and to the same extent as natural persons might or could do, to-wit:

A. To engage in any lawfull business.

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COMPLES & METERTY, P.A. 4000 SHEPROMI ST. • SUITE 2020 MOLLYWOOD, PL 20001 (305) 894 • 944 9

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- B. To acquire, hold, undertake and fully exploit the good will, property right, franchises and assets of every kind and the liabilities of any person, firm, association or corporation, either wholly or partly, and to pay for the same in cash, stocks and/or bonds of the company or otherwise.
- C. To borrow money and contract debts when necessary for the transaction of the business or for the exercise of its corporate rights, privileges and/or franchises, or for any other lawful purpose of its incorporation, to issue bonds, promissory noise, bills for exchange, debenture and other obligations and evidence of indebtedness payable at a specified time or times, or payable upon the happening of a specified event or events whether by mortgage, pledge or otherwise, or unsecured for money borrowed or in payment for property or acquired or any other lawful object.
- D. To guarantee, purchase, hold, sell assign, transfer, mortgage pledge or otherwise depose of the shares or the capital stock of any bonds, securities or evidence of indebtedness created by any other States or Government and while owner of such stock to exercise all the rights, powers, and privileges of ownership, including the right to vote thereon.
- E. To conduct business, have one or more offices and hold, purchase, mortgage and convey real and personal property in this State and in any of the several states, territories, possessions and dependencies of the United State, and District of Columbia and in foreign countries.
- F. To do all and everything necessary for the accomplishment of the object enumerated in the Certificate of Incorporation or any amendment thereof or necessary or incidental to the

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protection and benefit of the corporation and, in general, to carry on any lawful business necessary or incidental to the attainment similar in nature to the objects set forth therein, it being understood that the foregoing emmeration of specific power shall not be deemed exclusive by all other lawful powers conferred by the Statutes of the State of Florida are hereby included.

ARTICLE III

The maximum number of shares of stock which the corporation is authorized to issue and have outstanding at any time is 100 (one hundred) shares of Common Stock which shall have One Dollar (\$1.00) par value.

ARTICLE IV

The amount of capital with which this corporation will begin business is not less than the sum of Five Hundred (\$500.00) Dollars.

ARTICLE Y

The existence of this corporation shall be perpetual unless sooner dissolved according to law.

ARTICLE VI

The principal place of business of this corporation is to be located at: 4111 Thomas Street, Hollywood, Florida 33021.

ARTICLE VII

There shall be one or more Directors of this corporation.

ARTICLE VIII

The names and post office addresses of the first Board of Directors are as follows:

AINSLEY SMITH 4111 THOMAS STREET HOLLYWOOD, FLORIDA 33021

ARTICLE IX

The name and address of each subscriber of the Certificate of Incorporation and a statement of the number of shares of stock which they agree to take are as follows:

AINSLEY SMITH 4111 THOMAS STREET HOLLYWOOD, FLORIDA 33021 (100 SHARES)

the proceeds of which amount to One Hundred (\$100) Dollars.

ARTICLEX

The name and address of the Incorporator and Registered Agent signing these Articles is:

CHARLES S. SERFATY 4330 Sheridan Street Suite 202B Hollywood, PL, 33021

ARTICLEXI

The Corporation shall indemnify any officer or former officer to the full extent permitted by law.

ARTICLE XII

The directors of the Corporation, in addition to the powers conferred by the laws of the State of Florida shall have the power to make, alter and repeal the By-Laws and to set apart out of any of the funds of the corporation available for dividends, a reserve or reserves for any proper purpose, and to alter or abolish such reserve.

- A. The Corporation shall have a first lien on the shares of its members' stock and upon all dividends due them for any indebtedness by such members of the corporation.
- B. The private property of the stockholders shall not be subject to the payment of the corporate debts to any extent whatever.
- C. The Corporation shall have full power and lawful authority to accept property, real, personal or mixed, labor and services, in paymens for shares of the capital stock, in lieu of cash, at just valuation to be fixed by its Board of Directors.

and a

- D. Shares of the capital stock of the company when cartificates thereof shall be issued shall be fully paid and nonassessable.
- E. Shares of the capital stock of the company shall be transferred only on the books of the company by the holder thereof in person, or by his attorney, upon the surrender and cancellation of a certificate or certificates for like number of shares.
- F. The corporation reserves the right to amend, change or repeal any provisions contained in this Certificate of Incorporation in any manner now or hereinafter prescribed by law and all rights conferred on Officers, Directors and Stockholders herein are granted subject to this reserve.

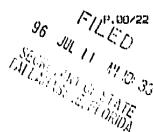
ARTICLE XIII

The officers of this corporation are as follows:

AINSLEY SMITH-PRES/SEC/TREASURER

ARTICLE XIV

It is the intention of the initial Board of Directors to qualify as a domestic small business corporation, stock issued pursuant to a written plan to qualify for I.R.C. Section 1244.



ARTICLE XV

Certificate designating plea of business or domicile for the service of process within this State, naming agent upon whom process may be served.

Pursuant to Chapter 48.091, Florida Statutes, the following is submitted:

The ATLANTIC HOME FINANCE, INC., desiring to organize under the laws of the State of Florida with the principal offices as indicated in the Articles of Incorporation, has designated CHARLES S. SERFATY, to accept service of process within this State.

DATED this 9th day of July, 1996.

CHARLES S. SERFATY

Registered Agent

I hereby accept service of process.

The Registered Agent and street address of the registered office, place of business, or location for the service of process within this State is, 4330 Sheridan Street, Suize 202B. Hollywood, Florida 33021.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my seal at Hollywood, Broward County, Florida this 9th day of July, 1996.

CHARLES S. SERFATY

0000058506

PUBLIC ACCESS SYSTEM ELECTRONIC FILING COVER SHEET

(((H97000005373 0)))

TO: DIVISION OF CORPORATIONS FAX #: (904)922-4000

FROM: EMPIRE CORPORATE KIT COMPANY

ACCT#: 072450003255

CONTACT: RAY STORMONT PHONE: (305)541-3694

FAX #: (305)541-3770

NAME: ATLANTIC HOME FINANCE, INC.

AUDIT NUMBER..... H97000005373

DOC TYPE..... BASIC AMENDMENT CERT. OF STATUS...0

PAGES.....

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CERT. COPIES.....0

BST.CHARGE.. \$35.00

NOTE: PLEASE PRINT THIS PAGE AND USE IT AS A COVER SHEET. TYPE THE FAX

AUDIT NUMBER ON THE TOP AND BOTTOM OF ALL PAGES OF THE DOCUMENT

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Correction 4-2-97





FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

April 2, 1997

ATLANTIC ECKE FINANCE, INC. 4111 TEOKAS STREET ECLLYMOOD, FL 33021

SUBJECT: ATLANTIC BOOK FINANCE, INC.

REF: P96000058506

He received your electronically transmitted document. However, the document has not been filed. Please make the following corrections and refax the complete document, including the electronic filing cover sheet.

The current name of the entity is as referenced above. Please correct your document accordingly.

Written approval and clearance of the terms BANK, BANKER, BANKING, BRNKING, TRUST COMPANY, BANCSBARES, SAVINGS a LOAN ASSOCIATION, SAVINGS BANK, or CREDIT UNION must be obtained from the Division of Banking and Finance, pursuant to section 555.922(2s), Florida Statutes. The address is:

Division of Banking Director's Office Suite 1401, The Capitol Tallahassee, FL 32399-0350 (904) 488-1111.

The document must be signed by the chairman, any vice chairman of the board of directors, its president, or another of its officers.

The name and capacity of the person signing the document must be noted beneath or opposite the signature.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (904) 487-6906.

Darlene Connell Corporate Specialist FAX Aud. #: #97000005373 Letter Number: 197A00016564 4:08 PM

PUBLIC ACCESS SYSTEM RESCTRONIC FILING COVER SHEET

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DIVISION OF CORPORATIONS

FAX #: (904)922-4000

'ROM: EMPIRE CORPORATE KIT COMPANY

ACCT#: 072450003255

CONTACT: RAY STORMONT

FAX #: (305)541-3770

MAME: ATLANTIC HOME FINANCE, INC.

PHONE: (305)541-3694

AUDIT NUMBER, H97000005373

DOC TYPE.....BASIC AMENDMENT CERT. OF STATUS..0

PAGES....

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EST.CHARGE.. \$35.00

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April 3, 1997

ATLANTIC HOME FINANCE, INC. 4111 THOMAS STREET BOLLYMOOD, PL 33021

SUBJECT: ATLANTIC HOME FINANCE, INC.

REP: P96000058506

We received your electronically transmitted document. However, the document has not been filed. Please make the following corrections and refax the complete document, including the electronic filing cover sheet.

The current name of the entity is as referenced above. Please correct your document accordingly.

Please print the capacity of the person signing the amendment under their signature.

The document must be signed by the chairman, any vice chairman of the board of directors, its president, or another of its officers.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (904) 487-6908.

Steven Harris Corporate Specialist

FAX Aud. #: E97000005373 Letter Number: 197200016744 4:08 PM

PUBLIC ACCESS SYSTEM ELECTRONIC FILING COVER SHEET

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DIVISION OF CORPORATIONS 0:

FAX #: (904)922-4000

ROM: EMPIRE CORPORATE KIT COMPANY

ACCT#: 072450003255

CONTACT: RAY STORMONT PHONE: (305)541-3694

PAX M: (305)541-3770

MANE: ATLANTIC HOME FINANCE, INC.

AUDIT NUMBER..... 197000005373

DOC TYPE.....BASIC AMENDMENT CERT. OF STATUS..0

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Correction 4-2-97

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FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Beerstary of State

April 7, 1997

ATLANTIC BOME FINANCE, INC. 4111 TECHES STREET HOLLYWOOD, FL 33021

SUBJECT: ATLANTIC BOKE FINANCE, INC.

REF: P96000058506

We received your electronically transmitted document. However, the document has not been filed. Please make the following corrections and refax the complete document, including the electronic filing covar sheet.

The current name of the entity is as referenced above. Please correct your document accordingly.

The name is spelled incorrectly in the heading. It reads "Financing" instead of "Finance".

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abendoned.

If you have any questions concerning the filing of your document, please call (904) 487-6908.

Steven Harris Corporate Specialist PAX Aud. #: E97000005373 Letter Number: 297A00017348





OFFICE OF COMPTROLLER DEPARTMENT OF BANKON AND FINANCE STATE OF FLORIDA TALLAMARIES 32109-0350

Moreh 34, 1887

Mr. Ainsley Smith 20220 MW 3rd Avenue Mismi, FL 33168

Deer Mr. Smith:

Ret "1st Security Mortgage Sans, Inc."

On February 21, 1967, the Division of Banking received your request for clearance to use the above-mentioned corporate name. This request was noticed in the Florida Administrative Weekly beginning February 28, 1867, for 21 days until Merch 21, 1867 for public comment.

Section 655.022(2)(a), Florida Statutes, etates in portinent part as follows:

- (2)(a) He person other than a financial institution shall, in this class:
- (a) Transact business under any name or tills that contains the words "bank," "banker," "banking," "brust company," "anvings and loon association," "savings blink," or "aredit union," or words of similar import, in any context or in any manner;
- (b) Use any name, word, sign, symbol, or device in any context or in any manner; or
- (e): Circulate or use any letterhead, billhead, circular paper, or writing of any kind or otherwise advertice or represent in any manner, which indicates or responsibly implies that the business being conducted or edverticed is the kind or character of business transcated or conducted by a therests institution or which is likely to lead any person to believe that such business is that of a themsis institution; however, the words "bank," "banker," "hanking," "treat company," "sevings and loan association," "savings bank," or "credit union," or the plurel of any thereof, may be

March 24, 1997 Page Two

used by, and in the corporate or other name or title of, any company which is or becomes a financial institution holding company pursuant to federal law; any aubsidiary of any such financial institution holding company which includes as a part of its name or title all or any part, or abbreviations, of the name or title of the financial institution holding company of which it is a subsidiary; any trade organization or association, whether or not incorporated, functioning for the purpse of promoting the interests of financial institutions or financial institution holding companies, the autivamenhers of which are financial institutions or financial institution holding companies; and any international development bank chartered pursuant to part it of chapter 693.

It is the opinion of this Department that your corporate name is definitive enough to differentiate the business being conducted from that of a financial institution, frust company or holding company. Therefore, the Department is able to grant your request for approval of the corporate name "1st Security Mortgage Banc, inc.".

Sincerdly,

Wm. Douglas Johnson Assistant Director Division of Banking 101 East Gaines Street The Flotcher Bidg. - 6th Floor Tallahasses, FL. 32398-0350 (804) 485-1111

:kr

cc: Ms. Karon Beyer, Chief Bureau of Corporate Records Division of Corporations Secretary of State's Office 197000005373



CERTIFICATE OF AMENDMENT

OF

ATLANTIC HOME FINANCE, INC

The shareholders of ATLANTIC HOME FINANCE, INC have unanimously approved the following amendments to the Articles of Incorporation adopted as of April 1, 1997.

ARTICLE I - NAME OF CORPORATION

The name of the corporation shall be amended as follows: 1ST SECURITY MORTGAGE BANC, INC.

IN WITNESS WHEREOF, the undersigned has set his signature and seal as a subscriber and has acknowledged and filed in the office of the Department of State of Florida, this Certificate of Amendment to the Certificate of Incorporation of ATLANTIC HOME FINANCE,

INC. this 1st day of April, 1997.

HOST EV SMITH- PRESIDENT

MPR -8 PH 12: 32 ETARY OF STATE HASSEF FI ADIA.

Proposed by: Charles S. Serfary, Esq. 4330 Sherkian Screet Suize 202-B Hollywood, Florida 33021 (954) 894-9449

FBN: 821 837

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PUBLIC ACCESS SYSTEM ELECTRONIC FILING COVER SHEET

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Or DIVISION OF CORPORATIONS FAX #: (904)922-4000

PROM: EMPIRE CORPORATE KIT COMPANY

ACCT#: 072450003255

CONTACT: RAY STORMONT PHONE: (305)541-3694

FAX #: (305)541-3770

NAME: ATLANTIC HOMB PINANCE, INC.

AUDIT NUMBER..... 197000005373

DOC TYPE.....BASIC AMENDMENT

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Correction 4-2-97

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Secretary of State

April 2, 1997

ATLANTIC TOME FINANCE, INC. 4111 TECMAS STREET ECLLYWOOD, FL 33021

SUBJECT: ATLANTIC BOME FINANCE, INC. REF: P96000050506

We received your electronically transmitted document. However, the document has not been filed. Please make the following corrections and refax the complete document, including the electronic filing cover sheet.

The current name of the entity is as referenced above. Please correct your document accordingly.

Written approval and clearance of the terms BANK, BANKER, BANK, BANKING, TRUST COMPANY, BANCSHARES, SAVINGS a LOAN ASSOCIATION, SAVINGS BANK, or CREDIT UNION must be obtained from the Division of Banking and Finance, pursuant to section 655.922(2m), Florida Statutes. The address is:

Division of Banking Director's Office Suita 1401, The Capitol Tallahassee, FL 32399-0350 (904) 488-1111.

The document must be signed by the chairmen, any vice chairmen of the board of directors, its president, or another of its officers.

The name and depadity of the person signing the document must be noted beneath or opposite the signature.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abendoned.

If you have any questions concerning the filing of your document, please call (904) 487-6906.

Darlene Connell Corporate Specialist FAX Aud. #: #97000005373 Letter Number: 197A00016564 4:08 PM

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9: DIVISION OF CORPORATIONS

FAX #: (904)922-4000

ROM: EMPIRE CORPORATE KIT COMPANY

ACCT#: 072450003255

CONTACT: RAY STORMONT PHONE: (305)541-3694

FAX #: (305)541-3770

MAME: ATLANTIC HOME FINANCE, INC.

AUDIT NUMBER.....1197000005373

DOC TYPE.....BASIC AMENDMENT CERT. OF STATUS..0

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FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

April 3, 1997

ATLANTIC HOME FINANCE, INC. 4111 THOMAS STREET MOLLYWOOD, PL 33021

SUBJECT: ATLANTIC HOME FINANCE, INC. REP: P96000058506

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If you have any questions concerning the filing of your document, please calī (904) 487-6908.

Steven Herris Corporate Specialist

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PUBLIC ACCESS SYSTEM BLECTRONIC FILING COVER SHEET

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O: DIVISION OF CORPORATIONS

FAX #: (904)922-4000

ROM: EMPIRE CORPORATE KIT COMPANY

ACCT#: 072450003255

CONTACT: RAY STORMONT PHONE: (305)541-3694

PAX #: (305)541-3770

IAMR: ATLANTIC HOME FINANCE, INC.

AUDIT NUMBER......H97000005373
DOC TYPE......BASIC AMENDMENT

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FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

April 7, 1997

ATLANTIC HOME FINANCE, INC. 4111 THOMAS STREET HOLLYWOOD, FL 33021

SUBJECT: ATLANTIC HOME FINANCE, INC. REF: P96000058506

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Steven Herris Corporate Specialist FAX Aud. #: E97000005373 Letter Number: 297A00017348





OFFICE OF COMPTROLLER DEPARTMENT OF RANKING AND FINANCE STATE OF FLORIDA TALLAHAMER JAMPAGS 50

March 24, 1997

Mr. Ainsley Smith 20220 PW 3rd Avenue Mismi, FL 33168

Dear Mr. Smith:

Re: "1st Security Mortuge Benc, Inc."

On Fabruary 21, 1987, the Division of Banking received your request for clearance to use the above-mentioned corporate name. This request was noticed in the Florida Administrative Weekly beginning February 28, 1987, for 21 days until March 21, 1987 for public comment.

Section 655.922(2)(a), Fioricia Statistee, states in portinent part as follows:

- (2)(a) No person other than a financial institution shall, in this state:
- (a) Transect business under any name or title that combins the words "bank," "banker," "banking," "frust company," "savings and leen association," "savings bank," or "credit union," or words of similar import, in any context or in any manner;
- (b) Use any pame, word, sign, symbol, or device in any context or in any manner; or
- (c): Circulate or use any letterhead, billhead, circular paper, or writing of any kind or otherwise advertice or represent in any manner, which indicates or responsibly implies that the business being conducted or adverticed is the kind or character of business transacted or conducted by a financial inetitution or which is (likely to lead any person to believe that such business is that of a financial inetitution; however, the words "hank," "benker," "banking," "trust company," "savings and loan association," "savings benk," or "credit union," or the plurel of any thereof, may be

March 24, 1997 Page Two

used by, and in the corporate or other name or title of, any company which is or becomes a financial institution holding company pursuant to federal law; any subsidiary of any such financial institution holding company which includes as a part of its name or title all or any part, or abbreviations, of the name or title of the financial institution holding company of which it is a subsidiary; any trade organization or association, whether or not incorporated, functioning for the purpos of promoting the interests of financial institutions or financial institution holding companies, the solive members of which are financial institutions or financial institution holding companies; and any international development bank chartered pursuant to part it of chapter 683.

It is the opinion of this Department that your corporate name is definitive enough to differentiate the business being conducted from that of a financial institution, frust company or holding company. Therefore, the Department is able to grant your request for approval of the corporate name "lat Security Mortgage Banc, Inc.".

Sincerety,

Wm. Douglas Johnson Assistant Director Division of Sanking 101 East Gaines Street The Flotcher Bidg. - Sth Floor Tallahassee, FL 32398-0360 (804) 488-1111

:kr

cc: Ms. Karon Beyer, Chief Bureau of Corporate Records Division of Corporations Secretary of State's Office 197000005373



CERTIFICATE OF AMENDMENT

OF

ATLANTIC HOME FINANCE, INC

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IN WITNESS WHEREOF, the undersigned has set his signature and seal as a subscriber and has acknowledged and filed in the office of the Department of State of Florida, this Certificate of Amendment to the Certificate of Incorporation of ATLANTIC HOME FINANCE,

INC. this 1st day of April, 1997.

HINSLEY SMITH- PRESIDENT

17 APR -8 PH 12: 3; ECRETARY OF STATE LLAHASSEF

Prepared by: Charles S. Serfay, Esq. 4330 Sheridan Street Suite 202-B Hollywood, Florida 33021 (954) 894-9449

FBN: 821 837